KOLAR Document ID: 1844267

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 3882
Name: Samuel Gary Jr. & Associates, Inc.
Address 1: 1515 WYNKOOP, STE 700
Address 2:
City: DENVER State: CO Zip: 80202 + 2062
Contact Person: STEPHANIE DECKER
Phone: ( 303 ) 831-4673
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( ) 

API No. 15- 15-081-21708-00-00
Spot Description:
_ - SE - NW - NE Sec. 2 Twp. 30 S. R. 34 ☐ E ☑ W
990 feet from ☑ N / ☐ S Line of Section
1962 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Haskell Elevation: ☐ GL ☐ KB
Lease Name: MLP LIGHT G Well #: 1
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 03/19/2007 Date Shut-In: 04/01/2019

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | NA | 8.625 | 5.5 | NA | NA | 2.375 |
| Setting Depth | | 1866 | 5517 | | | 5366 |
| Amount of Cement | | 600 | 80 | | | NA |
| Top of Cement | | 0 | 4960 | | | NA |
| Bottom of Cement | | 1866 | 5517 | | | NA |

Casing Fluid Level from Surface: 5525 How Determined? ECHOMETER Date: 06/18/2025
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 5520 Plug Back Depth: 5475 Plug Back Method: CEMENT

***Geological Date:***

| Formation Name | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. CHESTER | At: | to Feet | Perforation Interval 5362 to 5407 Feet or Open Hole Interval ____ to ____ Feet |
| 2. | At: | to Feet | Perforation Interval ____ to ____ Feet or Open Hole Interval ____ to ____ Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

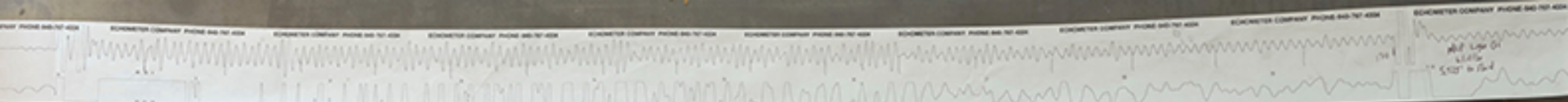
| Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|---|---|---|---|
| | | | | |

Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 06/23/2025

**Mail to the Appropriate KCC Conservation Office:**



| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |


ECHOMETER COMPANY PHONE 846-767-4324

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

06/23/2025

STEPHANIE DECKER
Samuel Gary Jr. & Associates, Inc.
1515 WYNKOOP, STE 700
DENVER, CO 80202-2062

Re: Temporary Abandonment
API 15-081-21708-00-00
MLP LIGHT G 1
NE/4 Sec.02-30S-34W
Haskell County, Kansas

Dear STEPHANIE DECKER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/23/2026.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/23/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"