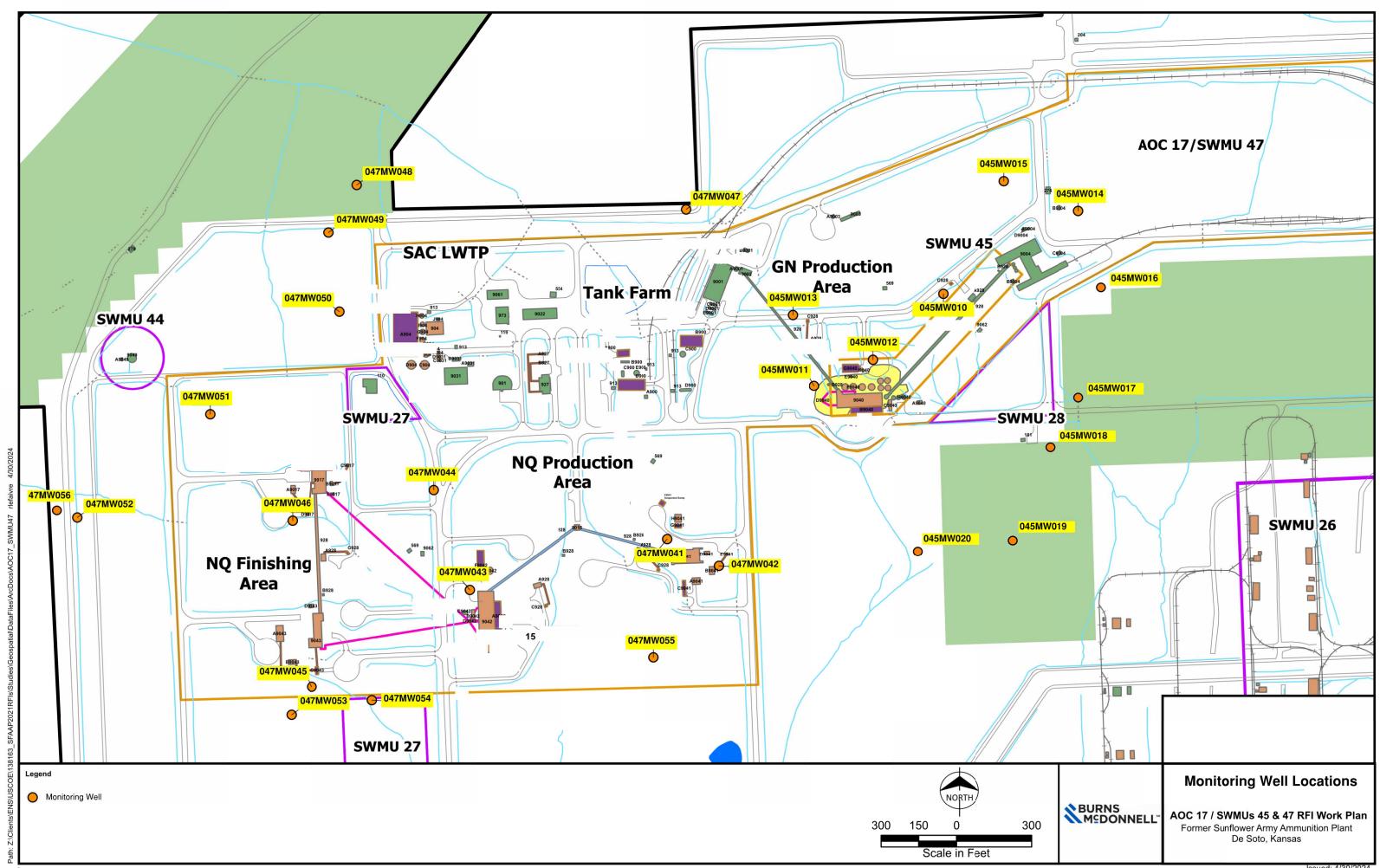
## **WATER WELL RECORD** (WWC-5)

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

| <b>WATER WELL RI</b>   | ECORD (W     | NC-5)  |           |                        |   |                | OC ID                                | WELL ID_        |           |        |
|--|--------------|--------|-----------|------------------------|---|----------------|--------------------------------------|-----------------|-----------|--------|
| OCATION OF WATER W   | /ELL         |        |           |                        | Ori   | ginal Recor    | d Correction                         | Chang           | e in Wel  | ll Use |
| Latitude   | Longitude    |        | Sec       | ction                  | Township                                    | Range          | E<br>W Fraction                      | 1/4             | 1/4       | 1/4    |
| Datum  | Elevation    |        | Со        | unty                   |   |                | ,,,                                  |                 |           |        |
| ATER WELL OWNER  |              |        | WELL WA   | TER USE                |   |                | NEAREST SOURCE OF F                  | OTENTIAL C      | ONTAMIN   | NATIO  |
| ame  |              |        |           |                        |   |                | Source:                              |                 |           |        |
| usiness  |              |        | COMPLET   | TION                   |   |                | Distance                             | Direction       | <br>n     |        |
| dollicoo   |              |        |           |                        |   |                | from well:                           | _ from we       | d:        |        |
| ddress   |              |        |           |                        | ed well:<br>vater encountered:              | ft.            | Source description:                  |                 |           |        |
|  |              |        | (1)       | ft.; (2                | 2) ft.;                                     |                | Source:                              |                 |           |        |
| Vell location  |              |        | (3)       | ft.; (4                | 4) dry well                                 |                | Distance from well:                  |                 | n<br>II·  |        |
| at owner's   |              |        | Static wa | ter level i            | n well: ft.                                 |                | Source                               | _ 110111 110    |           |        |
| address  |              |        | I         | ured belo<br>nm/dd/yy  | w land surface<br>):                        |                | description:                         |                 |           |        |
| orehole interval:  | Borehole dia | natari |           | ured abov<br>nm/dd/yy  | ve land surface                             |                | No potential source within 100 feet. | e of contami    | nation    |        |
| omto ft.   |              |        |           |                        |   |                | PERMIT & ID NUMBER                   | S (AS REQU      | RED)      |        |
|  |              | in.    | I         |                        | gpm   | ,              | DWR Application No.:                 |                 |           |        |
| omto ft.   |              |        | water lev |                        | ft. after                                   |                | KDHE / EPA Project C                 |                 |           |        |
| asing height above land  |              | in.    | Darman in |                        | pumping                                     | _ gpm          | Site Name:                           |                 |           |        |
| If casing height is less has a variance been a                                   |              | No     | rump m    | staneu:                | Yes No                                      |                | KDHE UIC Class V Fo                  |                 |           | N      |
| *variance not require  |              | NO     | Water we  | ell disinfe            | cted? Yes No                                |                | County Permit: Yes                   | -               |           |        |
