

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
Sec. _____ Twp. _____ S. R. _____ E _____ W
feet from _____ N / _____ S Line of Section
feet from _____ E / _____ W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: _____ NAD27 _____ NAD83 _____ WGS84
County: _____ Elevation: _____ GL _____ KB
Lease Name: _____ Well #: _____
Well Type: (check one) _____ Oil _____ Gas _____ OG _____ WSW _____ Other: _____
SWD Permit #: _____ ENHR Permit #: _____
Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? _____ Yes _____ No
Depth and Type: _____ Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: _____ Yes _____ No Depth of casing leak(s): _____
Type Completion: _____ ALT. I _____ ALT. II Depth of: _____ DV Tool: _____ w / _____ sacks of cement _____ Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

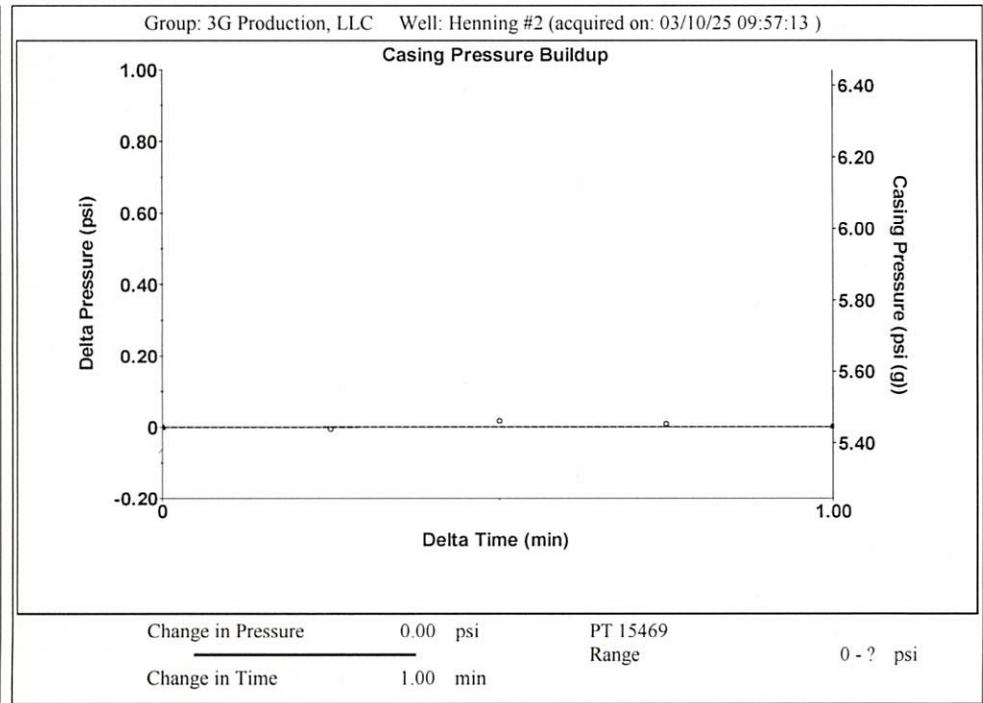
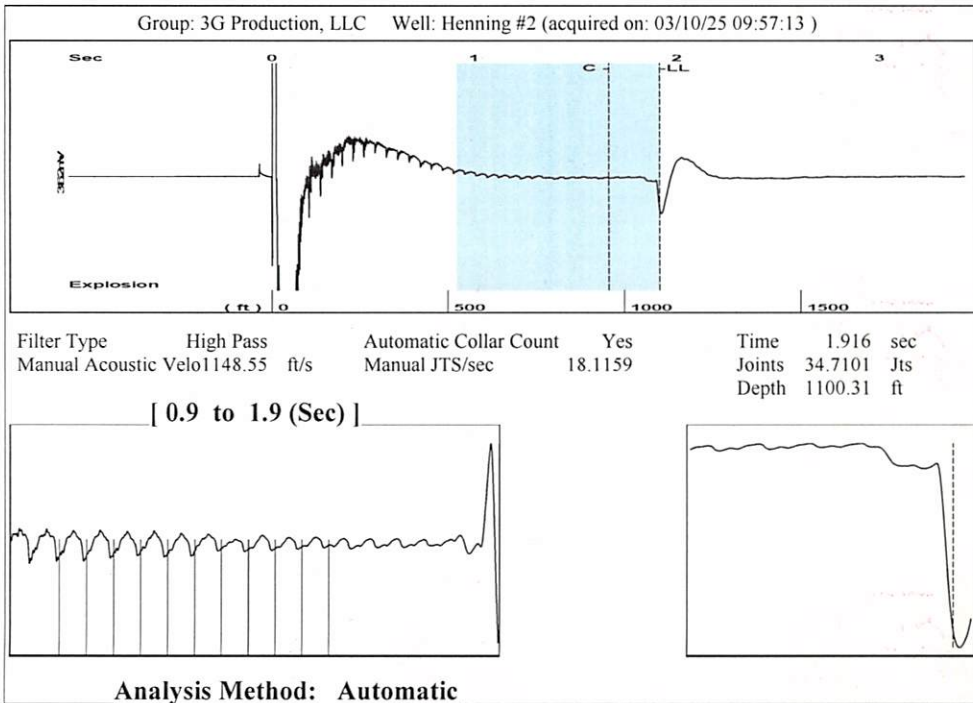
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: _____ Yes _____ Denied Date: _____

