

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_
Name: \_\_\_\_\_
Address 1: \_\_\_\_\_
Address 2: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_
Contact Person: \_\_\_\_\_
Phone:( \_\_\_\_\_ ) \_\_\_\_\_
Contact Person Email: \_\_\_\_\_
Field Contact Person: \_\_\_\_\_
Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_
Spot Description: \_\_\_\_\_
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_
feet from \_\_\_\_\_ N / \_\_\_\_\_ S Line of Section
feet from \_\_\_\_\_ E / \_\_\_\_\_ W Line of Section
GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_
Datum: \_\_\_\_\_ NAD27 \_\_\_\_\_ NAD83 \_\_\_\_\_ WGS84
County: \_\_\_\_\_ Elevation: \_\_\_\_\_ GL \_\_\_\_\_ KB
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_
Well Type: (check one) \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ OG \_\_\_\_\_ WSW \_\_\_\_\_ Other: \_\_\_\_\_
\_\_\_\_\_ SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_
\_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_
Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_
Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_
Do you have a valid Oil & Gas Lease? \_\_\_\_\_ Yes \_\_\_\_\_ No
Depth and Type: \_\_\_\_\_ Junk in Hole at \_\_\_\_\_ Tools in Hole at \_\_\_\_\_ Casing Leaks: \_\_\_\_\_ Yes \_\_\_\_\_ No Depth of casing leak(s): \_\_\_\_\_
Type Completion: \_\_\_\_\_ ALT. I \_\_\_\_\_ ALT. II Depth of: \_\_\_\_\_ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement \_\_\_\_\_ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement
Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet
Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: \_\_\_\_\_ Results: \_\_\_\_\_ Date Plugged: \_\_\_\_\_ Date Repaired: \_\_\_\_\_ Date Put Back in Service: \_\_\_\_\_
Review Completed by: \_\_\_\_\_ Comments: \_\_\_\_\_
TA Approved: \_\_\_\_\_ Yes \_\_\_\_\_ Denied Date: \_\_\_\_\_

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

ECHOMETER COMPANY PHONE-940-767-4334

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ECHO

WELL H.R. Well A#1  
 CASING PRESSURE.....  
 $\Delta P$  .....  
 $\Delta T$  .....  
 PRODUCTION RATE.....

JOINTS TO LIQUID..... 16  
 DISTANCE TO LIQUID.....  
 PBHP .....  
 SBHP .....  
 PROD RATE EFF, % .....  
 MAX PRODUCTION .....

01/27/2025 12:01:25  
 QUIET WELL  
 UPPER COLLARS A: 7.9  
 P-P 0.210 mV

GENERATE  
 PULSE



LIQUID LEVEL A: 5.9  
 P-P 0.700 mV

12.4  
 VOLTS

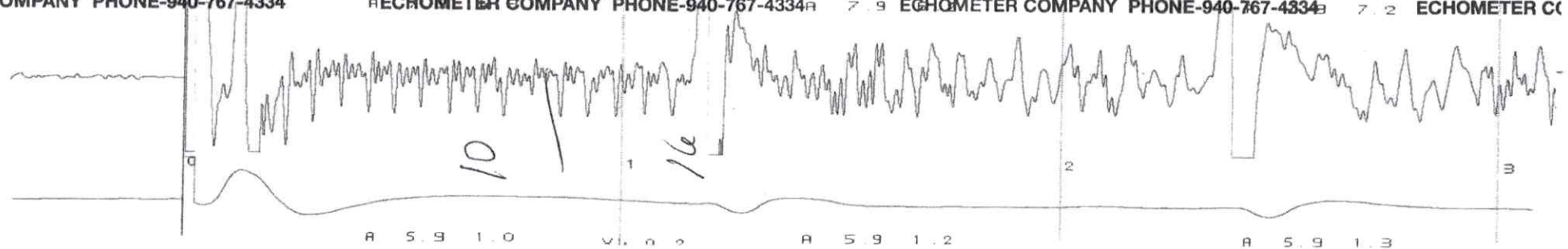


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ECHOMETER COMPANY PHONE-940-767-4334

7.9 ECHOMETER COMPANY PHONE-940-767-4334

7.2 ECHOMETER CC



Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

01/30/2025

R. A. (Dick) Schremmer  
Bear Petroleum, LLC  
PO BOX 438  
HAYSVILLE, KS 67060-0438

Re: Temporary Abandonment  
API 15-053-20512-00-00  
HICKEL "A" 1  
SE/4 Sec.30-17S-10W  
Ellsworth County, Kansas

Dear R. A. (Dick) Schremmer:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**High Fluid Level**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 03/01/2025.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,  
Keith Karlin, ECRS  
KCC DISTRICT 2