KOLAR Document ID: 1838942

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

JPERATOR. License#				ADING 45			
OPERATOR: License# Name:				API No. 15-  Spot Description:			
					'		R
Address 1: Address 2:							N / S Line of Section
							/ W Line of Section
City:         +				GPS Location: Lat:, Long:			
				Datum:	NAD27 NAD83	_ WGS84	
Phone:( )  Contact Person Email:				County:			
Field Contact Person:							
				Spud Date:	:	Date Shut-In:	
	Conductor	Surface	Pro	duction	Intermediate	Liner	Tubing
Size							
Setting Depth							
Amount of Cement							
Top of Cement							
Bottom of Cement							
Cooling Flyid Lovel from Confe		Have I	Data was in a d0			,	Deter
Casing Fluid Level from Surfa							
Casing Squeeze(s):	to w	Sacks of	cement, _	(top)	(bottom)	Sacks of Cernent.	Date
Do you have a valid Oil & Gas	s Lease? Yes	No					
Depth and Type: Junk in	Llala at						
	Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No Depth	of casing leak(s):	
					Yes No Depth of Soft Coment Port Co		
Type Completion: ALT. I	ALT. II Depth	of: DV Tool:	w / _	sack	s of cement Port Co	ollar: w /	
Type Completion: ALT. I	ALT. II Depth Size:	of: DV Tool:(dep	w / _ Inch	sack Set at:	s of cement Port Co	ollar: w / w	
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KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 04/17/2025

Anthony Farrar Indian Oil Co., Inc. 308 S. Main St. PO BOX 209 MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-007-21550-00-02 MILLER INJ WELL 1-10 NE/4 Sec.10-30S-13W Barber County, Kansas

## Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/17/2026.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/17/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"