| or environmental rea   |              |        | Date disi | nfected (1             | mm/dd/yy):                                  |                | Lease Name & Well #:                 |                 |           |        |
| asing type:  |              |        |           |                        |   |                | # of boreholes:                      |                 |           |        |
| lank casing interval:  |              | ft.    | Aquifer,  | if known:              |   |                | " of borelioles.                     | # Of dewater    | ing wens. |        |
| lank casing diameter:  | in.          |        | LITHOLO   | GIC LOG                |   |                |                                      |                 |           |        |
| Casing joints:   |              |        | FROM      | то                     | LITHOLOGY INTE                              | RVALS          |                                      |                 |           |        |
| Weight:  | _lbs/ft.     |        |           |                        |   |                |                                      |                 |           |        |
| Wall thickness or gau  |              |        |           |                        |   |                |                                      |                 |           |        |
| ank casing interval:   |              | ft.    |           |                        |   |                |                                      |                 |           |        |
| ank casing diameter:   | in.          |        |           |                        |   |                |                                      |                 |           |        |
| Casing joints:   |              |        |           |                        |   |                |                                      |                 |           |        |
| Weight:  | _lbs/ft.     |        |           |                        |   |                |                                      |                 |           |        |
| Wall thickness or gau  | ige no.:     | _      |           |                        |   |                |                                      |                 |           |        |
| rout interval:f  | t. to ft.    |        |           |                        |   |                |                                      |                 |           |        |
| Grout material:  |              |        |           |                        |   |                |                                      |                 |           |        |
| rout interval:   |              |        |           |                        |   |                |                                      |                 |           |        |
| Grout material:  |              |        | COMMEN    | ITS                    |   |                |                                      |                 |           |        |
|  |              |        |           |                        |   |                |                                      |                 |           |        |
| creen / perforation mate   | rial:        |        |           |                        |   |                |                                      |                 |           |        |
| creen / perforation oper   |              |        | CONTRAC   | CTOR'S O               | R LANDOWNERS CE                             | RTIFICATION    |                                      |                 |           |        |
| reen / perforation inter   |              |        | This wa   | ter well v             | was constructed                             | reconstru      | cted pursuant to                     | the stated w    | ater well |        |
| Fromft. to   |              |        |           |                        |   |                | •                                    |                 |           |        |
| Slot size ur   |              |        |           |                        | _   |                | I certify the                        |                 |           |        |
| From ft. to  |              |        |           | -                      | _   |                | vell record was comple               |                 |           |        |
| Slot size ur   |              |        |           |                        |   |                |                                      |                 |           |        |
