#### KOLAR Document ID: 1835603

OIL & GAS CONSE REQUEST FOR CHA TRANSFER OF INJECTION	ATION COMMISSION ERVATION DIVISION NGE OF OPERATOR I OR SURFACE PIT PERMIT with the Kansas Surface Owner Notification Act,
	ted with this form.
Oil Lease: No. of Oil Wells**	Effective Date of Transfer:
Gas Lease: No. of Gas Wells**	KS Dept of Revenue Lease No.:
Gas Gathering System:	
Saltwater Disposal Well - Permit No.:	Lease Name:
Spot Location: feet from N / S Line	
feet from E / W Line	Legal Description of Lease:
Enhanced Recovery Project Permit No.:	
Entire Project: Yes No	County:
Number of Injection Wells**	
Field Name:	Production Zone(s):
** Side Two Must Be Completed.	Injection Zone(s):
Surface Pit Permit No.:	feet from N / S Line of Section feet from E / W Line of Section Haul-Off Workover Drilling Contact Person: Phone:
	Date:
Title:	Signature:
New Operator's License No	Contact Person:
New Operator's Name & Address:	Phone:
	Oil / Gas Purchaser:
New Operator's Email:	Date:
Title:	Signature:
	authorization, surface pit permit # has been Commission. This acknowledgment of transfer pertains to Kansas Corporation above injection well(s) or pit permit.
is acknowledged as	is acknowledged as
the new operator and may continue to inject fluids as authorized by	the new operator of the above named lease containing the surface pit
Permit No.: Recommended action:	permitted by No.:
Date:	Date:
Authorized Signature	Authorized Signature
DISTRICT EPR I	PRODUCTION UIC

Side Two

#### Must Be Filed For All Wells

* Lease Name: _			_ * Location:		
Well No.	API No. (YR DRLD/PRE '67)	Footage from Sec (i.e. FSL = Feet from		Type of Well (Oil/Gas/INJ/WSW)	Well Status (PROD/TA'D/Abandoned)
		<i>Circle:</i> FSL/FNL	<i>Circle:</i> FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
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		FSL/FNL	FEL/FWL		
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		FSL/FNL	FEL/FWL		
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		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL		
		FSL/FNL	FEL/FWL _		
		FSL/FNL	FEL/FWL		

A separate sheet may be attached if necessary.

\* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

#### KOLAR Document ID: 1835603

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

Form KSONA-
July 202
Form Must Be Typed
Form must be Signed
All blanks must be Filled

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application). Any such form submitted without an accompanying Form KSONA-1 will be returned.

Select the corresponding form being filed: C-1 (Intent) CB-1 (Cathodic Protection Borehole Intent) T-1 (Transfer) CP-1 (Plugging Application)

OPERATOR: License #	Well Location:
Name:	
Address 1:	County:
Address 2:	Lease Name: Well #:
City: State: Zip:+	If filing a Form T-1 for multiple wells on a lease, enter the legal description of
Contact Person:	the lease below:
Phone: ( ) Fax: ( )	
Email Address:	
Surface Owner Information:	
Name:	When filing a Form T-1 involving multiple surface owners, attach an additional
Address 1:	sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the
Address 2:	county, and in the real estate property tax records of the county treasurer.
City: State: Zip:+	

If this form is being submitted with a Form C-1 (Intent) or CB-1 (Cathodic Protection Borehole Intent), you must supply the surface owners and the KCC with a plat showing the predicted locations of lease roads, tank batteries, pipelines, and electrical lines. The locations shown on the plat are preliminary non-binding estimates. The locations may be entered on the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted.

#### Select one of the following:

- □ I certify that, pursuant to the Kansas Surface Owner Notice Act (see Chapter 55 of the Kansas Statutes Annotated), I have provided the following to the surface owner(s) of the land upon which the subject well is or will be located: 1) a copy of the Form C-1, Form CB-1, Form T-1, or Form CP-1 that I am filing in connection with this form; 2) if the form being filed is a Form C-1 or Form CB-1, the plat(s) required by this form; and 3) my operator name, address, phone number, fax, and email address.
- □ I have not provided this information to the surface owner(s). I acknowledge that, because I have not provided this information, the KCC will be required to send this information to the surface owner(s). To mitigate the additional cost of the KCC performing this task, I acknowledge that I must provide the name and address of the surface owner by filling out the top section of this form and that I am being charged a \$30.00 handling fee, payable to the KCC, which is enclosed with this form.

