

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 8866  
Name: McFadden, Jack W. dba McFadden Oil Co.  
Address 1: PO BOX 394  
Address 2: \_\_\_\_\_  
City: IOLA State: KS Zip: 66749 + 0394  
Contact Person: JACK  
Phone: (620) 496-7946  
Lease Name: MARTIN  
Well Number: E-11

API No.: 15-003-24030-00-00  
Permit No: E28525.1  
Reporting Year: 2024  
(January 1 to December 31)  
NW - SE - SE - SE Sec. 30 Twp. 22 S. R. 19 ☒ E ☐ W  
(a/a/a/a)  
353 feet from ☐ N / ☒ S Line of Section  
334 feet from ☒ E / ☐ W Line of Section  
County: Anderson

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 600 psi Injection Zone: SQUIRREL SAND  
Maximum Authorized Injection Rate: 40 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>0</u>                    |                           |                           |                         | <u>31</u>              |
|      | February     |                             |                           |                           |                         |                        |
|      | March        |                             | <u>0</u>                  |                           |                         | <u>31</u>              |
|      | April        | <u>0</u>                    |                           |                           |                         |                        |
|      | May          |                             |                           |                           |                         |                        |
|      | June         |                             |                           |                           |                         |                        |
|      | July         |                             |                           |                           |                         |                        |
|      | August       | <u>0</u>                    |                           |                           |                         |                        |
|      | September    |                             |                           |                           |                         | <u>30</u>              |
|      | October      |                             |                           |                           |                         |                        |
|      | November     |                             |                           |                           |                         |                        |
|      | December     |                             |                           |                           |                         |                        |
|      | <b>TOTAL</b> | <u>0</u>                    |                           | <u>0</u>                  |                         |                        |

Submitted Electronically