KOLAR Document ID: 1851555

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5144
Name: Mull Drilling Company, Inc.
Address 1: 1700 N WATERFRONT PKWY BLDG 1200
Address 2:
City: WICHITA State: KS Zip: 67206 + 6637
Contact Person: Bryan Neuhaus
Phone: (316) 264-6366
Contact Person Email: bryan@mullcompanies.com
Field Contact Person: Robin Brown
Field Contact Person Phone: (620) 546-4801

API No. 15- 15-077-10007-00-01
Spot Description:
__ - NW - NE - NW Sec. 26 Twp. 31 S. R. 9 ☐ E ☑ W
4950 feet from ☐ N / ☑ S Line of Section
3630 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Harper Elevation: ☐ GL ☐ KB
Lease Name: GATES Well #: 2
Well Type: *(check one)* ☐ Oil ☑ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 02/09/2015 Date Shut-In: 3/23/2023

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	5.5	N/A	N/A	N/A
Setting Depth		200	4436			
Amount of Cement		135	100			
Top of Cement		0	3840			
Bottom of Cement		200	4436			

Casing Fluid Level from Surface: 3750 How Determined? acoustic gun Date: 07/22/2025
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4436 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Mississippian	At:	to Feet	Perforation Interval 4380 to 4390 Feet or Open Hole Interval to Feet
2. Mississippian	At:	to Feet	Perforation Interval 4419 to 4419 Feet or Open Hole Interval to Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

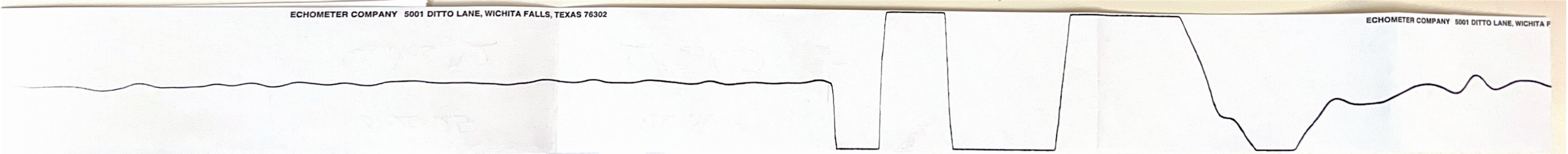
Review Completed by: Neil Lake, ECRS Comments: TA good for 1-year
TA Approved: ☑ Yes ☐ Denied Date: 08/27/2025

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302



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Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

08/27/2025

Bryan Neuhaus
Mull Drilling Company, Inc.
1700 N WATERFRONT PKWY BLDG 1200
WICHITA, KS 67206-6637

Re: Temporary Abandonment
API 15-077-10007-00-01
GATES 2
NW/4 Sec.26-31S-09W
Harper County, Kansas

Dear Bryan Neuhaus:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/27/2026.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/27/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"