If choosing the second option, submit payment of the \$30.00 handling fee with this form. If the fee is not received with this form, the KSONA-1 form and the associated Form C-1, Form CB-1, Form T-1, or Form CP-1 will be returned.

I hereby certify that the statements made herein are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_\_ Signature of Operator or Agent: \_\_\_\_\_\_





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STATE OF KANSAS

SS:

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COUNTY OF SCOTT

# WELLBORE ASSIGNMENT AND BILL OF SALE

Kenneth is 2110 BARGAIN, ASSIGNEE ЧO 700 does Οf v/∠U6 (hereinafter "ASSIGNOR") and **x**--to οf the undersigned receipt Wellbore following sum as and Bill referred ASSIGNOR this Wel ь. Ч and entered into effective of the notice the e address 67206 (he) unto GRANT, to the Assignment ble consideration, / acknowledged, AS recitations of th (hereinafter consideration DELIVER οf and between and herein, for purposes ч. al, KS AND this Wellbore g interest and recita referenced SET OVER AN UC, et al, 10, Wichita, Partners, LLC, eu a-, Bldg. 500, Wichita, dually or collectively valuable γd 67846 ч. hereby RHESE .... Assignment"), made ... -----tive Date", is Palla Lang, whose address e, Garden City, KS 678 as "ASSIGNEE"). For and (\$10.00) and other valual and terms documents TRANSFER, PRESENTS, . Ч title ("Effective which the Parkway, Bldg individually right, THESE other ASSIGN, t t ΟΨ Energy and Palla Ridge, Ga of ASSIGNOR'S "Wellbore sufficiency subject 2025 KNOW ALL MEN BY and CONVEY, collectively to Dollars Kansas January 1, Assignment Waterfront referred Lang hereby, assets:  $\sim$ R. Land Antler SELL, Sale Ten all VOC and

(the 2 used A ed on <u>Exhibit</u> materials, u ell described equipment, ma erein; and il property, equipr transferred herein; well the only of l personal the Well +r wellbore all onnection with the and (a) "Well") Ũ

the to and or attributable resulting from t after the Effective Date; from or accounts receivable produced any such hydrocarbons from and all hydrocarbons within, ло all proceeds and Well, (q) οf sale the

AND the ОK Well, wellbore an to the oil doubt, maintain, UMO 'n title INSOFAR "<u>Leases</u>"), **INSOFA** to operate, mair arbons from the avoidance of interest and in the rights, interest in and produce the interest title and hydrocarbons any the to it A (the " necessary <sup>1</sup> of for needed associated right, title and described on <u>Exhibit A</u> (t as said Leases are necessa conveyance right, to any properties beyond d associated Leases nee other right foregoing, transport Leases and tr ൻ all the receive reserving Notwithstanding treat Well not and as s in or Well and the leases save, interests in or of the " any and INSOFAR in excepting nterest roduce, ં gas Leases. VILY and Q

γd the in. and liability occurring from ent, operation or maintenance IGNEE. All oil and liquid to the paid Date belong of after all be borne and Effective and shall (1) from hereunder: occurring prior to maintenance shall be Date sold ASSIGNEE. Effective costs, expenses and in the development, id hv +bhydrocarbons costs, expenses and liability occurring p the development, operation and maintenance ASSIGNOR; (2) all of the costs, expenses ar assigned the the interest γď liquid t0 ma paid prior to Date and of the and (2) all of Effective oil sold borne All extent shall be bo hydrocarbons ASSIGNOR. AJ after the and 0 H

