KOLAR Document ID: 1863526

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CF-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

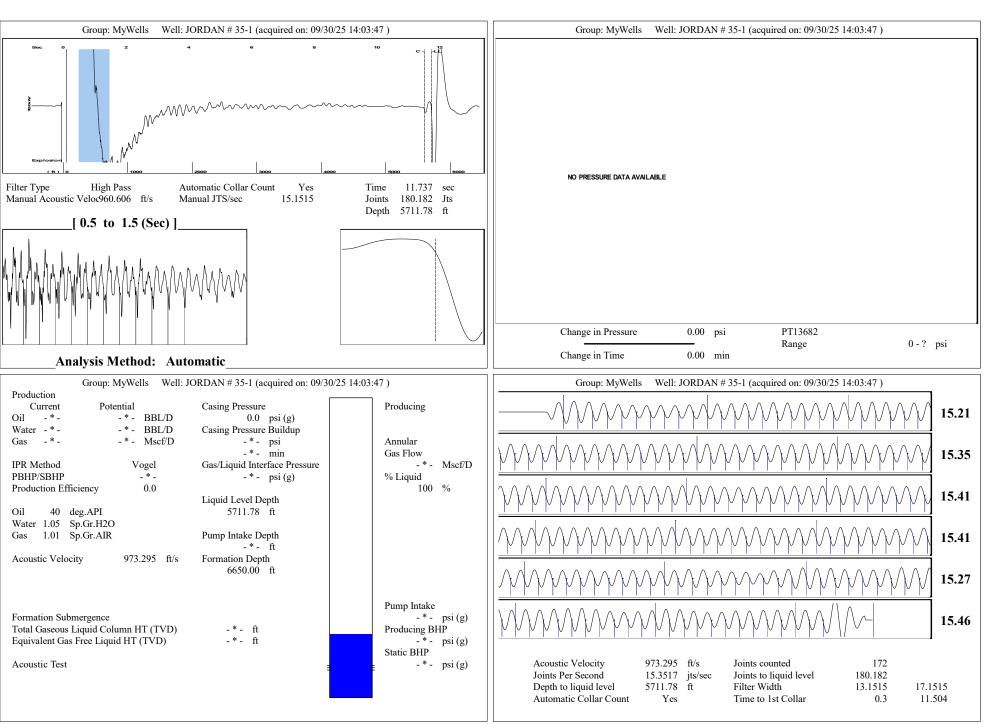
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|---|-------------------|---------------|---------|--|---------------------|-------------------|------------|-------------------|------------|------------|-----------|--------|----|-----|------------|-------------|----------|---------|--------|---|
| Name: | | | | | API No. 15 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Address 2: | | | | | | | feet fro | | | |
| | | | | | | | feet fro | | | of Section | | | | | | | | | | | |
| Contract Person: | | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Other: County: Coun | | | | | | | | | | | | | | | | |
| Phone:() | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: | | Date SI | nut-In: | | |
| | | | | | | | | | | | | Conductor | Surfac | ce | Pro | oduction | Intermediat | e Lii | ner | Tubing | J |
| | | | | | | | | | | | Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | _ How Deter | mined? | | | | D | ate: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | to | (hottom) W / | sacks of o | cement. D |)ate: | | | | | | | | | | | | |
| رمان Do you have a valid Oil & Ga | | | | | (ιορ) | (bottom) | | | | | | | | | | | | | | | |
| | | | | 0 | |]v 🗀 u - 5 | | <i>,</i> , | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Tool | :(depth) | w/_ | sacks | of cement P | ort Collar: | w / . | sack o | of cement | | | | | | | | | | | |
| Packer Type: Inch | | | | | Set at: | | Feet | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formatio | n Base | | | Compl | etion Information | | | | | | | | | | | | | | |
| l | · | | | Perfo | Perforation Interval to Feet or Open Hole Ir | | | | nterval to Feet | | | | | | | | | | | | |
| 2 | | to | | | | | Feet or Open Ho | | | | | | | | | | | | | | |
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| INDED DENALTY OF DED | IIIDV I LIEDEDV ATT | ECT TU AT TUE | INFORMATI | ON CO | NTAINED HED | EIN IC TOLIE AN | D COBBECT TO TL | IE DECT / | DE MIV IZMOMILI | :DCE | | | | | | | | | | | |
| | | S | Submitte | d Ele | ctronically | y | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | IOT Write in This Date Tested: Results: | | | | | Date Plugged | d: Date Repaired | d Date | e Put Back in Ser | vice: | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | | _ Comm | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | | | | | | | |
| | | Mail 6 | n the Annro | nriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |
| Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2 7022 | | | | | | | | | | | |
| | -= | | | | Building 600, Suite 601, Wichita, KS 67226 | | | | | | | | | | | | | | | | |
| | KCC Dis | THICK UTTICE #2 - | 343U N. KOC | k Koad, | building 600, S | ouite ou'i, Wichita | , NO 0/22b | | Phone 316.33 | 11.1400 | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

10/02/2025

Jorge Torres
Palmer Oil, Inc.
3118 N. CUMMINGS RD.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-189-22565-00-00 JORDAN 35 1 NE/4 Sec.35-33S-39W Stevens County, Kansas

Dear Jorge Torres:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"