

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Map of Kansas with 4 numbered districts and corresponding office information:
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.261.6250

Liquid Level

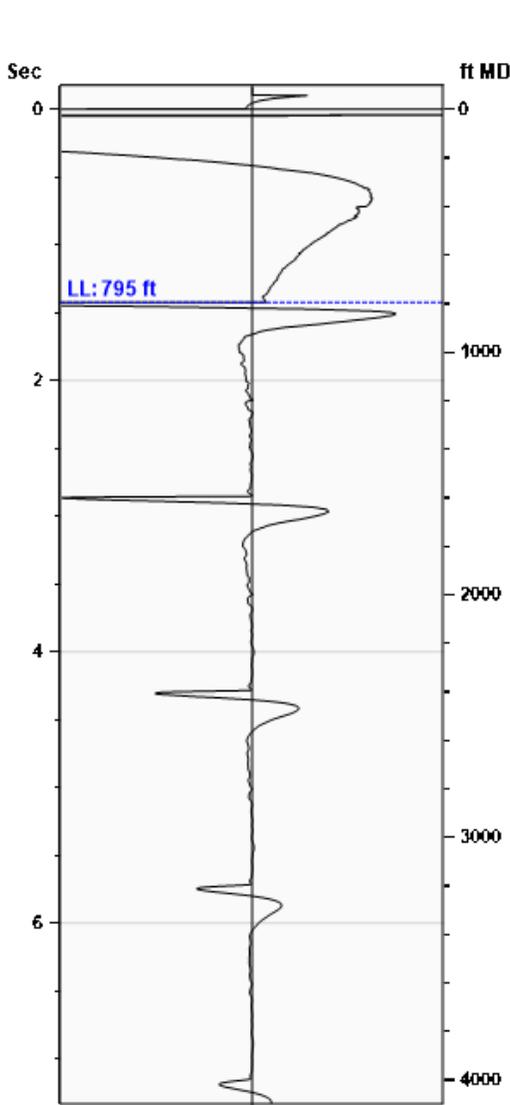
795 ft MD

Fluid Above Pump

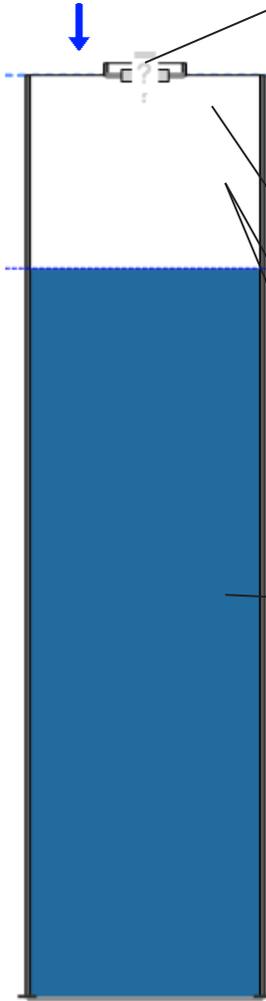
** ft TVD

Equivalent Gas Free Above Pump

** ft TVD



Gun - WG 1376



Production

Date Entered	09/11/25		
Oil	Current **	Potential **	BBL/D
Water	**	**	BBL/D
Gas	**	**	Mscf/D
IPR Method	Vogel		
PBHP/SBHP	-0.00		
Producing Efficiency	0.00%		

Casing Pressure

Pressure	0.1 psi (g)
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Annular Gas Flow

Gas Flow	0.1 Mscf/D
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Fluid Properties

% Liquid Above Pump	97.94%
% Liquid Below Pump	97.94%

Depths

Pump Intake Depth	1 ft
Formation Depth	3805 ft

Wellbore Pressures

PIP	0.1 psi (g)
PBHP	1340.7 psi (g)
SBHP	**
Gas/Liq Interface	0.5 psi (g)

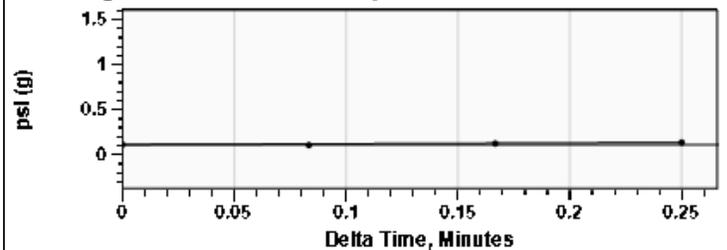
Acoustic Velocity

Surface Temp	70 deg F	0.00% CO2
Bottomhole Temp	150 deg F	0.00% N2
Pressure	0.1 psi (g)	0.00% H2S
Gas Gravity	0.9220 Air = 1	

Acoustic Velocity	1118 ft/s
Joints Per Sec.	17.64 Jts/sec
Joints To Liquid	25.08 Jts

Calculated From Known Gas Specific Gravity

Casing Pressure Buildup



Casing Pressure	0.1 psi (g)
Buildup	0.0 psi (g)
Buildup Time	15 sec
Gas Gravity from Acoustic Velocity	0.9220 Air = 1

Comments and Recommendations

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/02/2025

Jay Schweikert
Grand Mesa Operating Company
1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206-5514

Re: Temporary Abandonment
API 15-165-21309-00-00
OBORNY 3
SE/4 Sec.24-18S-18W
Rush County, Kansas

Dear Jay Schweikert:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"