

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 5056
Name: F. G. Holl Company L.L.C.
Address 1: 9431 E CENTRAL STE 100
Address 2: _____
City: WICHITA State: KS Zip: 67206 + 2563
Contact Person: Loveness Mpanje
Phone: (316) 684-8481
Lease Name: MULL "B" UNIT SWD "OWWO"
Well Number: 2-14

API No.: 15-009-00644-00-01
Permit No.: D31463.0
Reporting Year: 2024
(January 1 to December 31)
____ - SW - SW - SW Sec. 14 Twp. 20 S. R. 15 ☐ E ☒ W
(a/a/a/a)
330 feet from ☐ N / ☒ S Line of Section
330 feet from ☐ E / ☒ W Line of Section
County: Barton

I. Injection Fluid:

Type (Pick one): ☒ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: ARBUCKLE
Maximum Authorized Injection Rate: 10000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 1 (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>10052</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>14695</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>29</u>
	March	<u>11781</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>17657</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>17580</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>17436</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>13800</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>16672</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>13701</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>18723</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>17752</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>10872</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>180721</u>		<u>0</u>		

Submitted Electronically