### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |                              |             |           |          | API No. 15-  |                  |             |                    |          |            |
|------------------------------------|------------------------------|-------------|-----------|----------|--|------------------|-------------|--------------------|----------|------------|
| Name:                              |                              |             |           |          | Spot Description:  |                  |             |                    |          |            |
| Address 1:                         |                              |             |           |          |  | Se               | ес          | _ Twp S. R         |          | E 🗌 W      |
| Address 2:                         |                              |             |           |          |  |                  |             | feet from N /      | =        |            |
| City:                              | State:                       | Zip:        | +         |          |  |                  |             | feet from E /      | W Line o | of Section |
| Contact Person:                    |                              |             |           |          | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |             |                    |          |            |
| Phone:( )                          |                              |             |           |          |  |                  |             | ion:               | GI       | ∟ ∏кв      |
| Contact Person Email:              |                              |             |           |          |  |                  |             | Well #:            |          |            |
| Field Contact Person:              |                              |             |           |          | Well Type: (   | check one) 🗌     | Oil Gas     |                    | her:     |            |
| Field Contact Person Phone         |                              |             |           |          | SWD Permit #: ENHR Permit #:                               |                  |             |                    |          |            |
|                                    | ()                           |             |           |          |  | rage Permit #: _ |             |                    |          |            |
|                                    |                              |             |           |          | Spud Date:   |                  |             | _ Date Shut-In:    |          |            |
|                                    | Conductor                    | Surfa       | ace       | Proc     | duction  | Intermedi        | ate         | Liner              | Tubing   | 1          |
| Size                               |                              |             |           |          |  |                  |             |                    |          |            |
| Setting Depth                      |                              |             |           |          |  |                  |             |                    |          |            |
| Amount of Cement                   |                              |             |           |          |  |                  |             |                    |          |            |
| Top of Cement                      |                              |             |           |          |  |                  |             |                    |          |            |
| Bottom of Cement                   |                              |             |           |          |  |                  |             |                    |          |            |
| Casing Fluid Level from Sur        | face:                        |             | How Deter | mined?   |  |                  |             | Date               | :        |            |
| Casing Squeeze(s):                 |                              |             |           |          |  |                  |             |                    |          |            |
| Do you have a valid Oil & Ga       | as Lease? 🗌 Yes              | No No       |           |          |  |                  |             |                    |          |            |
| Depth and Type: 🗌 Junk i           | n Hole at                    | Tools in Ho | le at     | _ Cas    | ing Leaks:   | Yes No           | Depth of ca | sing leak(s):      |          |            |
|                                    |                              |             |           |          |  |                  |             |                    |          | of cement  |
| Type Completion: ALT.              |                              |             |           |          |  |                  |             | (depth)            | 500000   | o comon    |
| Packer Type:                       | Size:                        |             |           | _ Inch S | Set at:  |                  | Feet        |                    |          |            |
| Total Depth:                       | Plug E                       | ack Depth:  |           | P        | lug Back Meth  | od:              |             | -                  |          |            |
|                                    |                              |             |           |          |  |                  |             |                    |          |            |
| Geological Date:                   | Formation Top Formation Base |             |           |          | Completion Information                                     |                  |             |                    |          |            |
| Geological Date:<br>Formation Name | Formatic                     |             |           |          |  |                  |             |                    |          |            |
| Ū.                                 |                              |             | Feet      | Perfor   | ation Interval   | to               | Feet or     | Open Hole Interval | to       | Feet       |

# Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | enied Date:  |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

## 04/17/2025

Jeri Ballou Ballou, Christopher dba Ballou Energy 29933 W 303RD ST PAOLA, KS 66071-4601

Re: Temporary Abandonment API 15-121-22718-00-00 MEVERDEN 3 NW/4 Sec.21-17S-22E Miami County, Kansas

Dear Jeri Ballou:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/01/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/01/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell ECRS"