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the after 2025 to for sold from and the responsibility of ASSIGNEE. prior taxes sold All gas gas o ASSIGNEE. All ga ASSIGNOR. All ga ong to ASSIGNEE. belong be t0 to the Well will belong belong shall shall shall Date with Effective Date Effective Date the Effective 1 associated

other and ъ. the all salt in farmout operating authority S ASSIGNEE governmental ASSIGNOR' gnments thereof and any and ts, int. Well of governmental anthe surface lear obligation ing to or affecting Avas of the Effective Date. the any of interconnect fac s, unitization a cs of governme . liability, abandonment under requirements full assignments not limited agreements, and orders licenses, relating water disposal agreements, orde easements, rights-of-way, license instruments or agreements relatin interest in the Leases and/or Well a further agrees and accepts the responsibility for the plugging a agreements, the the agrees of the and Leases to the provisions nd lands and the the including but transportation exploration said with agreements, agreements, agreements, accordance authority. and ASSIGNEE subject t Well and

that: the the clear convey conveyed assigns and free and has the authority to claims previously and is Lo successors or adverse hereunder not assigned herein; ASSIGNOR has assigned its mortgages, encumbrances covenants with ASSIGNEE, is the rightful owner of interest the that liens, weil, and; from all lie ASSIGNOR C ASSIGNOR i. interests

and more the additional intend several same of documents necessary igns all of the ЯО in. and granted assigns and executed one other be other constitute hereby chings, as may successors or be acquittance and such may r acts and things, a IGNEE or its successo interests herein and Assignment all counterparts all of which together shall deliver releases, Wellbore th other acts to ASSIGNEE o and execute rights and ted. This W notices, such instruments, noti will do all such fully to assure t granted. Will instrument. respective ASSIGNOR be t0

purposes S name to be affixed thi all for effective its but s caused : 2025, but ASSIGNOR has Date. IN WITNESS WHEREDF, ASS  $\frac{23}{33}$  day of  $\frac{3anuanu}{3anuanu}$  as of the Effective Dat

"ASSIGNOR"

By: Vess Holding Corporation, Manager VOC Kansas Energy Partners, LLC J. Michael Vess, Representative By:\_

[Additional Signatures and Acknowledgements on the Following Pages.]

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OF KANSAS STATE

COUNTY OF SEDGWICK

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Before me, <u>Stacey Cary (notary public)</u>, the undersigned authority, on this day personally appeared J. Michael Vess as Representative of Vess Holding Corporation, Manager of VOC Kansas Energy Partners LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act of such company, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23rd day of January 2025.

8/17/2025 My Commission Expires:

My Appt. Expires & 17 2025

Stacey Cary, Notary Public

#### "ASSIGNOR"

Bullock, Inc.

Print name: Title: By:\_

# NOTARY ACKNOWLEDGEMENT

STATE OF			
COUNTY OF			
Before me,, a Not said county and state, on this day of	Notary of	Public,	-, a Notary Public, within and for day of 2025,
		as	
for Bullock, Inc., known to me to be the person	nown to	me to	be the person
whose name is subscribed to the foregoing instrument, and acknowledged to me	crument,	and ack	nowledged to me
that he executed the same for the purposes and consideration therein expressed, as the act of such company, and in the capacity therein stated.	es and the capa	conside ticity the	eration therein erein stated.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and vear last above written.	land and	officia	il seal the day

Notary Public

My Commission Expires:

name Print

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NOTARY ACKNOWLEDGEMENT

KANSAS ОF STATE

COUNTY OF SEDGWICK

SS:

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on this Holding and and the р Ф t0 ч г the undersigned authority, on as Representative of Vess Hol gy Partners LLC, known to me t to the foregoing instrument, the same for the purposes and company. le for such co same of su the act Before me, <u>Stacey Cary (notary public)</u>, the day personally appeared J. Michael Vess as Corporation, Manager of VOC Kansas Energy F the person whose name is subscribed to executed l, as the expressed, he that capacity therein stated. therein шe t t ion acknowledged consideration

of day GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2025.

8/17/2025 My Commission Expires:

Public Notary Cary, Stacey

"ASSIGNOR"

Bullock, Inc.

