

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 4339
Name: Jackson, Dale E & Sue Ellen dba Dale E. Jackson Production Co.
Address 1: 2449 US HIGHWAY 7
Address 2: _____
City: MAPLETON State: KS Zip: 66754 + 9443
Contact Person: sue jackson
Phone: (620) 363-2696
Lease Name: LIN LEA
Well Number: IE4

API No.: 15-011-24624-00-00
Permit No.: E31914.4
Reporting Year: 2024
(January 1 to December 31)
____ - NE - SW - NW Sec. 19 Twp. 23 S. R. 24 ☒ E ☐ W
(a/a/a/a)
3635 feet from ☐ N / ☒ S Line of Section
3885 feet from ☒ E / ☐ W Line of Section
County: Bourbon

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☒ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: N/A mg/l Specific Gravity: N/A Additives: N/A
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 110 psi Injection Zone: Squirrel
Maximum Authorized Injection Rate: 50 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 36 (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>29</u>
	March	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>320</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>3840</u>		<u>0</u>		

Submitted Electronically