

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

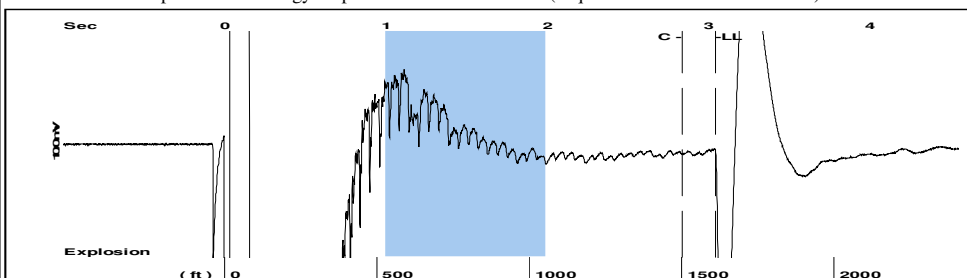
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

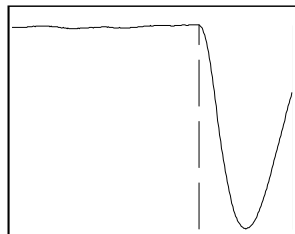
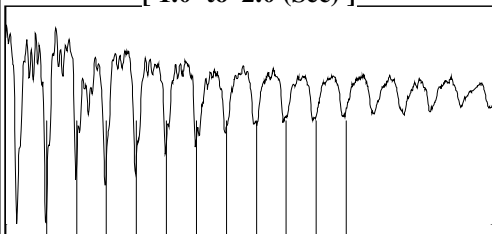
Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

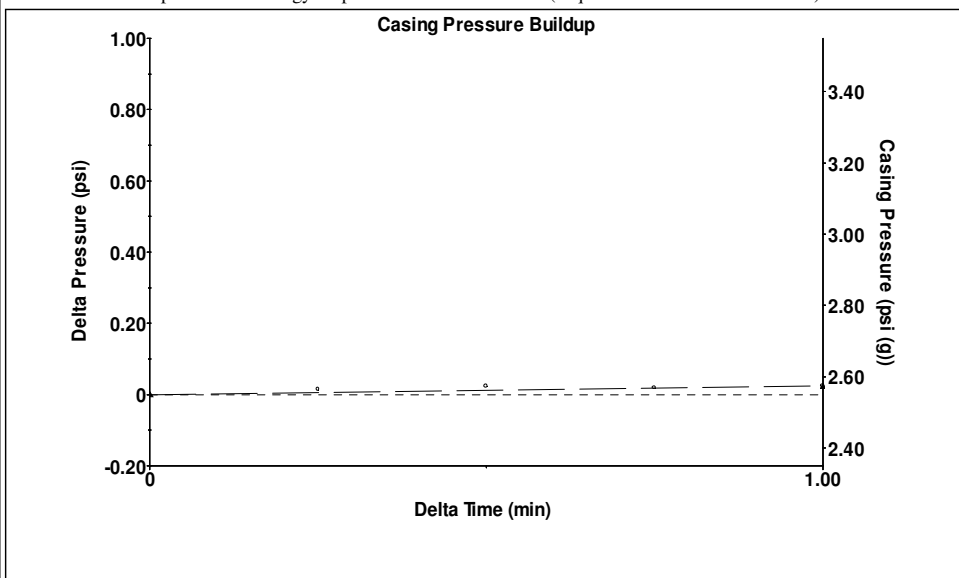


Filter Type High Pass Automatic Collar Count Yes Time 3.044 sec
 Manual Acoustic Velo 1029.22 ft/s Manual JTS/sec 16.2338 Joints 50.8121 Jts
 Depth 1610.74 ft

[1.0 to 2.0 (Sec)]

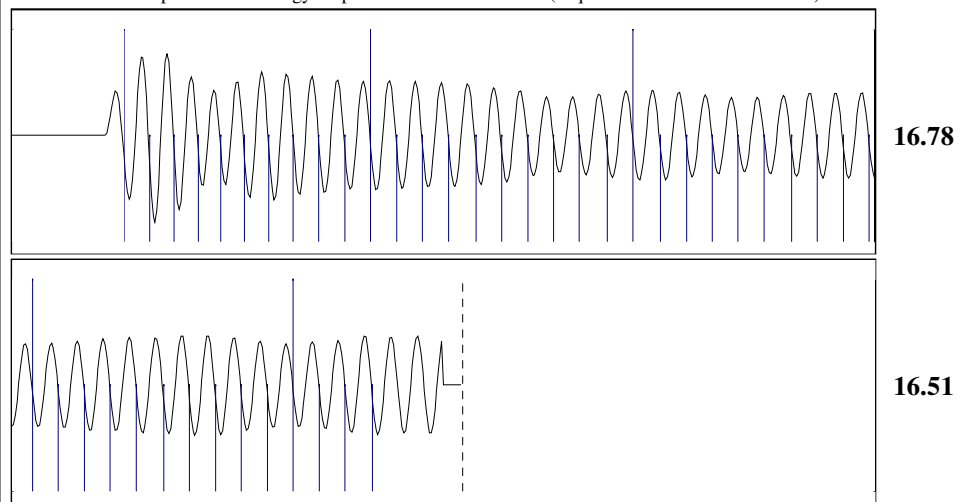


Analysis Method: Automatic



Change in Pressure 0.02 psi PT16195
 Change in Time 1.00 min Range 0 - ? psi

<p>Production</p> <p>Current Potential</p> <p>Oil - * - BBL/D</p> <p>Water - * - BBL/D</p> <p>Gas - * - Mscf/D</p> <p>IPR Method Vogel</p> <p>PBHP/SBHP - * -</p> <p>Production Efficiency 0.0</p> <p>Oil 40 deg.API</p> <p>Water 1.05 Sp.Gr.H2O</p> <p>Gas 0.91 Sp.Gr.AIR</p> <p>Acoustic Velocity 1058.31 ft/s</p> <p>Formation Submergence</p> <p>Total Gaseous Liquid Column HT (TVD) 4113 ft</p> <p>Equivalent Gas Free Liquid HT (TVD) 4061 ft</p> <p>Acoustic Test</p>	<p>Casing Pressure 2.5 psi (g)</p> <p>Casing Pressure Buildup 0.023 psi</p> <p>Gas/Liquid Interface Pressure 1.00 min</p> <p>3.5 psi (g)</p> <p>Liquid Level Depth 1610.74 ft</p> <p>Pump Intake Depth 5724.00 ft</p> <p>Formation Depth 5729.00 ft</p>	<p>Producing</p> <p>Annular Gas Flow 0 Mscf/D</p> <p>% Liquid 99 %</p> <p>Pump Intake 1309.6 psi (g)</p> <p>Producing BHP 1311.8 psi (g)</p> <p>Static BHP - * - psi (g)</p>
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Acoustic Velocity 1058.31 ft/s Joints counted 43
 Joints Per Second 16.6925 jts/sec Joints to liquid level 50.8121
 Depth to liquid level 1610.74 ft Filter Width 14.2338 18.2338
 Automatic Collar Count Yes Time to 1st Collar 0.26 2.836

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

01/22/2025

Todd Moore
Kiowa Gas Company
8150 N CENTRAL EXPY STE 750
DALLAS, TX 75206-1841

Re: Temporary Abandonment
API 15-119-20694-00-00
HEINSON 1-21
NW/4 Sec.21-33S-28W
Meade County, Kansas

Dear Todd Moore:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/22/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/22/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"