

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 35983
Name: Western Plains Resources LLC
Address 1: 2790 N ANDERSON RD
Address 2: _____
City: GARDEN CITY State: KS Zip: 67846 + 9798
Contact Person: Kenton Hupp II
Phone: (785) 269-7568
Lease Name: UNRUH
Well Number: 2-A

API No.: 15-093-20535-00-04
Permit No.: E30071.7
Reporting Year: 2024
(January 1 to December 31)
____ - ____ - NE - NE Sec. 13 Twp. 21 S. R. 35 ☐ E ☒ W
(a/a/a/a)
4620 feet from ☐ N / ☒ S Line of Section
603 feet from ☒ E / ☐ W Line of Section
County: Kearny

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: NA mg/l Specific Gravity: NA Additives: NA
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 2000 psi Injection Zone: Morrow
Maximum Authorized Injection Rate: 3000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>28</u>
	March	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>800</u>	<u>1600</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>9600</u>		<u>0</u>		

Submitted Electronically