# CORRECTION #1

KOLAR Document ID: 1804502

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |   |  | API No  | . 15   |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| Name:  |   |  | l l   |  |  |  |  |  |
| Address 1:   |   |  |   |  | wp S. R East West                            |  |  |  |
| Address 2:   |   |  |   | Feet from  | North / South Line of Section                |  |  |  |
| City:  | State:  | Zip:++   |   | Feet from  | East / West Line of Section                  |  |  |  |
| Contact Person:  |   |  |   | Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |
| Phone: ( )   |   |  |   | □ NE □ NW □  | SE SW  |  |  |  |
| ENHR Permit #:  Is ACO-1 filed? Yes Producing Formation(s): List A  Depth to  Depth to | Other: Gas Sto  No If not, is well  All (If needed attach another  Top: Botto  Top: Botto | OG D&A Cathodi SWD Permit #: prage Permit #: I log attached? Yes T.D. T.D. T.D. T.D. | County Lease   Date W The plu by: Pluggir Pluggir | County:  Lease Name:                                     |  |  |  |  |
| Show depth and thickness of  | all water, oil and gas forma  | ations.  |   |  |  |  |  |  |
| Oil, Gas or Water  | Records   |  | Casing Record (S                                  | ction)   |  |  |  |  |
| Formation  | Content   | Casing   | Size  | Setting Depth  | Pulled Out                                   |  |  |  |
| Describe in detail the manner cement or other plugs were us                            | . 00  |  | •   |  | nds used in introducing it into the hole. If |  |  |  |
| Plugging Contractor License #: Na  |   |  | Name:   |  |  |  |  |  |
| Address 1:   |   |  | Address 2:  |  |  |  |  |  |
| City:  |   |  | State: _  |  | Zip:+  |  |  |  |
| Phone: ( )   |   |  |   |  |  |  |  |  |
| Name of Party Responsible fo   | or Plugging Fees:   |  |   |  |  |  |  |  |
| State of   | County, _   |  | · —   |  |  |  |  |  |
|  | (Print Name)  |  |   | Employee of Operator or                                  | Operator on above-described well,            |  |  |  |

