KOLAR Document ID: 1834576

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | | API No. | 15 | | | | | | | | |
|---|------------------------------|------------------------------|------------|--|-------------------------|---|--|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | |
| Address 1: | | | | | Sec Tw | vp S. R East West | | | | | | | |
| Address 2: | | | | | Feet from | | | | | | | | |
| City: | State: | Zip: + | . | Feet from East / West Line of Section | | | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | | | | | |
| Phone: () | | | | | NE NW | SE SW | | | | | | | |
| Type of Well: (Check one) | | OG D&A Cathodi SWD Permit #: | | County: Well #: | | | | | | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | Date Well Completed: | | | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | The plugging proposal was approved on: (Date) | | | | | | | | | |
| Producing Formation(s): List A | ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | | | | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging Commenced: | | | | | | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging Completed: | | | | | | | | | |
| Depth to | Top: Botto | m:T.D | ' | i iuggiiis | g completed. | | | | | | | | |
| | | | | | | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | | | | | |
| Oil, Gas or Water | Records | | Casing Re | Record (Surface, Conductor & Production) | | | | | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | | | | | | | |
| | | | | | | | | | | | | | |
| Plugging Contractor License # | : | | Name: | | | | | | | | | | |
| Address 1: | | | Address 2: | s 2: | | | | | | | | | |
| City: | | | ; | State: | | Zip:+ | | | | | | | |
| Phone: () | | | | | | | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | | | | | | | |
| State of | County, _ | | | , SS. | | | | | | | | | |
| | • | | | | Employee of Operator or | Operator on above described | | | | | | | |
| | (Print Name) | | | ⊑ | imployee of Operator or | Operator on above-described well, | | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Sedan, KS 67361 Cell: (620) 249-2519

| | | Amount | 1500,00 | 625,00 | 425,00 | 500,00 | 16,00 | 3632,00 | 125,00 | 00'58 | 200,00 | 00 801 | 533, 10 | 41.10 | | | he At | 20 SKS | Jur Lace | of with 2 |
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| | State | | | | | 550' | | | | | 9 | ンセソ | 500/ | 10/ | Thu I | SANTHER | Be Port to | 200 | Comp | Hec'd. by Ce ment Next Day lopp |
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| Customer | ress | | 17 | 3 -4 | - 4 | 000 | 5k (| | 11/11 | 2 | Duc | 7.3 | Mosled | Moch | 200 | 191 | | 36 | Cement | 5.7 F. B. |
| Cust | Address | Otto. | 10 | 3 12 | 1 2 | 18 | | 227 | 1250 | | section of the last | | | | | | | | | 7 1 |

TERMS: Account due upon receipt of services. A 1 1/2% Service Charge, which is an annual Trside, Percentage rate of 18% will be charged to accounts after 30 days, and TAPLES, STORE #0501 (918) 335-9135 SKS ON Book