

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 34179  
Name: Thomas M. Brown LLC  
Address 1: PO BOX 250  
Address 2: PO Box 250  
City: PLAINVILLE State: KS Zip: 67663 + 0250  
Contact Person: Jake Brown  
Phone: ( 785 ) 434-7141  
Lease Name: RUDER  
Well Number: 3

API No.: 15-163-23037-00-01  
Permit No.: E32363.1  
Reporting Year: 2024  
(January 1 to December 31)  
E2 - SE - SW - SE Sec. 23 Twp. 8 S. R. 18 ☐ E ☒ W  
(a/a/a/a)  
330 feet from ☐ N / ☒ S Line of Section  
1540 feet from ☒ E / ☐ W Line of Section  
County: Rooks

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☒ Treated Brine ☐ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: LANSING-KANSAS CITY  
Maximum Authorized Injection Rate: 500 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 1 (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | February     | <u>2842</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>29</u>              |
|      | March        | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | April        | <u>2940</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | May          | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | June         | <u>2940</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | July         | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | August       | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | September    | <u>2940</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | October      | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | November     | <u>2940</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | December     | <u>3038</u>                 | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | <b>TOTAL</b> | <u>35868</u>                |                           | <u>0</u>                  |                         |                        |

Submitted Electronically