KOLAR Document ID: 1837085

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #	:		APIN	No. 15				
Name:				Spot Description:				
Address 1:				Sec Twp S. R East West				
				Feet fron				
City: State: Zip: +				Feet from East / West Line of Section				
Contact Person:				Footages Calculated from Nearest Outside Section Corner:				
Phone: ( )				□ NE □ NW	SE SW			
Water Supply Well  ENHR Permit #: Is ACO-1 filed? Ye  Producing Formation(s)	Other: G s No If not, : List All (If needed attach a	as Storage Permit #: is well log attached? Yes	Leasi Date The p	County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name)				
	epth to Top:	Bottom: T.D	Plugg	Plugging Commenced:				
	epth to Top:	Bottom: T.D	Plugg	Plugging Completed:				
De	epth to Top:	Bottom:T.D	<del></del>					
Show depth and thickne	ess of all water, oil and gas	s formations						
				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
· omaton	Comon	- Cuomig	0.20	Johnning 2 op in	. 4.154 541			
		cter of same depth placed from	•		ods used in introducing it into the hole. If			
Plugging Contractor License #: N				):				
Address 1: Addres								
City:			State	:				
Phone: ( )								
Name of Party Respons	sible for Plugging Fees:							
State of	Co	unty,	, ss.					
		,		Employee of Operator a	r Operator on above-described well,			
	(Print Na			Employee of Operator o	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## 8693

## QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Federal Tax I.D. # 481187368
Home Office 30060 N. Hwy 281, Pratt, KS 67124
Mailing Address P.O. Box 468

Office 620-786-6992 Fax 620-672-3663

Todd's Cell 620-388-4967 Brady's Cell 620-727-6964

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Date 2-27-25	Twp. Range	County EQUARDS	State	On Location	Finish			
Lease KEAJES	Well No. 34 Z	Location						
Contractor Monetan (	Ell SELVICE	Owner						
Type Job		To Quality Wel	To Quality Well Service, Inc.					
Hole Size	T.D.	You are hereb	You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.					
Csg. 512	Charge To	Charge /) / For Our CO						
Tbg. Size Z 3/6	Depth	Street		Control of the state of the sta	/ N-4:			
Tool		City State						
Cement Left in Csg.		The above was done to satisfaction and supervision of owner agent or contractor.						
Meas Line		Cement Amount Ordered 260 %						
	MENT	200° h						
Pumptrk S No.		Common /	2654					
Bulktrk No.		Poz. Mix	2456					
Bulktrk No.		Gel.	72 161					
Pickup No.		Calcium			<del></del>			
JOB SERVICES	S & REMARKS	Hulls 7,5	16					
Rat Hole		Salt						
Mouse Hole		Flowseal			. ,			
Centralizers PERS	1 (D · 250'	Kol-Seal	-		<u> </u>			
Baskets		Mud CLR 48			<del> </del>			
D/V or Port Collar		CFL-117 or CI	CFL-117 or CD110 CAF 38					
121 6M7 & 3200		Sand	Sand					
Bra Ve		Handling 2	Handling 25					
mkillome 304 60/40	41.66 50° hull	Mileage 35	Mileage 35 1 7945					
0)<0	No.		FLOAT EQUIPMENT					
July Confly July		Guide Shoe	Guide Shoe					
Bowle Ages		Centralizer	Centralizer					
MIKI KIMA DE WILL	14 MEL 50 mile	Baskets						
DED SLOOP IN BEEN	1100-1250	AFU Inserts						
3, 1100 1000,		Float Shoe			· · · · · · · · · · · · · · · · · · ·			
504 60/60 4h(EL	100° holk	Latch Down						
(V)(4)		SERVICE	501 11					
4"101 250		LAN 35	- · · · · · · · · · · · · · · · · · · ·					
1009 Ca 04 5/12	RTINH	Pumptrk Charge	e PM					
Hool of p Noch		Mileage						
35/4 10040 Al. Cel		i in the second		Tax	· .			
C:34 - 084 - 8518	A second	MANY COUNTY		Discount				
K Signature	4/1_	THE SERVICE OF THE SE		Total Charge	150			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Committee			·	Taylor Printing Inc			