|  |              |        | Kansas    | Water W                | ell Contractor's Lice                       | ense No        | under the aut                        | hority of th    | e designa | ated   |
| -  | C 1 :        |        | person a  | as define              | d in K.A.R. 28-30-2                         | (j) and signed | d and certified by the e             | lectronic sig   | gnature o | f the  |
|  |              | in     | -         |                        |   |                | •                                    | `               |           |        |
|  |              |        |           |                        |   | and ratain are | for your magains Eas -f &            | E 00 for as al- | construct | .d     |
| Gravel pack intervals:  Gravel pack not used:  Fromft. to  Gravel pack not used: | ft.          | in     | person a  | as define<br>ted perso | d in K.A.R. 28-30-2<br>on at its submittal: | (j) and signed |                                      | lectronic sig   | gnature   | c      |

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367
(785) 296-3565 | K.S.A. 82a-1212 | v2022c



|   |                                      |                | HTW I   | DRILL               | ING   | LO  | G                        |        |                               |                         |                  | E NO.<br>047MW053 |         |  |
|---|--------------------------------------|----------------|---|---------------------|---|---|--------------------------|--------|-------------------------------|-------------------------|------------------|-------------------|---------|--|
| 1. COMPA  | NY NAME                              | Burns & Mc     | Donnell   | 2,                  | DRILLING  | SUBCONTI                                  | RACTOR RA                | ZEK    | ENV., Inc                     |                         |                  | ET 1<br>3 SHEETS  | 1       |  |
| 3. PROJEC   | 3. PROJECT SFAAP 4. LOCATION SWMU 47 |                |   |                     |   |   |                          |        |                               |                         |                  |                   |         |  |
| 5. NAME OF DRILLER T. Poulter 6. MANUFACTURER'S DESIGNATION OF DRILL GeoProbe 7822 DT   |                                      |                |   |                     |   |   | 2 DT .                   |        |                               |                         |                  |                   |         |  |
| 7. SIZES AND TYPES OF DRILLING AND SAMPLING EQUIPMENT 2-inch MacroCore Sampler 7.25 HSA |                                      |                |   |                     | 8. HOLE LOCATION E: 2156435.8790 N: 231798.8600 |   |                          |        |                               |                         |                  |                   |         |  |
| 9. SURFACE ELEVATION 923.44 ft amsl   |                                      |                |   |                     |   |   |                          |        |                               |                         |                  |                   |         |  |
|   |                                      |                |   |                     |   | 10. DATE STARTED 5/16/24 11. DATE COMPLET |                          |        |                               |                         | LETED            | TED 5/16/24       |         |  |
| 12. OVERE   | JURDEN THIC                          | KNESS 1        | 8.0 ft  |                     |   | 15. DEPT                                  | H GROUNDWA               | TER EN | ICOUNTERED                    | 16.5 ft l               | ogs              |                   | 1       |  |
| 13. DEPTH   | DRILLED INT                          | O ROCK         | IA  |                     |   | 16. DEPT                                  | H TO WATER A             | ND EL  | APSED TIME AFT                | ER DRILLING COI<br>5/16 | MPLETED<br>/24 N | IFW               |         |  |
| 14. TOTAL   | DEPTH OF I                           | IOLE 1         | 8.0 ft  | ,                   |   | 17. OTHE                                  | R WATER LEV              | EL MEA | ASUREMENTS (SF                | PECIFY) 6/18            | /24 1            | 9.45 ft btoc      | 1       |  |
