KOLAR Document ID: 1841645

WELL ID

KOLAR DOC ID\_\_\_\_

## **WATER WELL RECORD** (WWC-5)

| Latitude   | Longitude                    |              | Section                           | Township              | Range                    | E<br>W Fraction  | 1/4            | 1/4   |  |
|--|------------------------------|--------------|-----------------------------------|-----------------------|--------------------------|--|----------------|-------|--|
| Datum  | Elevation                    |              | County                            |                       |                          |  |                |       |  |
| WATER WELL OWNER                                 |                              |              | L WATER USE                       |                       |                          | PERMIT & ID NUMBERS (AS REQUIRED)  |                |       |  |
| Name   |                              |              |                                   |                       |                          | DWR Application No.:   |                |       |  |
| Business   | WEL                          | L INFORMATIO | ON .                              |                       | KDHE / EPA Project Code: |  |                |       |  |
| Address  |                              |              | oth of well:                      | ft.                   |                          | Site Name:   |                |       |  |
|  |                              | L            | Dry well                          |                       |                          | KDHE UIC Class V Form Completed: Yes N  County Permit: Yes No Permit ID:  Lease Name & Well #: |                |       |  |
| Well location  at owner's address                |                              |              |                                   | n well:               | ft.                      |  |                |       |  |
|  |                              |              | measured below<br>on (mm/dd/yy)   |                       |                          |  |                |       |  |
|  |                              |              | measured above<br>on (mm/dd/yy)   |                       |                          | # of boreholes: # of dewatering wells:   |                |       |  |
| CASING   |                              | GRO          | UT & PLUGGI                       | NG MATERIALS          |                          |  |                |       |  |
| Type of blank casing used:  Casing type details: |                              |              | Grout or Pluggi<br>interval (ft.) | ng<br>Material        |                          | Description  |                |       |  |
| Blank casing diameter: inches                    |                              | F            | From T                            | m To                  |                          |  |                |       |  |
| Was casing removed?                              |                              |              |                                   |                       |                          |  |                |       |  |
| Top of casing is curren                          | ntlyfeet                     |              |                                   |                       |                          |  |                |       |  |
| _  | ground                       |              |                                   |                       |                          |  |                |       |  |
|  | of casing is now less than 5 | 5            |                                   |                       | +                        |  |                |       |  |
| -  | face for a hand dug well or  |              |                                   |                       | +                        |  |                |       |  |
| types of wells.                                  | ground surface for all other |              |                                   |                       |                          |  |                |       |  |
|  |                              |              | COMMENTS                          |                       |                          |  |                |       |  |
|  |                              |              |                                   |                       |                          |  |                |       |  |
|  |                              |              |                                   |                       |                          |  |                |       |  |
|  |                              |              |                                   |                       |                          |  |                |       |  |
|  | plugged pursuant to the      |              |                                   | atawa licanca and was | latad                    | II   | tify that t    | L:    |  |
|  | best of my knowledge a       |              |                                   |                       | •                        |  | •              |       |  |
|  |                              | Hu ocher i   | . III o vv ater vv er             | i ICCOIU was compice  | eu on                    | unuci une o  | USIIICSS IIGII | IC OI |  |

Send one copy to WATER WELL OWNER and retain one for your records.

person at its submittal