

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

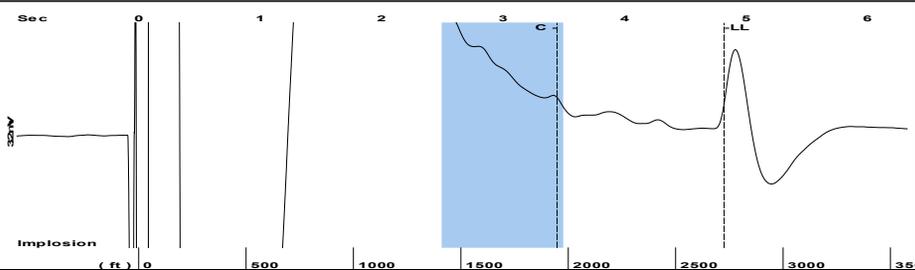
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

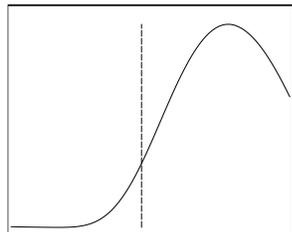
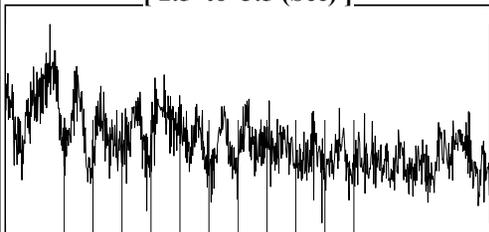
Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: Hugton TA'd Well: Baker F-1 (acquired on: 08/15/25 10:37:27)



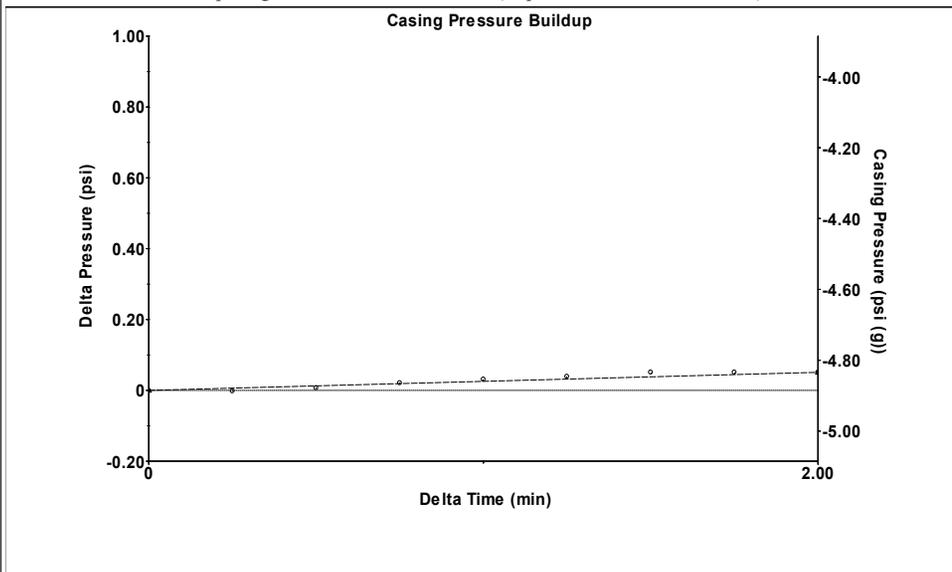
Filter Type High Pass Automatic Collar Count Yes Time 4.82 sec
 Manual Acoustic Veloc 1058.43 ft/s Manual JTS/sec 16.6945 Joints 85.9637 Jts
 Depth 2725.05 ft

[2.5 to 3.5 (Sec)]



Analysis Method: Automatic

Group: Hugton TA'd Well: Baker F-1 (acquired on: 08/15/25 10:37:27)



Change in Pressure 0.05 psi PT20715
 Change in Time 2.00 min Range 0 - ? psi

Group: Hugton TA'd Well: Baker F-1 (acquired on: 08/15/25 10:37:27)

Production Current Potential
 Oil - * - * - BBL/D
 Water - * - * - BBL/D
 Gas - * - * - Mscf/D
 IPR Method Vogel
 PBHP/SBHP - * -
 Production Efficiency 0.0

Casing Pressure -4.9 psi (g)
 Casing Pressure Buildup 0.051 psi
 2.00 min
 Gas/Liquid Interface Pressure -4.1 psi (g)

Liquid Level Depth 2725.05 ft

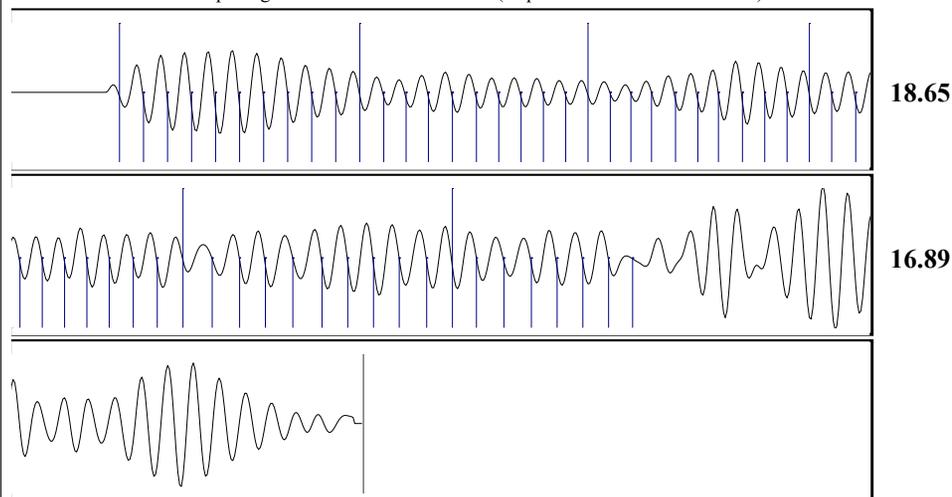
Pump Intake Depth 3012.00 ft
 Formation Depth 3033.00 ft

Static
 Oil Column Height MD 0 ft
 Water Column Height MD 308 ft
 Static BHP 135.9 psi (g)



shot @ 300#DH

Group: Hugton TA'd Well: Baker F-1 (acquired on: 08/15/25 10:37:27)



Acoustic Velocity 1130.73 ft/s Joints counted 57
 Joints Per Second 17.8348 jts/sec Joints to liquid level 85.9637
 Depth to liquid level 2725.05 ft Filter Width 14.6945 18.6945
 Automatic Collar Count Yes Time to 1st Collar 0.252 3.448

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

08/28/2025

Idania Medina
Merit Energy Company, LLC
13727 NOEL ROAD, SUITE 1200
DALLAS, TX 75240-7362

Re: Temporary Abandonment
API 15-189-20641-00-00
BAKER F 1
SE/4 Sec.09-35S-38W
Stevens County, Kansas

Dear Idania Medina:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/28/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/28/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"