

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
 Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
 Do you have a valid Oil & Gas Lease? Yes No
 Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)
 Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)
 Packer Type: _____ Size: _____ Inch Set at: _____ Feet
 Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CASING MECHANICAL INTEGRITY TEST**

Form U-7
August 2019

Disposal: Enhanced Recovery: KCC District No.: 4
 Operator License No.: 4656 Name: Davis Petroleum, Inc.
 Address 1: 7 SW 26 AVE
 Address 2: _____
 City: GREAT BEND State: KS Zip: 67530 + 6525
 Contact Person: Susan Schneweis Phone: (620) 793-3051

API No.: 15-065-01019-00-01 Permit No.: D25151.0
 _____ SE NE Sec. 35 Twp. 7 S. R. 23 East West
 _____ 3300 Feet from North / South Line of Section
 _____ 738 Feet from East / West Line of Section
 Lease: WANKER B Well No.: 1 SWDW
 County: Graham

Well Construction Details: New well Existing well with changes to construction Existing well with no changes to construction

Maximum Authorized Injection Pressure: 0 psi Maximum Injection Rate: 400 bbl/d

	Conductor	Surface	Intermediate	Production	Liner		Tubing
Size:	<u>NA</u>	<u>8.625</u>	<u>NA</u>	<u>4.5</u>	<u>NA</u>	Size:	<u>2.375</u>
Set at:		<u>239</u>		<u>1913</u>		Set at:	<u>1500</u>
Sacks of Cement:		<u>200</u>		<u>400</u>		Type:	<u>Sealtite</u>
Cement Top:		<u>0</u>		<u>0</u>			
Cement Bottom:		<u>239</u>		<u>1913</u>			

Packer Type: AD-1 Set at: 1500

DV Tool Port Collar Depth of: 1913 feet with 400 sacks of cement TD (and plug back): 1915 (1889) feet depth

Zone of Injection Formation: CEDAR HILLS Top Feet: 1650 Bottom Feet: 1700 Perf. or Open Hole: Perf

Is there a Chemical Sealant or a Mechanical Casing patch in the annular space? Yes No

If Dual Completion - Injection is: Above Production Below Production

FIELD DATA

GPS Location: Datum: NAD27 NAD83 WGS84 Lat: 39.40275 Long: -099.84758 Date Acquired: 04/19/2022

MIT Type: Tubing and Packer (or Initial Pressure) Test MIT Reason: 5-YEAR TEST

Time in Minute(s):	<u>0</u>	<u>15</u>	<u>30</u>				
Pressures: Set up 1	<u>340</u>	<u>340</u>	<u>340</u>				
Set up 2							
Set up 3							

Tested: Casing or Casing - Tubing Annulus System Pressure during test: _____ Bbls. to load annulus: _____

Test Date: 04/19/2022 Using: American Tank Service LLC Company's Equipment

The zone tested for this well is between 0 feet and 1500 feet.

The test results were verified by operator's representative:

Name: Jay Fose Title: Pumper Phone: (785) 731-5233

KCC Office Use Only The results were: <input checked="" type="checkbox"/> Satisfactory <input type="checkbox"/> Not Satisfactory Next MIT: <u>04/18/2027</u>	State Agent: <u>Blaine Worcester</u> Title: <u>E.C.R.S.</u> Witness: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Remarks: <u>Lost Packer in hole @1561' set above old packer @ top of CH 1500'</u>

02/05/2025

Lanny Butner
MAD Operators LLC
7 SW 26 AVE
GREAT BEND, KS 67530-6525

Re: Temporary Abandonment
API 15-065-01019-00-01
WANKER B 1 SWDW
NE/4 Sec.35-07S-23W
Graham County, Kansas

Dear Lanny Butner:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/05/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/05/2026.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"