| 18. GEOTE   | CHNICAL SA                           | MPLES NA       | DISTURBED   | UNDI                | ISTURBED  | 19  | _ TOTAL NUMI             | BER OF | CORE BOXES                    | NA                      |                  |                   | 1       |  |
| 20. SAMPL   | ES FOR CHE                           | MICAL ANALYSIS | Voc   | METAI               | LS  | OTHER                                     | (SPECIFY)                | 01     | HER (SPECIFY)                 | OTHER (SI               | PECIFY)          | 21. TOTAL CORE    | 1       |  |
| ac picco  | OTTON OF H                           | NA             | DANGET ED   | LIGHTON IS          | 2 14 1991 1                                     | A TUE                                     | Jones Charles            |        |                               |                         |                  | NA %              |         |  |
| 22, DISPOS  | sition of Ho                         | DLE            | BACKFILLED  | MONITORING<br>047MW |   | <u> </u>                                  | (SPECIFY) MPZ032         | 1      | ilgnature of in<br>. Woodlan  | d (                     | Va               | M                 |         |  |
| ELEV,   | DEPTH<br>b                           | D              | ESCRIPTION OF MATERIALS   |                     | RES   | CREENING<br>BULTS<br>d                    | GEOTECH SA<br>OR CORE BO |        | ANALYTICAL<br>SAMPLE NO.<br>1 | BLOW<br>COUNTS<br>g     | •                | REMARKS           | 1       |  |
|   |                                      |                | e silt, CL, very dark of moist, medium consticity.                                |                     | BZ = 0<br>LEL =<br>O <sub>2</sub> = 2           |   | NA                       |        | NA                            | Recovery                | DP @<br>1232     | HSA @<br>1251     | 111111  |  |
|   | 1                                    |                |   |                     |   | 0.0                                       |                          |        |                               |                         |                  |                   |         |  |
|   | 2 —                                  | grayish brov   | silt to very fine sand<br>wn (10YR 5/2), dam<br>r, trace plasticity, tra<br>5/1). | p, hard             |   | 0.0                                       |                          |        |                               |                         |                  |                   | 1111111 |  |
|   | 3—                                   |                |   |                     |   |   |                          |        |                               | 4.5/5                   |                  |                   |         |  |
|   | 3                                    |                |   |                     |   | 0.0                                       |                          |        |                               |                         |                  |                   |         |  |
|   | 4-=                                  |                |   | •                   |   | 0.0                                       |                          |        | ,                             |                         |                  |                   |         |  |
|   | -                                    |                |   |                     |   |   |                          |        |                               |                         |                  |                   | 11111   |  |
| MRK J   | ORM 55                               |                | PROJECT SFAAP - S   | SWMU 47             |   |   |                          |        |                               | HOLE NO.                | 047              | MW053             | -       |  |

|         |            | HTW DRIL   | LING LC  | )G                                     |                               |                     | HOLE NO.              | MW053 |
|---------|------------|--|--|--|-------------------------------|---------------------|-----------------------|-------|
| PROJECT | •          | SFAAP - SWMU 47  | INSPECTOR  | S. Woodland                            |                               |                     | SHEET 2<br>OF 3 SHEET |       |