ø 3 5 X try By: Z

Presiden Bullock, <u>с</u> Print name: Marren

President Title:

# NOTARY ACKNOWLEDGEMENT

~ ~ ~ Norton Kansas STATE OF

ss:

ОF COUNTY

for , within and 2025, President Notary Public, within <u>January</u> as ίf a day -Buildth Before me, Kay Hawks said county and state on this personally appeared warren G.

and acknowledged to me therein for Bullock, Inc., known to me to be the per e is subscribed to the foregoing instrument, and acknowledged to executed the same for the purposes and consideration ther as the act of such company, and in the capacity therein stated. whose name that he ex expressed,

day the seal and official SS WHEREOF, I have hereunto set my hand last above written. WITNESS Π

teev U 2027 and year

16, Expires: February Commission ΛM

角 KAY HAWKS 画画 Notary Public - State of Kansas My Appt. Expires スパレレスフ

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Notary/Public Kay Hawks Print name

| DGH OIL | r wi | Title: DGHD;(116 Openations Manager | NOTARY ACKNOWLEDGEMENT | $\begin{array}{c} \mbox{starts of kansas} \\ start$ | "ASSIGNOR"<br>Mark Hutchens | By:Mark Hutchens | STATE OF | OF ( ) | Before me, <u>a Notary Public, within and for</u><br>said county and state, on this <u>day of</u> 2025,<br>personally appeared <u>Mark Hutchens</u> , known to me to be the person whose<br>name is subscribed to the foregoing instrument, and acknowledged to me that<br>he executed the same for the purposes and consideration therein expressed,<br>as the act of such company, and in the capacity therein stated.<br>IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day<br>and year last above written. | My Commission Expires: Notary Public | Print name |  |
|---------|------|-------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|--|
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(PAGE 5 OF 16)

### dgh oil, llc

Print name: Title: By:

# NOTARY ACKNOWLEDGEMENT

| STATE OF () SS:                |                                   |         |
|--------------------------------|-----------------------------------|---------|
| COUNTY OF                      |                                   |         |
| Before me,                     | , a Notary Public, within and for | and for |
| said county and state, on this | day of 2025,                      | 25,     |
| personally appeared            | as                                |         |

for DGH Oil, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act of such company, and in the capacity therein stated.

seal the day official and my hand IN WITNESS WHEREOF, I have hereunto set and year last above written.

My Commission Expires:

Notary Public

Print name

"ASSIGNOR"

Mark Hutchens 100 By:\_

Mark Hutchens

# NOTARY ACKNOWLEDGEMENT

| BRITTNEY L MCGINNIS    | My Appt. Expires 9/01/2021 | , a Notary Public, within and for | personally appeared Mark Hutchens, known to me to be the person whose | name is subscribed to the foregoing instrument, and acknowledged to me that | he executed the same for the purposes and consideration therein expressed, as the act of such company, and in the capacity therein stated. |
|------------------------|----------------------------|-----------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF Kansas () SS: | COUNTY OF Nortor           | Before me, BrithneyLMChinnis      | satu county and scate, on conta Job<br>sersonally appeared Mark Hutch | name is subscribed to the foregoin                                          | he executed the same for the purposes and consideration there as the act of such company, and in the capacity therein stated.              |

day the seal official and hand Λш set WITNESS WHEREOF, I have hereunto I year last above written. IN W and

My Commission Expires: 29/0//2021

Sinnis mela Mais 0 10 Buttery Publi Brint name

| "ASSIGNOR"<br>JFH Investment Properties LLC | By: M. 2 Hely atre<br>Print name: Jo 44 6, Han BRIGHT IV | Title: PRESIDENT | NOTARY ACKNOWLEDGEMENT | STATE OF $\begin{tabular}{c} \mbox{COUNTY OF} \begin{tabular}{c} $ | IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day<br>and year last above written.<br>My Commission Expires: $10-11-27$<br>Motary Public Hornbock | AVEL HORMENCK<br>NOMMY MULT<br>STATE OF NUMER<br>STATE OF NUMER | "ASSIGNOR"<br>Mull Drilling Co., Inc. | By: |  | STATE OF () SS: () SS: () SS: () () SS: () () () () () () () () () () () () () | Before me, | WITNES | My Commission Expires: Notary Public | Print name |
|---------------------------------------------|----------------------------------------------------------|------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|-----|--|--------------------------------------------------------------------------------|------------|--------|--------------------------------------|------------|
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# JFH Investment Properties LLC

