KOLAR Document ID: 1835157

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-																
Name:					API No. 15																
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							feet fro			of Section											
Contract Person:					GPS Location: Lat:, Long:																
Contact Person:					Datum:         NAD27         NAD83         WGS84           County:         Elevation:         GL         KB           Lease Name:         Well #:         Well #:           Well Type: (check one)         Oil         Gas         OG         WSW         Other:         Other:         SWD Permit #:         ENHR Permit #:         Gas Storage Permit #:         Other:         County:         Coun																
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		Mail 6	n the Annro	nriate	KCC Conserv	ation Office:															
Mail to the Appropriate KCC Conservation Office:  KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801									Phone 620.68	2 7022											
	-=				Building 600, Suite 601, Wichita, KS 67226																
	KCC Dis	THICK UTTICE #2 -	343U N. KOC	k Koad,	building 600, S	ouite ou'i, Wichita	, NO 0/22b		Phone 316.33	11.1400											

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 03/27/2025

STEPHANIE DECKER Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-081-20855-00-02 WHITE C 6 SE/4 Sec.10-29S-34W Haskell County, Kansas

## Dear STEPHANIE DECKER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/27/2026.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/27/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"