**Submitted Electronically** 

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



| tomer                          | Glacier Petroleu       | ım Inc, WABKS                  | Lease & Well                               | Olsen #4                 | <u> </u>           |   |                 | Date              | 1                     | 5/30/2024  |
|--------------------------------|------------------------|--------------------------------|--|--------------------------|--------------------|---|-----------------|-------------------|-----------------------|------------|
| vice District                  | Eureka                 |                                | County & State                             | Wabaunsee, KS            | Legals S/T/R       |   |                 | Job#              |                       | 5/55/2524  |
| Job Type                       | РТА                    | ☑ PROD                         | ☐ INJ                                      | SWD                      | New Well?          | YES                                       | ✓ No            | Ticket #          |                       | EP13597    |
| Equipment #                    | Driver                 |                                | 97.79                                      | Job Safety A             | nalysis - A Discus | -   |                 |                   | -                     | 2. 10007   |
| 1003                           | David                  | ✓ Hard hat                     |  | ☑ Gloves                 | •                  | ☐ Lockout/T                               |                 | ☐ Warning Si      | ans Pr Flores         |            |
| 1203                           | Broker                 | ☑ H2S Monitor ☑ Eye Protection |  |                          | n                  | Required Permits Fall Protection          |                 |                   | - 55                  | ng         |
| 1215                           | Jake                   |                                | ☑ Safety Footwear ☐ Respiratory Protection |                          |                    |   |                 |                   | Sequence/Expectations |            |
| 1210                           | Danny                  | ☐ FRC/Protecti                 |  | Additional Ch            | emical/Acid PPE    | ✓ Overhead                                |                 | ✓ Muster Poi      |                       |            |
| 122                            | Mark W.                | ☐ Hearing Prot                 | ection                                     | ✓ Fire Extinguis         | her                | ☐ Additional                              | concerns or     | issues noted belo |                       | , cations  |
|                                |                        |                                |  |                          | Cor                | nments                                    |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
| Product/ Service<br>Code       |                        | Desc                           | ription                                    |                          | Unit of Measure    | Quantity                                  |                 |                   |                       | Net Amount |
| C011                           | Cement Pump Ser        | rvice                          |  |                          | ea                 | 1.00                                      |                 |                   |                       | \$900.00   |
| M010                           | Heavy Equipment        | Mileage                        |  |                          | mi                 | 45.00                                     |                 |                   | 1                     | \$180.00   |
| M015                           | Light Equipment M      | Mileage                        |  |                          | mi                 | 45.00                                     |                 |                   |                       | \$90.00    |
| M020                           | Ton Mileage            |                                |  |                          | tm                 | 332.10                                    |                 |                   |                       | \$498.15   |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       | \$450.15   |
| CP070                          | 60/40 Pozmix A         |                                |  |                          | sack               | 165.00                                    |                 |                   |                       | \$2,640.00 |
| CP095                          | Bentonite Gel          |                                |  |                          | lb                 | 570.00                                    |                 |                   |                       | \$256.50   |
| CP100                          | Calcium Chloride       |                                |  |                          | lb                 | 50.00                                     |                 |                   |                       | \$37.50    |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
| CP095                          | Bentonite Gel          |                                |  |                          | lb                 | 300.00                                    |                 |                   |                       | \$135.00   |
| CP165                          | Cottonseed Hulls       |                                |  |                          | lb                 | 80.00                                     |                 |                   |                       | \$80.00    |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
| T010                           | Vacuum Truck - 80      | ) bbl                          |  |                          | hr                 | 6.00                                      |                 |                   |                       | \$540.00   |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    |   |                 |                   |                       |            |
| Custon                         | ner Section: On th     | e following scale ho           | ow would you rate                          | Hurricane Services       | Inc.?              |   |                 |                   |                       |            |
|                                |                        |                                |  |                          |                    | Total Taxable                             | s -             | Tay Batas         | Net:                  | \$5,357.15 |
| Bas                            | ed on this job, ho     | w likely is it you w           | ould recommend                             | HSI to a colleague       | ?                  | State tax laws deer                       |                 | Tax Rate:         | Sale Tax:             | \$ .       |
|                                |                        |                                |  |                          |                    | used on new wells<br>Services relies on t | to be sales tax | exempt. Hurricane | -uro run.             | •          |
| <del>illillillillilli</del> Kq | <del>ùid</del> ## 1 2  | 3 4 5                          | 6 7 8                                      |                          |                    | information above                         | o make a dete   | rmination if      |                       |            |
|                                |                        |                                |  | Services :               |                    | services and/or products are tax exempt.  |                 | Total:            | \$ 5,357.15           |            |
| ERMS: Cash in advance          | ce unless Hurricane Se | ervices Inc. (HSI) has a       | approved credit prior                      | to sale. Credit terms of |                    | HSI Represe                               |                 | David Gardi       |                       |            |

TEXMS: Cash in advance unless Hurricane Services Inc. (HSI) has approved credit prior to sale. Credit terms of sale for approved accounts are total invoice due on or before the 30th day from the date of invoice. Past due accounts shall pay interest on the balance past due at the rate of 1 ½% per month or the maximum allowable by applicable state or fedderal laws. In the event it is necessary to employ an agency and/or attorney to affect the collection, Customer hereby agrees to pay all fees directly or indirectly incurred for such collection. In the event that Customer's account with HSI becomes definquent, HSI has the right to revoke any discounts previously applied in arriving at net invoice price. Upon revocation, the full invoice price without discount is immediately due and subject to collection. Prices quoted are estimates only and are good for 30 days from the date of issue. Pricing does not include federal, state, or local taxes, or royalties and stated price adjustments. Actual charges may vary depending upon time, equipment, and material ultimately required to perform these services. Any discount is based on 30 days net payment terms or cash. DISCLAIMER NOTICE: Technical data is presented in good faith, but no warranty is stated or implied. HSI assumes no liability for advice or recommendations made concerning the results from the use of any product or service. The information presented is a best estimate of the actual results that may be achieved and should be used for comparison purposes and HSI makes no operational care of all customer owned equipment and property while HSI is on location performing services. The authorization below acknowledges the receipt and acceptance of all terms/conditions stated above, and Hurricane has been provided accurate well information in determining taxable services.