Print name: Title: By:

# NOTARY ACKNOWLEDGEMENT

| STATE OF                                                         |               |      | ĩ       |          | 0                                                    |            |                 |      |                                                 |      |                                          |                |     |
|------------------------------------------------------------------|---------------|------|---------|----------|------------------------------------------------------|------------|-----------------|------|-------------------------------------------------|------|------------------------------------------|----------------|-----|
| COUNTY OF                                                        |               |      | ĩ       | $\sim$   | <br>Л                                                |            |                 |      |                                                 |      |                                          |                |     |
| Before me,                                                       | v and stat    | 6    | on th   | S.       |                                                      | , a<br>da' | a Not<br>dav of | ary  | a Notary Public, within and for<br>lav of 2025, | Wİ   | thin<br>20                               | n and<br>2025, | for |
| personally appeared                                              | appeared      |      |         | Ĩ        |                                                      | 1          |                 |      | as                                              |      | ſ                                        |                |     |
| 6                                                                |               |      | for     | JFH      | for JFH Investment Properties LLC, known to me to be | t Pr       | opert           | cies | LLC, k                                          | nown | to                                       | me to          | be  |
| the person whose name is subscribed to the foregoing instrument, | n whose       | name | ч.<br>С | suk      | oscribed                                             | to         | the             | fore | going                                           | inst | rume                                     | nt,            | and |
| colorsition to see that be concerned the cost for the surveyor   | ()<br>+<br>() | +    | + (     | ()<br>,2 | 20400000                                             | 2,4<br>4   | 0               | ()   | +                                               | \$   | () () () () () () () () () () () () () ( | 000            | 200 |

and the h n n same for the purposion of such company, and act the as to me that he e therein expressed, acknowledged to me th consideration therein e capacity therein stated. a

day the seal official and hand МY set IN WITNESS WHEREOF, I have hereunto and year last above written.

Commission Expires: Mγ

Public Notary

Print name

#### "ASSIGNOR"

Mull Drilling Co., Inc.

2 3 Print name: <del>م</del>سخ Title: By:-

NOTARY ACKNOWLEDGEMENT

|                 |                    | for                             |                                |                                | the                                                |
|-----------------|--------------------|---------------------------------|--------------------------------|--------------------------------|----------------------------------------------------|
|                 |                    | and                             | 25,                            | 1                              | þe                                                 |
|                 |                    | ŗ                               | 2025,                          |                                | t0                                                 |
|                 |                    | ith:                            |                                |                                | me                                                 |
|                 |                    | 3                               |                                | 0                              | t0                                                 |
|                 |                    | Public                          | brary                          | as Céd                         | known                                              |
|                 |                    | a Notary Public, within and for | day of Lebrury                 |                                | Inc.,                                              |
|                 |                    | ر<br>م                          | day                            | 3                              | Co.,                                               |
|                 | ss:                | Je .                            | 174                            | Inul                           | for Mull Drilling Co., Inc., known to me to be the |
|                 | ~~                 | - Massagl                       | , on this                      | Senniter                       | for Mul.                                           |
| Kansas          | Secontra           | Before me, Michael A Massaglia  | said county and state, on this | personally appeared Sennicer 1 |                                                    |
| STATE OF KINSAS | COUNTY OF Sedsuick | Before me,                      | said count                     | personally                     |                                                    |

and the the and instrument, he purposes pany, and in in company, the : foregoing same for t of such comp the the act o t0 executed 1, as the subscribed that he expressed, is that person whose name is acknowledged to me th consideration therein e. capacity therein stated.

day the seal and official Umited hand Υm set WITNESS WHEREOF, I have hereunto year last above written. IN W and

10/25/ Expires: My Commission

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MICHAEL A MASSAGLIA My Appointment Expires October 25, 2026



