KOLAR Document ID: 1863200

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5123
Name: Pickrell Drilling Company Inc
Address 1: 929 W DOUGLAS AVE
Address 2:
City: WICHITA State: KS Zip: 67213 + 4705
Contact Person: Cord Denton
Phone: (316) 262-8420
Contact Person Email: cdenton@pickrelldrlg.com
Field Contact Person: Jason Ratliff
Field Contact Person Phone: (620) 793-2315

API No. 15- 15-135-20960-00-00
Spot Description:
__ - __ - NW - SW Sec. 32 Twp. 18 S. R. 25 ☐ E ☑ W
1899 feet from ☐ N / ☑ S Line of Section
602 feet from ☐ E / ☑ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Ness Elevation: 2411 ☐ GL ☑ KB
Lease Name: JOHNSON - Z Well #: 2
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 10/14/1974 Date Shut-In: 06/29/2023

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	n/a	8.625	5.5	n/a	n/a	2.375
Setting Depth		327	4381			4150
Amount of Cement		200	125			0
Top of Cement		0	3800			0
Bottom of Cement		200	4381			0

Casing Fluid Level from Surface: 4064 How Determined? Echometer Date: 9/29/2025
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4386 Plug Back Depth: 4256 Plug Back Method: CIBP

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Marmaton	At:	to Feet	Perforation Interval 4145 to 4152 Feet or Open Hole Interval ____ to ____ Feet
2.	At:	to Feet	Perforation Interval ____ to ____ Feet or Open Hole Interval ____ to ____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 10/02/2025

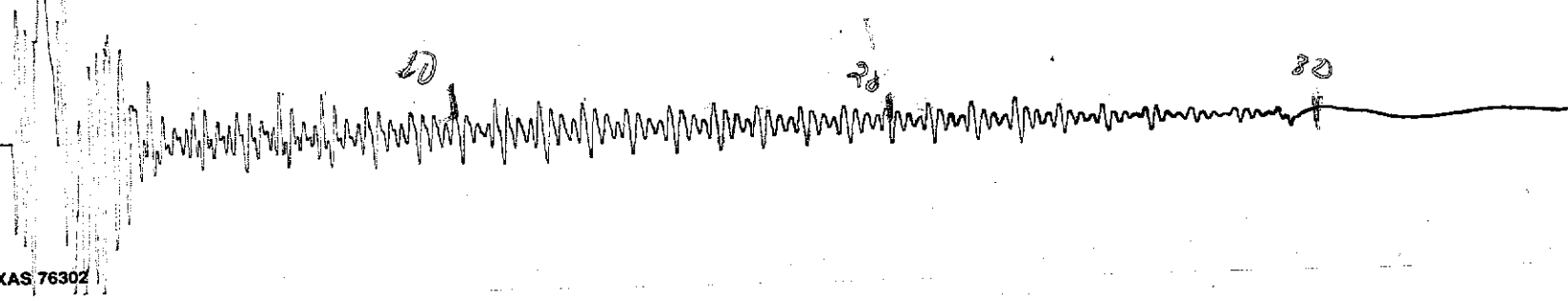
Mail to the Appropriate KCC Conservation Office:



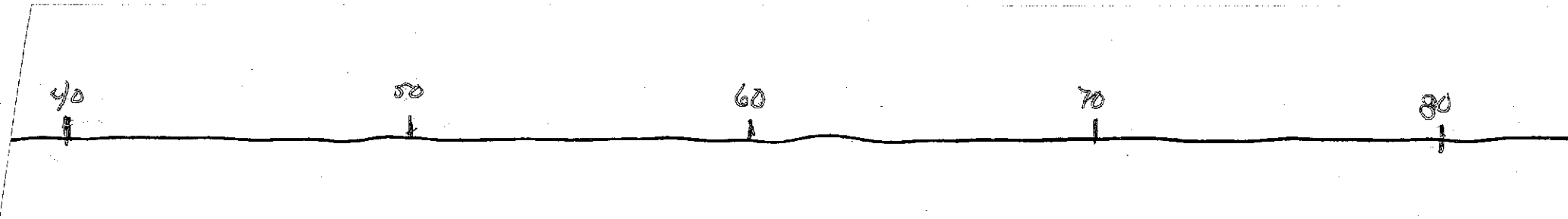
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Johnson 2

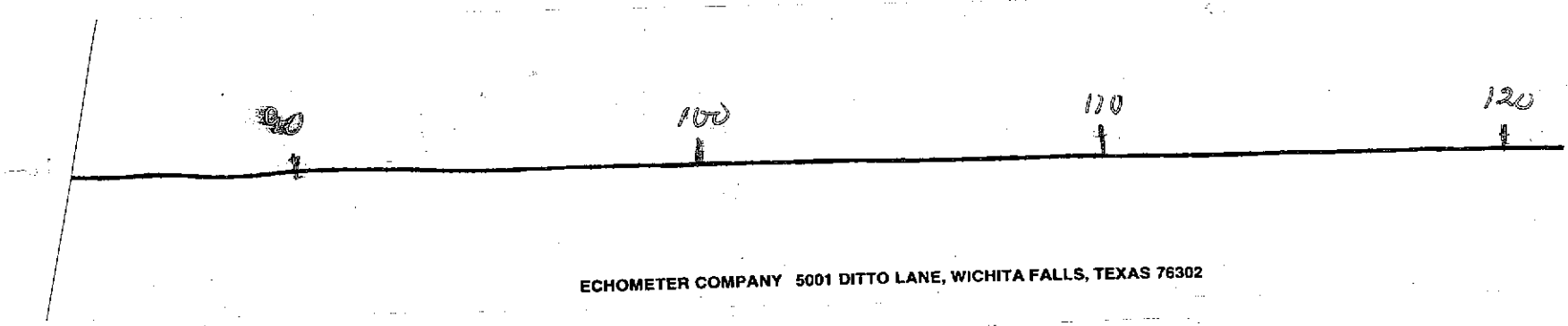
29 Sep 2026



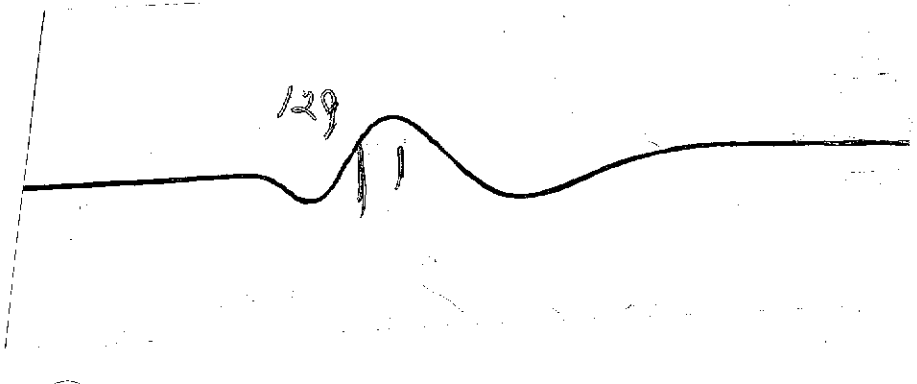
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ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302



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Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/02/2025

Cord Denton
Pickrell Drilling Company Inc
929 W DOUGLAS AVE
WICHITA, KS 67213-4705

Re: Temporary Abandonment
API 15-135-20960-00-00
JOHNSON - Z 2
SW/4 Sec.32-18S-25W
Ness County, Kansas

Dear Cord Denton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2026.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"