

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

Field Contact Person: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ E ☐ W\_\_\_\_\_ feet from ☐ N / ☐ S Line of Section\_\_\_\_\_ feet from ☐ E / ☐ W Line of Section

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_

(e.g. xx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

(e.g. -xxx.xxxxx)

County: \_\_\_\_\_ Elevation: \_\_\_\_\_ ☐ GL ☐ KB

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Well Type: (check one) ☐ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: \_\_\_\_\_☐ SWD Permit #: \_\_\_\_\_ ☐ ENHR Permit #: \_\_\_\_\_☐ Gas Storage Permit #: \_\_\_\_\_

Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)Do you have a valid Oil & Gas Lease? ☐ Yes ☐ NoDepth and Type: ☐ Junk in Hole at \_\_\_\_\_ ☐ Tools in Hole at \_\_\_\_\_ Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)Type Completion: ☐ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement ☐ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)

Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet

Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____ to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet	
2. _____	At: _____ to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet	

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

**Do NOT Write in This  
Space - KCC USE ONLY**

Date Tested: \_\_\_\_\_ Results: \_\_\_\_\_ Date Plugged: \_\_\_\_\_ Date Repaired: \_\_\_\_\_ Date Put Back in Service: \_\_\_\_\_

Review Completed by: \_\_\_\_\_ Comments: \_\_\_\_\_

TA Approved: ☐ Yes ☐ Denied Date: \_\_\_\_\_

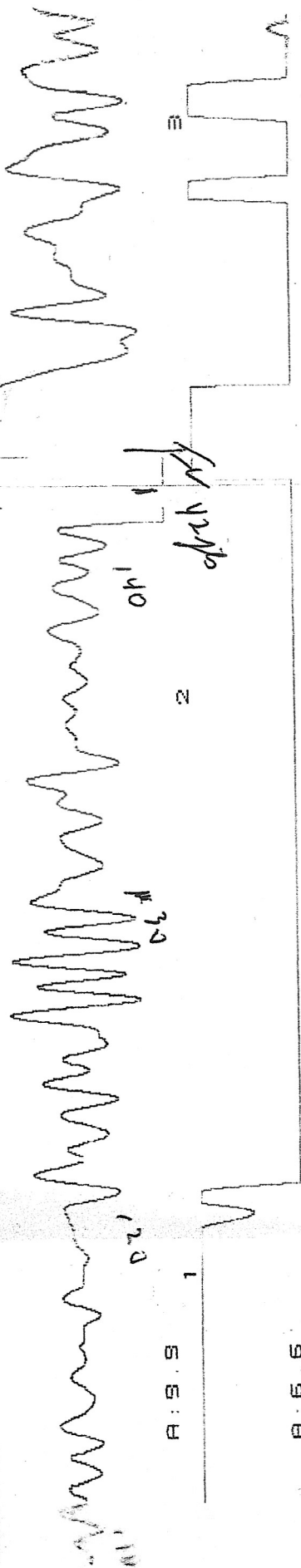
## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY



Doll

4276

9-22-25

17645

Casing Collar

## **RATIFICATION AND EXTENSION OF OIL & GAS**

*KNOW ALL MEN BY THESE PRESENTS:*

**WHEREAS, LANGSTON OIL & GAS LLC, 1095 S. 143<sup>RD</sup> E., WICHITA, KS, 67230, is current operator of the Doll Lease, as well as owner of an 68.5% gross working interest in said Doll Lease(s) on the below described land in which PHYLLIS ELLISON, a/k/a Phyllis Hoeffner Ellison, is the sole Landowner and Lessor, and now owns the entire fee estate and the entire 1/8th royalty interest under the following oil and gas lease(s):**

**a certain oil and gas lease issued from Phyllis Hoeffner Ellison & John C. Ellison, her husband, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 24<sup>th</sup> day of January, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6755, and a certain oil and gas lease issued from Joanita Doll-Masden & Dale Masden, her husband, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 7<sup>th</sup> day of February, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6754, as well as a certain oil and gas lease issued from Wayne Doll & Norma Doll, his wife, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 3rd day of February, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6753, and all of which leases are covering the following described lands;**

**The Southeast Quarter (SE/4) of Sec. 36-18S-11W,  
and located in Barton County, Kansas.**

**That PHYLLIS ELLISON hereby fully recognizes said oil & gas lease(s), and ratification(s) thereof, as being in full force and effect, despite any past interruptions of production thereunder, and desires to further EXTEND SAID LEASE(S) and RATIFICATIONS FOR AN ADDITIONAL 1 (YEAR) from this execution date, and so long thereafter as production continues.**

**NOW THEREFORE, the undersigned; PHYLLIS ELLISON, in exchange for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RATIFY AND CONFIRM the two above described oil and gas leases,**

as well as hereby **RATIFYING AND RECONFIRMING** the recent prior **RATIFICATION AND EXTENSION** from **PHYLLIS ELLISON**, by her earlier instrument dated August 8, 2023, and recorded in Book 622 at Page 5488 of the office of the Barton County Register of Deeds Office. With this new **RATIFICATION AND EXTENSION**, Phyllis Ellison declares **ALL** said prior above referenced Oil & Gas Leases & **RATIFICATION(s)** shall remain valid, and in force, and are **HEREBY EXTENDED** for another 1 (ONE) YEAR from this date, commencing upon the date of this instrument's execution, and forward for another full year, and so long thereafter as production continues .

Dated this 24<sup>th</sup> day of **SEPTEMBER, 2025**.

*Phyllis Ellison*

**PHYLLIS ELLISON**  
Landowner and Lessor

STATE OF KANSAS           )  
  )  
COUNTY OF JOHNSON    )

**ACKNOWLEDGMENT**

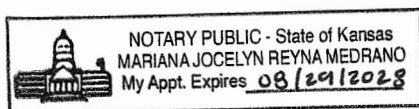
Before me, the undersigned, a Notary Public, in and for said County and State, on this 24<sup>th</sup> day of September, 2025, personally appeared **PHYLLIS ELLISON**, a single person, to me known person who executed the foregoing instrument, and acknowledged to me that she executed the same of as her free and voluntary act and deed for the purposes and uses therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires 08/29/2028

*Joelyn Reyna Medrano*

**Mariana Jocelyn Reyna Medrano**  
Notary Public



**VOID - per Shane Jones.**  
see corrected below - JMS

Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

10/03/2025

D S LANGSTON  
Langston Oil & Gas LLC  
1095 S 143RD STREET EAST  
WICHITA, KS 67230-9704

Re: Temporary Abandonment  
API 15-009-25613-00-00  
DOLL 30  
SE/4 Sec.36-18S-11W  
Barton County, Kansas

Dear D S LANGSTON:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**Lack of Lease**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 11/02/2025.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,  
SHANE JONES  
KCC DISTRICT 4

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

October 3, 2025

D S LANGSTON  
Langston Oil & Gas LLC  
1095 S 143TD STREET EAST  
Wichita, KS 67230-9704

Re: Temporary Abandonment  
API 15-009-25613-00-00  
DOLL 30  
SE/4 Sec.36-18S-11W  
Barton County, Kansas

Dear D S LANGSTON:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/03/2026.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/03/2026.

You may contact me at the number above if you have questions.

Very truly yours,

SHANE JOINES  
KCC DISTRICT 4