Mr. SSagla , Lic k Notary Publ Michael A Print name

has

| "ASSIGNOR"<br>David L. Murfin | By: David L. Murfin<br>David L. Murfin | S:<br><u>Arthon</u> , a Notary Public, within and<br><u>Arthon</u> day of <u>Peruary</u> 2025,<br><u>Murfin</u> , known to me to be the per<br>coregoing instrument, and acknowledged to<br>the purposes and consideration ther<br>pany, and in the capacity therein stated | IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day<br>and year last above written.<br>My Commission Expires: 6-17-27<br>My Commission Expires: 6-17-27<br>A NOTARY PUBLIC Street Kansas<br>A NOTARY PUBLIC Street Kansas<br>Print name<br>Print name | "ASSIGNOR"<br>Nelson Oil & Gas LP | By: | NOTARY ACKNOWLEDGEMENT  NOTARY ACKNOWLEDGEMENT  Ss:  Ss:  Nature Public,  Natu | / of as 2025,<br>as 2025,<br><u>as to be</u><br>e foregoing instrument,<br>same for the purposes<br>of such company, and in<br>hand and official seal the | My Commission Expires: Notary Public Print name | - 6 -<br>BOOK <u>334</u> PAGE <u>84</u> (PAGE <u>84</u> |
|-------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|
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### "ASSIGNOR"

### David L. Murfin

By:

### David L. Murfin

### NOTARY ACKNOWLEDGEMENT

| STATE OF (                     |                    |
|--------------------------------|--------------------|
| ) SS:                          |                    |
| COUNTY OF )                    |                    |
|                                |                    |
| Before me,                     | , a Notary Public, |
| said county and state, on this | dav of             |

for

and

within

whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act of such company, and in the capacity therein stated. 2025,

daγ the seal official and hand мY set IN WITNESS WHEREOF, I have hereunto and year last above written. year and

My Commission Expires: \_

Notary Public

Print name

"ASSIGNOR"

Ъ, elson Oil & Gas 1-61/2011 ঠ eng Print name: Title: By: B

NOTARY ACKNOWLEDGEMENT

|   |          |                    | for                             |                                |                                     | the                                            | and                                                              |
|---|----------|--------------------|---------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|------------------------------------------------------------------|
|   |          |                    | within and                      | 4 2025,                        | WALLAN                              | me to be                                       | .nstrument,                                                      |
|   |          |                    | a Notary Public, within and for | 6 In day of feloruary 2025,    | as Mrinh                            | for Nelson Oil & Gas LP, known to me to be the | person whose name is subscribed to the foregoing instrument, and |
|   |          |                    | a<br>N                          | day o                          |                                     | Gas                                            | the                                                              |
|   |          |                    |                                 | (                              | 500                                 | il &                                           | to                                                               |
|   |          | :<br>S<br>S        |                                 | 707                            | でして                                 | son 0                                          | ribed                                                            |
| } | (        | ~ ~                | Å                               | this                           | PLTC                                | r Nel                                          | subsc                                                            |
|   |          | E N                | <br>``                          | uo ,                           |                                     | fo                                             | is                                                               |
|   | 50       | 50 411             | Lan Li Lee                      | l state                        | ared /                              |                                                | name                                                             |
|   | 5        | F DW.              | <u>د '</u>                      | nty and                        | ly appe                             |                                                | whose                                                            |
|   | STATE OF | COUNTY OF PWILLARS | Before me,                      | said county and state, on this | personally appeared N. Velty Nelsan |                                                | person                                                           |

and the day the purposes , and in seal company, official the le for such c and same of su hand the act mγ that he executed expressed, as the that acknowledged to me th consideration therein e capacity therein stated.

IN WITNESS WHEREOF, I have hereunto set and year last above written.

