

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

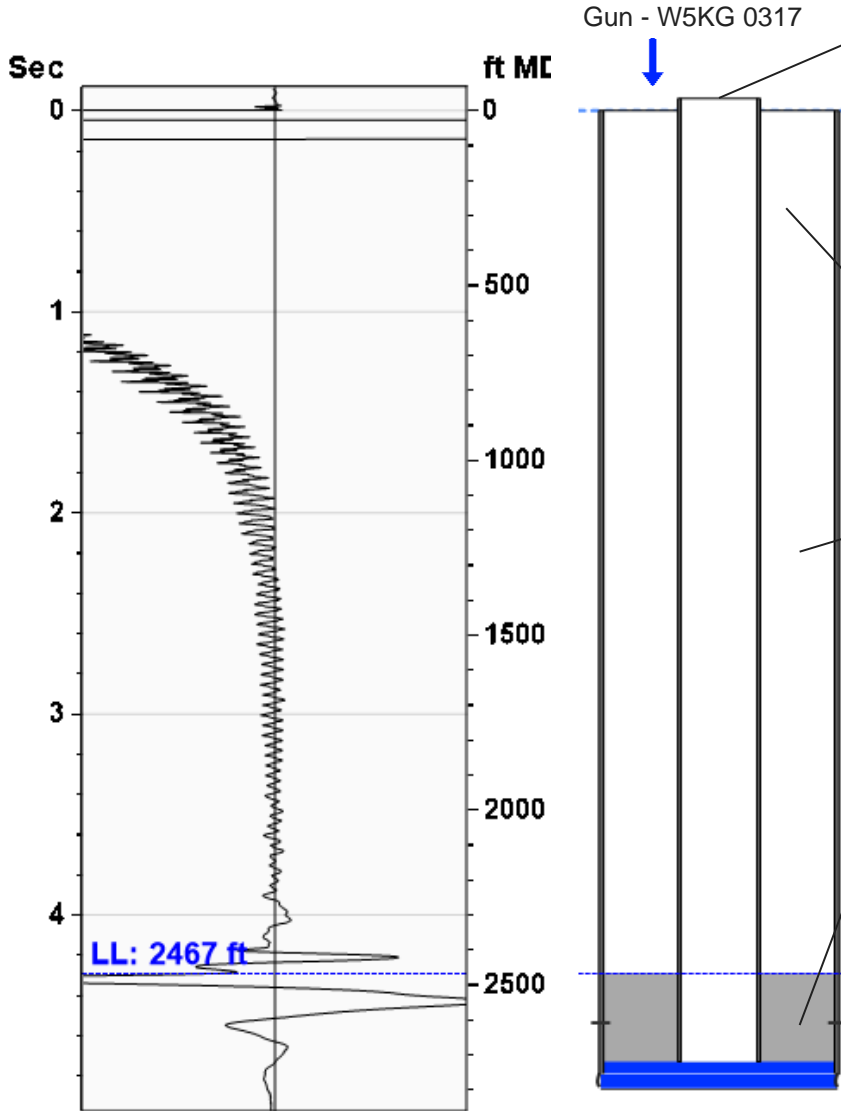
Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

Liquid Level **2467 ft MD**

Fluid Above Tubing **253 ft TVD**
Gas Free Above Tubing **253 ft TVD**



Production

| | | | |
|----------------------|------------|--------------|--------|
| Date Entered | 06/10/25 | | |
| Oil | Current ** | Potential ** | BBL/D |
| Water | ** | ** | BBL/D |
| Gas | ** | ** | Mscf/D |
| IPR Method | Vogel | | |
| PBHP/SBHP | -0.00 | | |
| Producing Efficiency | 0.00% | | |

Casing Pressure

| | |
|----------|--------------|
| Pressure | 43.7 psi (g) |
|----------|--------------|

Annular Gas Flow

| | |
|----------|------------|
| Gas Flow | 0.0 Mscf/D |
|----------|------------|

Fluid Properties

| | |
|-----------------------|---------|
| % Liquid Above Tubing | 100.00% |
| % Liquid Below Tubing | ** |

Depths

| | |
|-----------------|---------|
| Tubing Depth | 2720 ft |
| Formation Depth | 2618 ft |

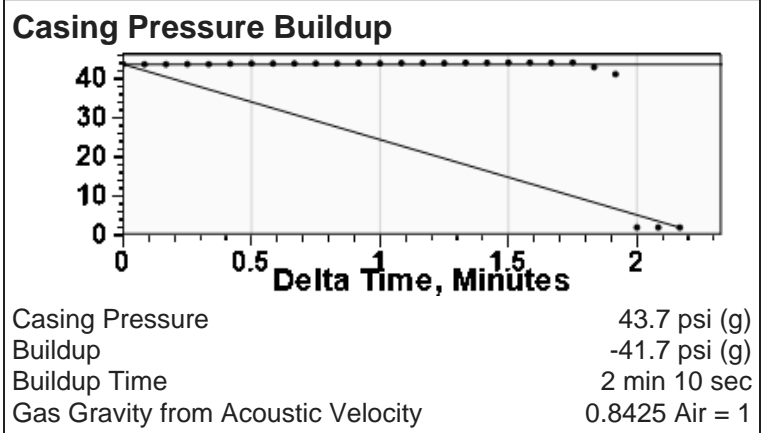
Wellbore Pressures

| | |
|-------------------|---------------|
| TIP | 133.6 psi (g) |
| PBHP | 99.1 psi (g) |
| SBHP | ** |
| Gas/Liq Interface | 47.9 psi (g) |

Acoustic Velocity

| | |
|-------------------|----------------|
| Acoustic Velocity | 1150 ft/s |
| Joints Per Sec. | 18.14 Jts/sec |
| Joints To Liquid | 77.83 Jts |
| Gas Gravity | 0.8425 Air = 1 |

Entered From Known Acoustic Velocity



Comments and Recommendations

Echometer Company
5001 Ditto Lane
Wichita Falls, TX 76302
(940) 767-4334
info@echometer.com

07/31/2025

PAULINE A. HERBERT
XTO Energy Inc.
22777 SPRINGWOODS VILLAGE PKWY
SPRING, TX 77389-1425

Re: Temporary Abandonment
API 15-055-21565-00-00
LINDER-JACKSON 2-29
SE/4 Sec.29-22S-32W
Finney County, Kansas

Dear PAULINE A. HERBERT:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/31/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/31/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"