

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 30606
Name: Murfin Drilling Co., Inc.
Address 1: 250 N WATER STE 300
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1216
Contact Person: Michelle Howell
Phone: (316) 267-3241
Lease Name: DETRICH J
Well Number: 19

API No.: 15-167-20697-00-01
Permit No.: E07553.10
Reporting Year: 2024
(January 1 to December 31)
____ - NE - SW - SW Sec. 8 Twp. 15 S. R. 13 ☐ E ☒ W
(a/a/a/a)
723 feet from ☐ N / ☒ S Line of Section
4423 feet from ☒ E / ☐ W Line of Section
County: Russell

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☒ Treated Brine ☐ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 1000 psi Injection Zone: LKC
Maximum Authorized Injection Rate: 1500 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>4050</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>3120</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>29</u>
	March	<u>5390</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>2060</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>7130</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>1100</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>730</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>2330</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>3040</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>2580</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>3974</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>3280</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>38784</u>		<u>0</u>		

Submitted Electronically