My Commission Explates:

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ic Lec Publi, Jel. vint name

| By: Dana M. Hutchens Paxton<br>By: Dana M. Hutchens Paxton | NOTARY ACKNOWLEDGEMENT<br>STATE OF <u>Porson</u><br>STATE OF <u>Porson</u><br>STATE OF <u>Porson</u><br>SS:<br>COUNTY OF <u>Norfer</u><br>SS:<br>COUNTY OF <u>Norfer</u><br>SS:<br>SS:<br>SS:<br>COUNTY OF <u>Norfer</u><br>SS:<br>SS:<br>STATE OF <u>Porsonally</u><br>SS:<br>SS:<br>SS:<br>SS:<br>SS:<br>SS:<br>SS:<br>SS | "ASSIGNOR"<br>Savage Gas Services Inc.<br>By:<br>Print name: | Title:<br>NOTARY ACKNOWLEDGEMENT<br>STATE OF | me, a Notary<br>ounty and state, on this day of day of<br>ally appeared for Savage Gas Services Inc.,<br>whose name is subscribed to the foreg<br>ledged to me that he executed the same<br>eration therein expressed, as the act of suc<br>ty therein stated.<br>NESS WHEREOF, I have hereunto set my hand and<br>ar last above written.<br>mission Expires: <u>Notary</u> | Print name |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
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### "ASSIGNOR"

### Dana M. Hutchens Paxton

By:

Dana M. Hutchens Paxton

# NOTARY ACKNOWLEDGEMENT

| STATE OF ) SS:                                                          |                                   |   |
|-------------------------------------------------------------------------|-----------------------------------|---|
| COUNTY OF                                                               |                                   |   |
|                                                                         | , a Notary Public, within and for | ч |
| salu county and state, on units uay of                                  |                                   | ( |
| personally appeared <u>Dana M. HUCCDERS FAXCON</u> , KINOWI CO ME CO DE | TIOWII LO THE LO DE LITE          | Ŋ |
| person whose name is subscribed to the foregoing instrument,            | oing instrument, and              | g |
| acknowledged to me that he executed the same for the purposes           | or the purposes and               | g |
| consideration therein expressed, as the act of such                     | act of such company, and in the   | Ð |
| capacity therein stated.                                                |                                   |   |

day the seal official and hand шY set IN WITNESS WHEREOF, I have hereunto and year last above written.

My Commission Expires: \_

Notary Public Print name

"ASSIGNOR"

Daileda Sauvage Gas Services Inc. L٦ 16 80 Anthoug Treasured Print name: Title: By:\_

NOTARY ACKNOWLEDGEMENT

| STATE OF NEVADLA )                                                                                                       |             |
|--------------------------------------------------------------------------------------------------------------------------|-------------|
| COUNTY OF CLARK ) SS:                                                                                                    |             |
| Before me, Mardy Lawitz Snuder, a Notary Public, within and for                                                          | d for       |
| 1                                                                                                                        |             |
| personally appeared WITY10MULT, LOUDE OD, C. as V<br>Trener, p. C. C. for Sauvage Gas Services Inc., known to me to be t | e the       |
| person whose name is subscribed to the foregoing instrument, a                                                           | and         |
| acknowledged to me that he executed the same for the purposes a                                                          | and         |
| consideration therein expressed, as the act of such company, and in t capacity therein stated.                           | 1 the       |
| IN MITTNESS WHEREOF I have hereinto set my hand and official seal the day                                                | ר<br>ת<br>ס |
| and year last above written.                                                                                             |             |
| My Commission Expires: 9/29/25 Monday Krawitt Sunder                                                                     | der         |



Notary Public Mandy Krawitz Snyder Print name

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### White & Ellis Drilling, Inc.

Print name: BY:

Title:

# NOTARY ACKNOWLEDGEMENT

| STATE OF )                     |                               |
|--------------------------------|-------------------------------|
| ) \$\$:                        |                               |
| COUNTY OF (                    |                               |
| Before me,                     | , a Notary Public, within and |
| said county and state, on this |                               |
| personally appeared            | as                            |
|                                |                               |

for

and and the be to t known to mu g instrument, the purposes r und company, Drilling, Inc., know o the foregoing ir the same for the such same of su act White & Ellis Dri subscribed to t he executed the the as expressed, for is hose name is to me that therein expre capacity therein stated. whose the person whose acknowledged to 1 consideration ther

day the seal official my hand and set IN WITNESS WHEREOF, I have hereunto and year last above written.

