

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

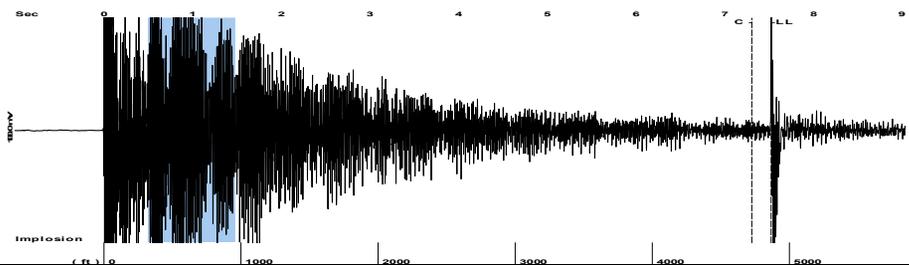
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

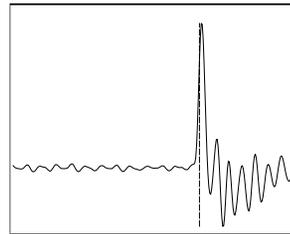
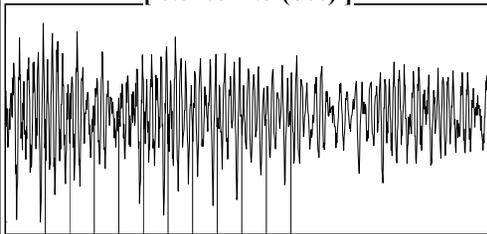
Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: MyWells Well: Koblitz 3409 28-2H (acquired on: 07/30/25 16:30:20)



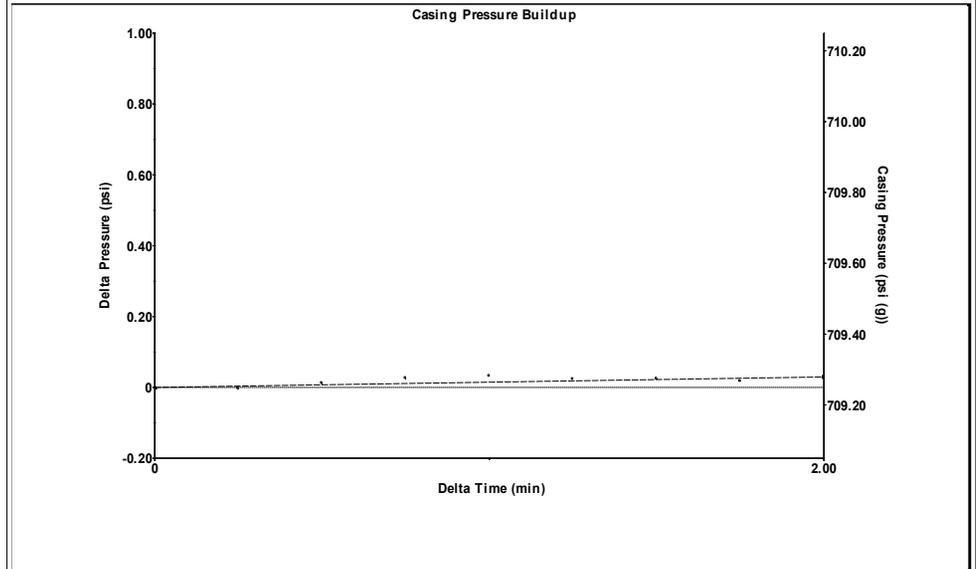
Filter Type High Pass Automatic Collar Count Yes Time 7.523 sec
 Manual Acoustic Veloc 1248.03 ft/s Manual JTS/sec 19.685 Joints 153.509 Jts
 Depth 4866.23 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic

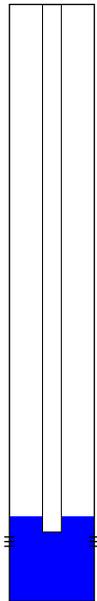
Group: MyWells Well: Koblitz 3409 28-2H (acquired on: 07/30/25 16:30:20)



Change in Pressure 0.03 psi PT 9563
 Change in Time 2.00 min Range 0 - ? psi

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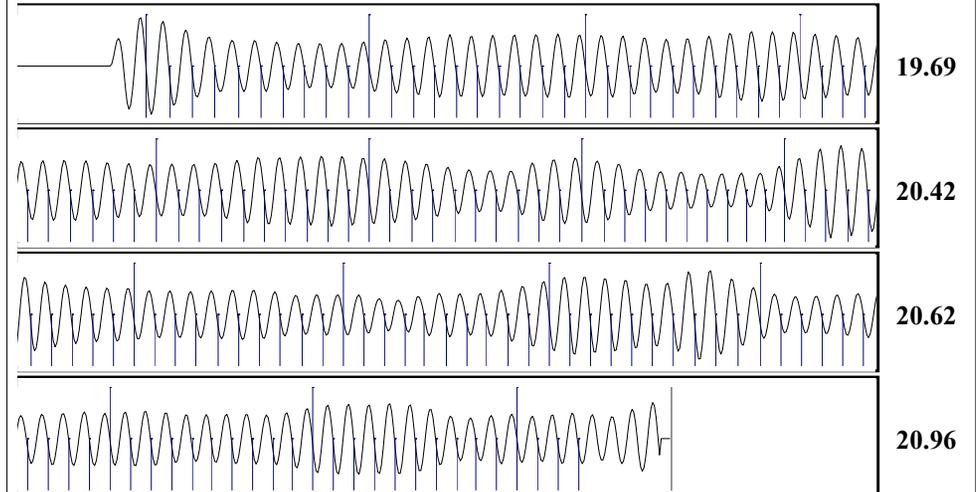
Production		Potential	Casing Pressure
Current			709.2 psi (g)
Oil - *-	- *- BBL/D		Casing Pressure Buildup
Water - *-	- *- BBL/D		0.0 psi
Gas - *-	- *- Mscf/D		2.00 min
IPR Method		Vogel	Gas/Liquid Interface Pressure
PBHP/SBHP	- *-		800.2 psi (g)
Production Efficiency	0.0		Liquid Level Depth
Oil 40 deg.API			4866.23 ft
Water 1.05 Sp.Gr.H2O			Tubing Intake Depth
Gas 0.65 Sp.Gr.AIR			5050.00 ft
Acoustic Velocity	1293.69 ft/s		Formation Depth
			5150.00 ft



Static
 Oil Column Height
 MD 0 ft
 Water Column Height
 MD 268 ft
 Static BHP
 922.0 psi (g)

Acoustic Test This Well is TA'ed

Group: MyWells Well: Koblitz 3409 28-2H (acquired on: 07/30/25 16:30:20)



Acoustic Velocity	1293.69 ft/s	Joints counted	143
Joints Per Second	20.4053 jts/sec	Joints to liquid level	153.509
Depth to liquid level	4866.23 ft	Filter Width	17.685 21.685
Automatic Collar Count	Yes	Time to 1st Collar	0.3 7.308

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

08/11/2025

Amanda Lair
BCE-Mach LLC
14201 WIRELESS WAY, SUITE 300
OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment
API 15-077-22125-01-00
KOBLOITZ 3409 28-2H
NW/4 Sec.28-34S-09W
Harper County, Kansas

Dear Amanda Lair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/11/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/11/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"