KOLAR Document ID: 1838865

Kansas Corporation Commission Oil & Gas Conservation Division

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| ODEDATOR: License# | | | | ADING 45 | | | | | | | | | | | | | | | |
|--|---------------------------------|-----------------------|-------|------------------------------|------------------|----------------------|-------------|--------------|---------|--|-----------|---------|-----|---------|----------------|-------|--|--------|--|
| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | | | | | | |
| | | | | ' | • | | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | | | |
| | | | | | | feet from | | | Section | | | | | | | | | | |
| City: State: Zip: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phon | e:() | | | Gas Sto | rage Permit #: | | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | |
| | | | | Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at | Tools in Hole at | w/_ | sacks | s of cement Port | Collar:(depth) | | | cement | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | | | |
| Geological Date: | Plug ba | ж Дерт. | | riug Back Metri | ou | | | | | | | | | | | | | | |
| Formation Name | ne Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to F | eet or Open Hole In | nterval | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to F | Feet or Open Hole In | nterval | to | Feet | | | | | | | | | | |
| IINDED DENALTY OF DE | O ILIDV I LIEDEDV ATTE | Submitt | | ctronically | | ANDREAT TO THE B | ECT OF MV | NIOWI EL |)OE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put Ba | ack in Servi | ce: | | | | | | | | | | |
| Review Completed by: Comme | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| States States from those than the last and finest manage made many from the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar Date State State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

04/17/2025

t ballou Ballou, Terry Jr. dba Ballou Oil Well Service PO BOX 352 OSAWATOMIE, KS 66064-0352

Re: Temporary Abandonment API 15-003-01967-00-00 KITTLE 4 SW/4 Sec.05-21S-21E Anderson County, Kansas

Dear t ballou:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/17/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/17/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Hermreck ECRS"