Jeff

**CUSTOMER AUTHORIZATION SIGNATURE** 



| stomer G     | TREATMENT REPORT  tomer: Glacier Petroleum Inc, WABKS |  | SKS Well:                | Well: Olsen #4                     |                               | EP13597            |  |
|--------------|---|--|--------------------------|------------------------------------|-------------------------------|--------------------|--|
| AND SOME     |   |  | County:                  | Wabaunsee                          | Date:                         | 5/30/2024          |  |
|              | ate: Emporia,KS                                       |  | S-T-R:                   | 11002011355                        | Service:                      | PTA                |  |
| Field Rep: J | en  |  |                          |                                    |                               |                    |  |
| Downhole In  | formation   |  | Calculated Slu           | rry - Lead                         |                               | ated Slurry - Tail |  |
| Hole Size:   | in  |  | Blend:                   | 60/40, 4% Gel                      | Blend:                        |                    |  |
| ole Depth:   | ft  |  | Weight:                  | 14.0 ppg                           | Weight:                       | PPS                |  |
| asing Size:  | 5 1/2 in  |  | Water / Sx:              | gal / sx                           | Water / Sx:                   | gal/sx<br>ft³/sx   |  |
| ing Depth:   | ft  | 1  | Yield:                   | 1.40 ft <sup>3</sup> / sx          | Yield:<br>Annular Bbls / Ft.: | bbs / ft.          |  |
| ing / Liner: | 2 3/8 in  |  | Annular Bbls / Ft.:      | bbs / ft.                          | Depth:                        | tt                 |  |
| Depth:       | 3150 ft   | -  | Depth:                   | ft                                 | Annular Volume:               | 0 bbls             |  |
| ol / Packer: |   | 4  | Annular Volume:          | 0.0 bbls                           | Excess:                       | 7 7777             |  |
| Tool Depth:  | ft  | -  | Excess:                  | 2.2.5510                           | Total Slurry:                 | 0.0 bbls           |  |
| placement:   | bbls  |  | Total Sacks              | 0.0 bbls<br>165 sx                 | Total Sacks:                  | 0 sx               |  |
| ME RATE      | STAGI<br>PSI BBLs                                     |  | Total Sacks:             | A MARIA DA AMARIA                  |                               |                    |  |
| IE RATE      | 131 133.5   | -  | Safety Meeting:          |                                    |                               |                    |  |
|              |   |  |                          | lug well as follows: Witnessed by  | KCC Agent.                    |                    |  |
|              |   | <b>†</b> .   | 25 sks w/ 2% Calcz @ 315 |                                    |                               |                    |  |
|              |   |  | Gel & Hulls Spacer       |                                    |                               |                    |  |
|              |   | 1  | 15 sks @ 1815'           |                                    |                               |                    |  |
|              |   |  | Gel & Hulls Spacer       |                                    |                               |                    |  |
|              |   |  | 125 sks @ 350'to Surface | Inside & outside of 5 1/2" Casing. |                               |                    |  |
|              |   |  | 165 sks Total.           |                                    |                               |                    |  |
|              |   |  | Job complete. Rig down.  |                                    |                               |                    |  |
|              |   |  |                          |                                    |                               |                    |  |
|              |   |  |                          |                                    |                               |                    |  |
|              |   |  |                          |                                    |                               |                    |  |
|              |   | -  |                          |                                    |                               |                    |  |
|              |   | <u> </u>   |                          |                                    |                               |                    |  |
|              |   | -  |                          |                                    |                               |                    |  |
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|              |   | <u> </u>   |                          |                                    |                               |                    |  |
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|              |   | +  |                          |                                    |                               |                    |  |
|              |   | +  |                          |                                    |                               |                    |  |
|              |   | -  |                          | 3                                  |                               |                    |  |
|              |   | + :  |                          |                                    |                               |                    |  |
|              |   | +  |                          |                                    |                               |                    |  |
| -+-          |   | 1  |                          |                                    |                               |                    |  |
|              |   | 1  |                          |                                    |                               |                    |  |
|              | CREW  | THE NAME OF STREET   | UNIT                     |                                    | SUMMARY                       |                    |  |
| Cementer:    | David   | The state of the s | 1003                     | Average Rate                       | Average Pressure              | Total Fluid        |  |
| mp Operator: | Broker  |  | 1203                     | 0.0 bpm                            | - psi                         | - bbls             |  |
| Bulk #1:     | Jake  |  | 1215                     |                                    |                               |                    |  |
| Bulk #2:     | Danny   |  | 1210                     |                                    |                               |                    |  |

# **Summary of Changes**

Lease Name and Number: OLSEN 4
API/Permit #: 15-197-20211-00-00

New Doc ID: 1804502 Parent Doc ID: 1780849

Correction Number: 1

Field Name Previous Value New Value

Approved Date 06/06/2024 01/16/2025

# **Summary of Attachments**

Lease Name and Number: OLSEN 4

API: 15-197-20211-00-00

Doc ID: 1804502

Correction Number: 1

**Attachment Name** 

20240520\_Olsen #4