KOLAR Document ID: 1820977

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34303
Name: Jordan Oil Management Inc.
Address 1: PO BOX 152
Address 2:
City: HAYSVILLE State: KS Zip: 67060 + 0152
Contact Person: JUSTIN BRUNS
Phone: ( 620 ) 440-2595
Contact Person Email: JUSTIN@FOCUSMYLEGACY.COM
Field Contact Person:
Field Contact Person Phone: ( ) 

API No. 15- 15-015-21575-00-00
Spot Description:
_ - NW NW SW Sec. 11 Twp. 26 S. R. 4 ☑ E ☐ W
2338 feet from ☐ N / ☑ S Line of Section
404 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: 37.80212 (e.g. xx.xxxxx) , Long: 96.96975 (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Butler Elevation: ☐ GL ☐ KB
Lease Name: ABLAH Well #: 1-11
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 11/19/1980 Date Shut-In: 10/09/2023

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | na | 8.625 | 4.5 | na | na | na |
| Setting Depth | | 217 | 2380 | | | |
| Amount of Cement | | 80 | 100 | | | |
| Top of Cement | | 0 | 0 | | | |
| Bottom of Cement | | 217 | 2380 | | | |

Casing Fluid Level from Surface: 480 How Determined? Echometer Date: 01/31/2025
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 2380 Plug Back Depth: Plug Back Method:

***Geological Date:***

| **Formation Name** | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. | At: | to Feet | Perforation Interval 2348 to 2358 Feet or Open Hole Interval to Feet |
| 2. | At: | to Feet | Perforation Interval to Feet or Open Hole Interval to Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

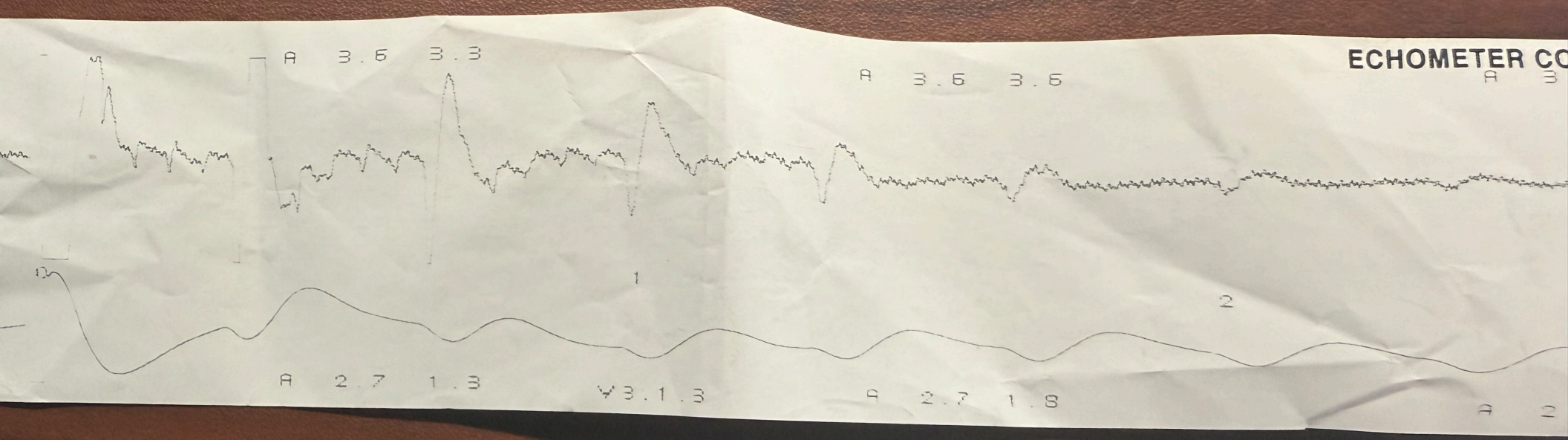
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

Review Completed by: NEAL RUPP ECRS Comments: SHUT IN DATE INCORRECT, HIGH FLUID LEVEL, NO TUBING LISTED
TA Approved: ☐ Yes ☑ Denied Date: 02/11/2025

**Mail to the Appropriate KCC Conservation Office:**



| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |


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Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

02/11/2025

JUSTIN BRUNS
Jordan Oil Management Inc.
PO BOX 152
HAYSVILLE, KS 67060-0152

Re: Temporary Abandonment
API 15-015-21575-00-00
ABLAH 1-11
SW/4 Sec.11-26S-04E
Butler County, Kansas

Dear JUSTIN BRUNS:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**High Fluid Level**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 03/13/2025.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,
NEAL RUPP ECRS
KCC DISTRICT 2