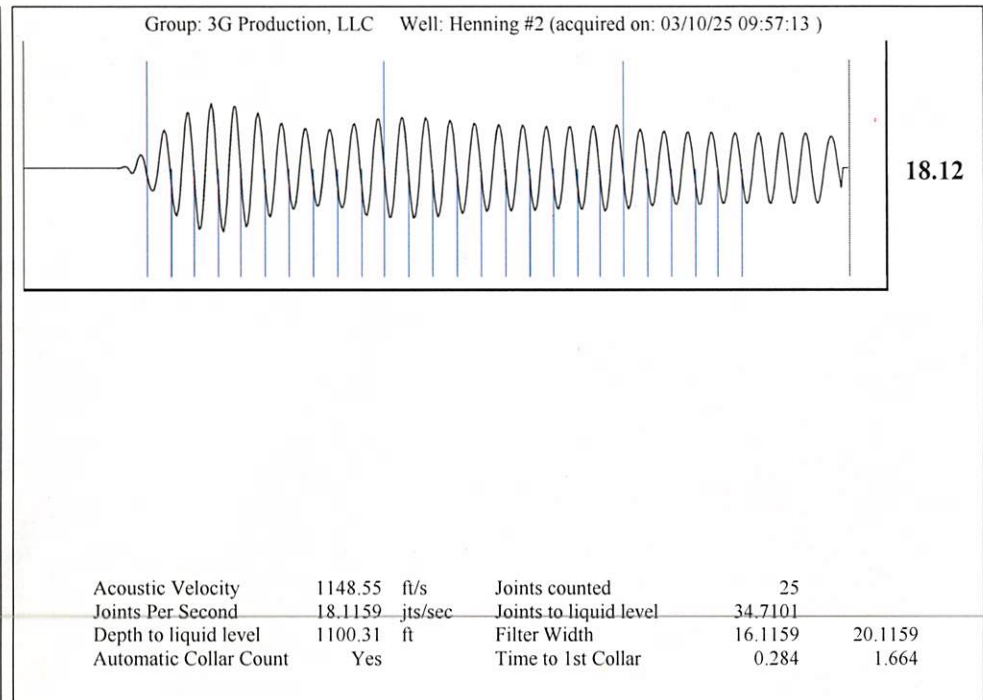
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office #, Address, Phone. Rows 1-4.



Group: 3G Production, LLC Well: Henning #2 (acquired on: 03/10/25 09:57:13)

Production Current	Potential	Casing Pressure		Producing	
Oil -*- BBL/D	-*- BBL/D	5.4 psi (g)		Annular Gas Flow	0 Mscf/D
Water -*- BBL/D	-*- BBL/D	Casing Pressure Buildup		% Liquid	100 %
Gas -*- Mscf/D	-*- Mscf/D	0.002 psi			
IPR Method	Vogel	1.00 min			
PBHP/SBHP	-*-	Gas/Liquid Interface Pressure			
Production Efficiency	0.0	6.1 psi (g)			
Oil 40 deg.API		Liquid Level Depth			
Water 1.05 Sp.Gr.H2O		1100.31 ft			
Gas 0.82 Sp.Gr.AIR		Pump Intake Depth			
Acoustic Velocity 1148.55 ft/s		4231.00 ft			
		Formation Depth			
		4232.00 ft			
Formation Submergence			Pump Intake	1034.3 psi (g)	
Total Gaseous Liquid Column HT (TVD)	3131 ft		Producing BHP	1034.8 psi (g)	
Equivalent Gas Free Liquid HT (TVD)	3131 ft		Static BHP	-* - psi (g)	
Acoustic Test					



Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

03/27/2025

Kenneth C Gates
3G Production, LLC
10387 NE SR 61
PO BOX 847
PRATT, KS 67124-0847

Re: Temporary Abandonment
API 15-145-20827-00-00
HENNING 2
SE/4 Sec.25-23S-17W
Pawnee County, Kansas

Dear Kenneth C Gates:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/27/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/27/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"