

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 31569

Name: Bach, Jason dba Bach Oil Production

Address 1: PO BOX 723

Address 2: _____

City: ALMA State: NE Zip: 68920 + 0723

Contact Person: Kaylin George

Phone: (308) 928-8920

Lease Name: STONEMAN

Well Number: 8

API No.: 15-147-30092-00-02

Permit No.: E12730.3

Reporting Year: 2024
(January 1 to December 31)

 - - N2 - SW Sec. 20 Twp. 4 S. R. 18 ☐ E ☒ W
(a/a/a/a)

1983 feet from ☐ N / ☒ S Line of Section

4110 feet from ☒ E / ☐ W Line of Section

County: Phillips

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☒ Water/Brine

Source: ☒ Produced Water ☐ Other (Attach list)

Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 1000 psi Injection Zone: LANSING-KANSAS CITY

Maximum Authorized Injection Rate: 1800 barrels per day

Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>2757</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>15</u>
	February	<u>5383</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>29</u>
	March	<u>5746</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>5569</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>5726</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>4839</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>5583</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>5608</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>5492</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>5680</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>5520</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>5520</u>	<u>400</u>	<u>0</u>	<u>0</u>	<u>30</u>
	TOTAL	<u>63423</u>		<u>0</u>		

Submitted Electronically