KOLAR Document ID: 1835289

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 35497
Name: RedBud Oil & Gas Operating, LLC
Address 1: 16000 STUEBNER AIRLINE RD SUITE 320
Address 2:
City: SPRING State: TX Zip: 77379 + ____
Contact Person: Tom Kaetzer
Phone: (832) 698-4901
Contact Person Email: tkaetzer@redbudinc.com
Field Contact Person: Bill Barks
Field Contact Person Phone: (620) 3324908

API No. 15- 15-205-26210-00-00
Spot Description: ____ - SW SE SE Sec. 27 Twp. 30 S. R. 14 ☑ E ☐ W
640 feet from ☐ N / ☑ S Line of Section
690 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: ____ (e.g. xx.xxxxx) , Long: ____ (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Wilson Elevation: ____ ☐ GL ☐ KB
Lease Name: NIGHTINGALE Well #: D4-27
Well Type: *(check one)* ☐ Oil ☐ Gas ☐ OG ☐ WSW ☑ Other: CM
☐ SWD Permit #: ____ ☐ ENHR Permit #: ____
☐ Gas Storage Permit #: ____
Spud Date: 11/07/2005 Date Shut-In: 10/24/2016

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	NA	8.625	4.5	NA	NA	NA
Setting Depth		43	1503			
Amount of Cement		8	150			
Top of Cement		0	0			
Bottom of Cement		43	1503			

Casing Fluid Level from Surface: 1120 How Determined? Echometer Date: 03/17/2025
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date: ____
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): ____
Type Completion: ☐ ALT. I ☑ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: ____ Size: ____ Inch Set at: ____ Feet
Total Depth: 1506 Plug Back Depth: 1495 Plug Back Method: NA

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. ____	At: ____	to ____ Feet	Perforation Interval 864 to 1314 Feet or Open Hole Interval ____ to ____ Feet
2. ____	At: ____	to ____ Feet	Perforation Interval ____ to ____ Feet or Open Hole Interval ____ to ____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

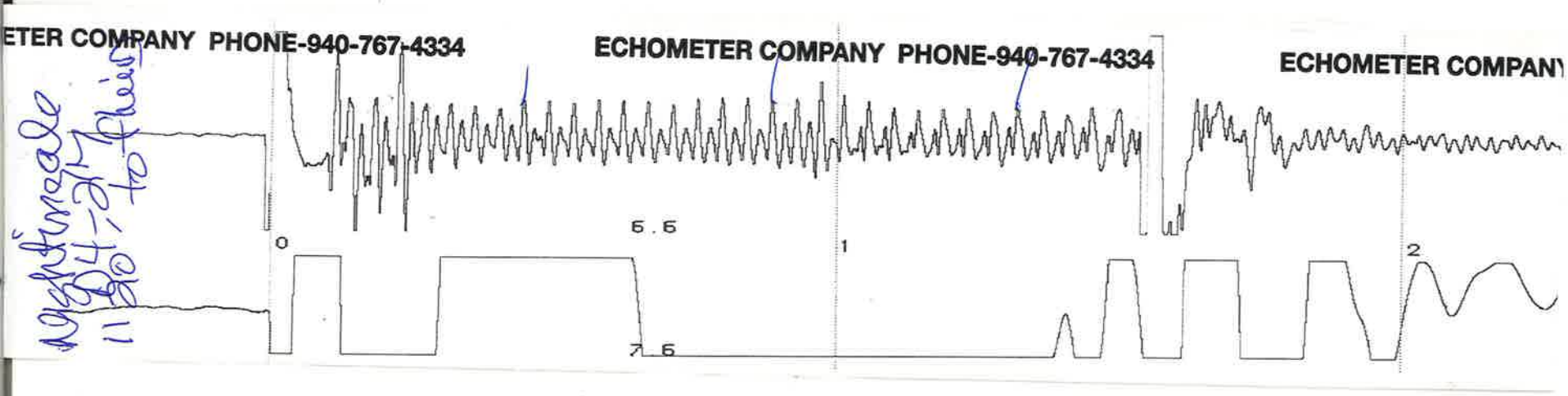
***Do NOT Write in This Space* - KCC USE ONLY**	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Jason Miller ECRS Comments: ____
TA Approved: ☑ Yes ☐ Denied Date: 03/31/2025

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250


ETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY PHONE-940-767-4334
ECHOMETER COMPANY
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5.6
1
2
7.6

Conservation Division
District Office No. 3
137 E. 21st Street
Chanute, KS 66720

Kansas
Corporation Commission

Phone: 620-902-6450
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

03/31/2025

Tom Kaetzer
RedBud Oil & Gas Operating, LLC
16000 STUEBNER AIRLINE RD SUITE 320
SPRING, TX 77379

Re: Temporary Abandonment
API 15-205-26210-00-00
NIGHTINGALE D4-27
SE/4 Sec.27-30S-14E
Wilson County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/31/2026.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/31/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Jason Miller ECRS"