KOLAR Document ID: 1843896

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | |
|---|---------------------------------------|---|----------------|------------------------|---|-------------------------|-----------------------|--|
| Name: | | | | Spot Descr | Spot Description: | | | |
| Address 1: | | | | | • | | s. R 🔲 E 🔲 W | |
| Address 2: | | | | _ | | | N / S Line of Section | |
| · | | | | T | | | E / W Line of Section | |
| City: State: Zip: + | | | | GF 5 Locati | on: Lat:(e.g.: | , Long: | (e.gxxx.xxxxx) | |
| | | | | Datuili. | NAD27 NAD8 | | GL KB | |
| | | | | I acca Nom | | Elevation W | | |
| | | | | - I | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In: | | | |
| | | | | SWD P | | | | |
| | | | | Gas Sto | | | | |
| | | | | | | | | |
| | Conductor | Surface | | Production | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | How Determine | ed? | | | Date: | |
| | , , | | cks of cement, | to | (bottom) W / | sacks of cement. | Date: | |
| Do you have a valid Oil & Ga | as Lease? | No | | | | | | |
| Depth and Type: Junk in | Hole at | Tools in Hole a | t | Casing Leaks: | Yes No De | epth of casing leak(s): | | |
| Type Completion: ALT. | | | | | | | | |
| Packer Type: | | | | | | | | |
| Fotal Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Base | | Completion Information | | | | |
| l | At: | to | Feet Pe | erforation Interval | to | Feet or Open Hole Inter | val toFeet | |
| 2 | At: | to | Feet Pe | erforation Interval | to | Feet or Open Hole Inter | val toFeet | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTI | ECT TU AT TUE IN | EODMATION A | PONTAINED HED | EIN IS TOLIE AND | CORRECT TO THE REC | T OF MY KNOW! FDCE | |
| | | Su | bmitted E | lectronicall | V | | | |
| | | | | | , | | | |
| Do NOT Write in This | OT Write in This Date Tested: Results | | | | Date Plugged: Date Repaired: Dat | | | |
| Space - KCC USE ONLY | | | | | | | | |
| Review Completed by: | | | Co | mments: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to t | he Appropria | te KCC Conserv | /ation Office: | | | |
| Territor System States States States State States Section Management States | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | |
| 4 | KCC Diet | KCC Dietrict Office #2 - 3450 N. Pock Pood Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316 337 7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

05/19/2025

Andy Peoples Peoples Oil, LLC 928 W. 4TH ST OTTAWA, KS 66067-2670

Re: Temporary Abandonment API 15-107-24449-00-00 COX W-1 SW/4 Sec.21-20S-22E Linn County, Kansas

Dear Andy Peoples:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/19/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/19/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell ECRS"