Form must be Typed

TEMPORARY ABANDON

OPERATOR: License# _____

Contact Person Email:

Field Contact Person Phone: (_____) ____

Casing Fluid Level from Surface:_____

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): _____ to ____ w / ____ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

_____ At: _____ to ____ Feet

LINDED DENALTY OF DED HIDY LUEDEDY ATTEST THAT THE INFORMATION O

___ Size: ___

__ Plug Back Depth: ___

Formation Top Formation Base _____ At: _____ to _____ Feet

_____ State: ____ Zip: ____ + _ _ _ _ _

Surface

Address 1: ___ Address 2: ____

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement**

Packer Type: ___

Total Depth: ___

Geological Date: Formation Name

Contact Person: ____ Phone:(_____) ___

Field Contact Person: ___

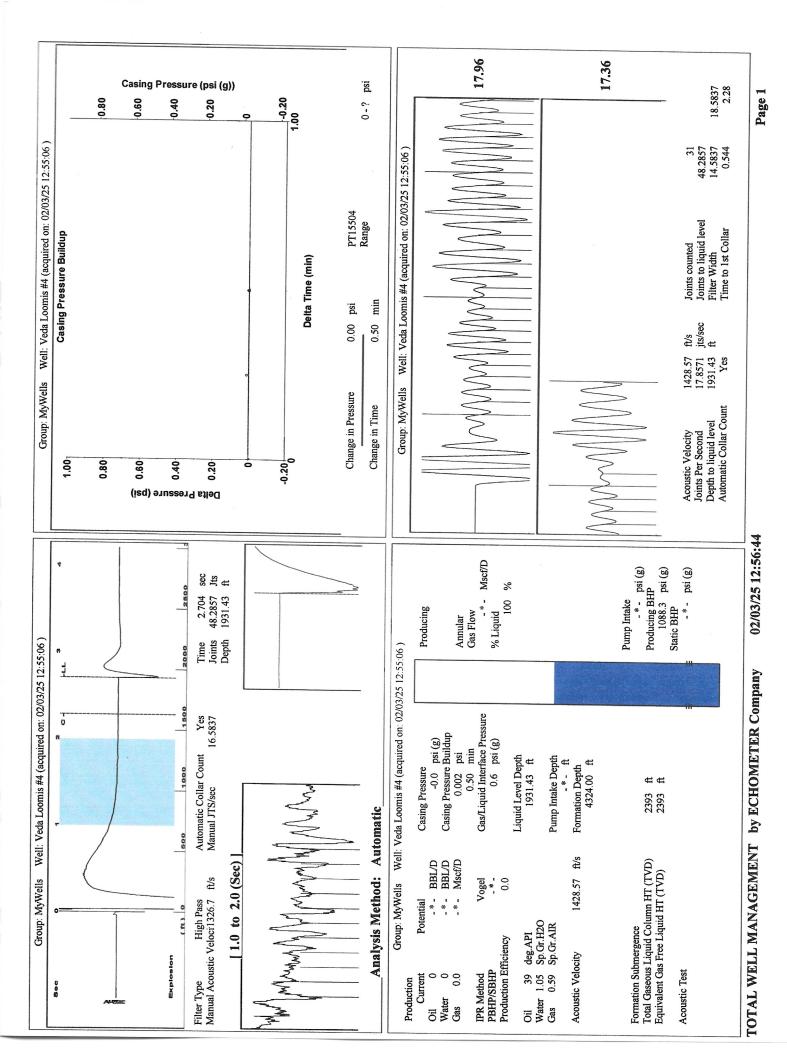
	API No. 15	5		
	Spot Desc	cription:		
			Twp S. R feet from N / feet from E /	S Line of Section
+	——— GPS Loca	tion: Lat:	, Long:	(e.gxxx.xxxxx)
			Well #	
	SWD	Permit #: torage Permit #:	Gas OG WSW 0	t #:
	Spud Date	.	Date Shut-in.	
ace	Production	Intermediate	Liner	Tubing
			Da	
ole at	Casing Leaks:	Yes No Depth	of casing leak(s):	
ol:(depth)	w/sac		ollar: w / _	sack of cemen
	Inch Set at:	Feet		
	Plug Back Me	thod:		
on Base		Completion	Information	
Feet	Perforation Interva	I to Fee	et or Open Hole Interval	toFee
Feet	Perforation Interva	l to Fee	et or Open Hole Interval	toFee
			·	
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Submitted El

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	Denied Date:				

Mail to the Appropriate KCC Conservation Office:

Notice State Case case the talk case from the case of	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Since there were first out to the total times to the time	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

02/04/2025

Chris Peters Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-055-20542-00-00 LOOMIS VEDA 4 NW/4 Sec.30-21S-33W Finney County, Kansas

Dear Chris Peters:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/04/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/04/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"