| ELEV.   | DEPTH<br>b | DESCRIPTION OF MATERIALS<br>C  | FIELD SCREENING<br>RESULTS<br>d                      | GEOTECH SAMPLE<br>OR CORE BOX NO.<br>8 | ANALYTICAL<br>SAMPLE NO.<br>f | BLOW<br>COUNTE<br>g | REM                   |       |
|         |            | CLAY, with silt to very fine sand, CL, grayish brown (10YR 5/2), damp, hard consistency, trace plasticity, trace mottle gray (10YR 5/1). | BZ = 0.0 PID<br>LEL = 0<br>O <sub>2</sub> = 20.9 0.0 | NA                                     | NA                            | Recover             |                       | 1254  |
|         | 6          |  | 0.0  |  |                               | 5/5                 |                       |       |
|         | 7          |  | 0.0  |  |                               |                     |                       |       |
|         | 8 -        |  | 0.0  |  |                               |                     |                       |       |
|         | 9          | SAND, with clay, grayish brown (10YR 5/2), fine to medium grain, damp, hard consistency, trace mottle gray (10YR 5/1).                   | 0.0  |  |                               |                     |                       |       |
|         | 10         |  | BZ = 0.0<br>LEL = 0<br>O <sub>2</sub> = 20.9         |  |                               |                     | 1239                  | 1257  |
|         | 11 -       |  | 0.0  |  |                               |                     |                       |       |
|         | 12 -       |  | 0.0  |  |                               | 5/5                 |                       |       |
|         | 13 -       |  | 0.0  |  |                               |                     |                       |       |
|         |            | yellowish brown (10YR 5/4)   |  |  |                               |                     |                       |       |

|         |            | HTW DRIL  | LING LC  | )G                                |                          |                     | HOLE NO.<br>047MW053   |
|---------|------------|---|--|-----------------------------------|--------------------------|---------------------|--|
| PROJECT |            | SFAAP - SWMU 47   | INSPECTOR  | S. Woodland                       |                          |                     | SHEET 3<br>OF 3 SHEETS                                       |
| ELEV.   | DEPTH<br>b | DESCRIPTION OF MATERIALS<br>C   | FIELD SCREENING<br>RESULTS<br>d                  | GEOTECH SAMPLE<br>OR CORE BOX NO. | ANALYTICAL<br>SAMPLE NO. | BLOW<br>COUNTS<br>g |  |
|         |            | SAND, with clay, grayish brown (10YR 5/2), fine to medium grain, damp, hard consistency, trace mottle gray (10YR 5/1). yellowish brown (10YR 5/4) | BZ = 0.0 PID<br>LEL = 0<br>O <sub>2</sub> = 20.9 | NA                                | NA                       | Recover             |  |
|         | 14 -       |   | 0.0  |                                   |                          | 9,0                 |  |
|         | 15         |   | BZ = 0.0<br>LEL = 0<br>O <sub>2</sub> = 20.9     |                                   |                          |                     | 1245 1302  |
|         | 16         | wet   | 0.0  |                                   |                          | 2.5/2.5             | 5 \ \  |
|         | 17         | SHALE, yellowish brown (10YR 5/6), highly weathered, thinly laminated.  | BZ = 0.0<br>LEL = 0<br>O <sub>2</sub> = 20.9     |                                   |                          |                     | DP Refusal @ 17.5 ft   |
|         | 18 _       |   |  |                                   |                          | NA                  | 1251 Begin<br>HSA Drilling<br>1307                           |
|         |            | HSA Refusal @ 18.0 ft   |  |                                   |                          |                     | Log Form<br>Cuttings<br>Construct<br>Temporary<br>Piezometer |
|         | 19         |   |  |                                   |                          | ·                   |  |
|         | 20         |   |  |                                   |                          |                     |  |
|         | 21         |   |  |                                   |                          |                     |  |
|         |            |   |  |                                   |                          |                     |  |