KOLAR Document ID: 1843971

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
|---|------------------------|----------------------|-----------|---|--|---------------------------|----------------|----------|--|--|-----------|---------|-----|----------|--------------|-------------------|--------|--|
| Name: | | | | | • | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. R | | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat:, Long:, (e.g. xx.xxxxx) | | | | | | | | | | | | | | |
| Contact Person: | | | | Datum: | NAD27 NAD83 | WGS84 | (e.gxxx.xxxxx) | | | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | | | | | | | | | |
| | | | | Lease Name: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | · · | Date Shut-In: | | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | | | | | | | | | | | | | | | | | | |
| رری) Do you have a valid Oil & Ga | | | | (10p) | (bottom) | | | | | | | | | | | | | |
| | | | Ca | ising Leaks: | Yes No Depth o | f casing leak(s): | | | | | | | | | | | | |
| Depth and Type: Junk in | | | | | | | | , | | | | | | | | | | |
| Type Completion: ALT. | | | | | | llar: w / | sack o | of cemen | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Feet | | | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation ¹ | Top Formation Base | | | Completion I | nformation | | | | | | | | | | | | |
| 1 | At: | to Feet | t Perfo | ration Interval | to Fee | or Open Hole Interval_ | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | t Perfo | ration Interval | to Fee | t or Open Hole Interval _ | to | Feet | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ET TUAT TUE INICADMA | ATION CO | NITAINIED LIED | EIN IS TOLIE AND COS | DECTTOTUE DEST OF | MV KNOWI I | EDCE | | | | | | | | | | |
| | | Submitt | ted Ele | ctronicall | у | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Space - KCC USE ONLY | | R | Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | |
| , | | | | | | | | | | | | | | | | | | |
| Review Completed by: | ¬ • | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the Ann | nronriate | KCC Conserv | vation Office: | | | | | | | | | | | | | |

| Name have been now toke on and from burger und were born | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

05/21/2025

John Horton Horton, John PO BOX 314 SEDAN, KS 67361-0314

Re: Temporary Abandonment API 15-019-21731-00-00 HUFFMAN 32 NE/4 Sec.25-34S-11E Chautaugua County, Kansas

Dear John Horton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/21/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/21/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"