My Commission Expires:

Notary Public

Print name

### "ASSIGNOR"

RW Yeager Revocable Trust

W N 0 V SMA the n 5 N Print name: Title: By:

# NOTARY ACKNOWLEDGEMENT

| STATE OF      | M                               | ssouth        |     | ~ ~      |                   |        |
|---------------|---------------------------------|---------------|-----|----------|-------------------|--------|
| COUNTY OF     | OF Jac                          | Raon          |     | ~ ~      |                   |        |
| Before me, () |                                 | Miniam E Boun | U   | Ba       | o UC              |        |
| said co       | said county and state, on this  | l state,      | uo  | this     | 744               |        |
| persona       | personally appeared_            | ared          | Jaw | lowes Gr | a Lee             |        |
|               | 10                              |               | fo  | Dr RW    | for RW Yeager Rev | Rev    |
| nerson        | merson whose name is subscribed | name          |     | ระนุกร   | rihed             | 4<br>0 |

for

and

within

2025,

a Notary Public, day of <u>March</u>

the and and the s laure to be instrument, he purposes pany, and in vocable Trust, known ~ vocable Trust, known ~ the foregoing inst for the p company, such same of su to the ted the the act o executed as expressed, he that therein stated. therein to me acknowledged consideration capacity

day the seal and official 9 . hand set my IN WITNESS WHEREOF, I have hereunto and year last above written.

N 5 Commission Expires: МΥ

MIRIAM E. BROWN Notary Public - Notary Seal State of Missouri Commissioned for Jackson County My Commission Expires: May 16, 2025 Commission Number: 21803033 Brown C Notary Public Miriam E Print name

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(PAGE 15 OF 16)

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NOTARY ACKNOWLEDGEMENT

STATE OF KANSAS

ss:

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COUNTY OF FINNEY

and and the for the -, a Notary Public, within and f day of January 2025, alla Lang, known to me to be t the foregoing instrument, a the same for the purposes a act of such company, and in t • executed 1, as the to Before me, Yolanda A. Levua said county and state, on this 11<sup>11</sup> personally appeared <u>Kenneth Lang and Pe</u> person whose name is subscribed to acknowledged to me that he executed consideration therein expressed, as the capacity therein stated.

day my hand and official seal the IN WITNESS WHEREOF, I have hereunto set and year last above written.

11.7.28 My Commission Expires:

Levve deres o K. Undende A. J Notary Public A. nam Print

YOLANDA A. LEYVA Notary Public - State of Kansas My Appt. Expires (1)-1.28

10 Kenneth R. Lang Palla Lang 4 low 0 8 0 By: By:

Kenneth R. Lang and Palla Lang

"ASSIGNEE"

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Wellbore Assignment and Bill of Sale

### EXHIBIT "A"

Attached to and made a part of that Wellbore Assignment and Bill of Sale dated effective the 1<sup>st</sup> day of January 2025 between VOC Kansas Energy Partners, LLC, ET AL, ASSIGNORS and Kenneth R. Lang and Palla Lang, ASSIGNEE

#### Well:

| Neufeld #1-25 | 15-171-20513 | 19S  | 31W  | 25   | SE/4   | Scott | KS  |
|---------------|--------------|------|------|------|--------|-------|-----|
| NAME:         | API NUMBER:  | TWN: | RNG: | SEC: | DESCR: | CO:   | ST: |

# Lease Name: Neufeld #1-25

| Lease Nam         | e: Neureid #1-25                              |
|-------------------|-----------------------------------------------|
| LESSOR:           | LESSOR: Eugene L. Neufeld, et ux, as Trustees |
| LESSEE:           | Northwest Exploration Co., LC                 |
| DATE:             | May 31, 1996                                  |
| TWN:              | 19S                                           |
| RNG:              | 31W                                           |
| SEC:              | 25                                            |
| DESCR:            | SE/4                                          |
| CO:               | Scott                                         |
| ST:               | KS                                            |
| BOOK/PAGE: 137/40 | GE: 137/40                                    |