

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

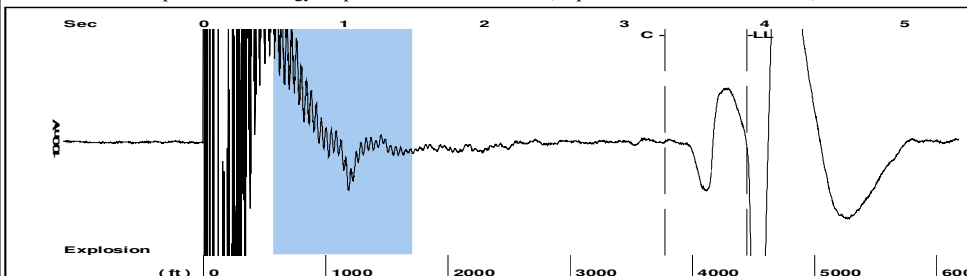
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

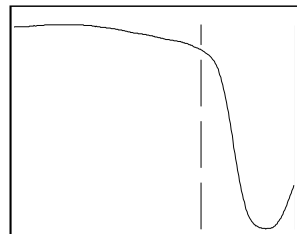
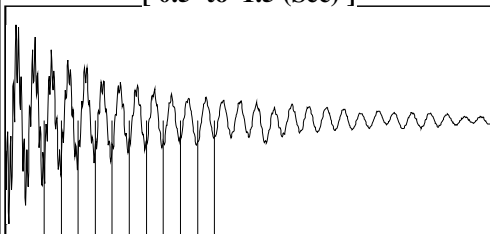
Mail to the Appropriate KCC Conservation Office:

Map of Kansas with 4 numbered districts. Table with 3 columns: District Office Name, Address, Phone Number.

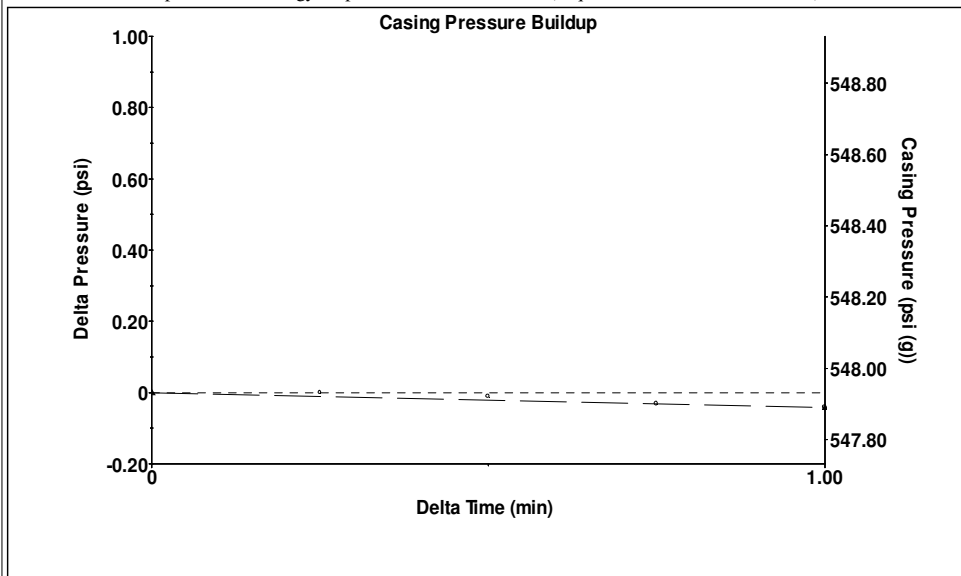


Filter Type High Pass Automatic Collar Count Yes Time 3.877 sec
 Manual Acoustic Velo 2314.29 ft/s Manual JTS/sec 28.5714 Joints 109.823 Jts
 Depth 4447.82 ft

[0.5 to 1.5 (Sec)]

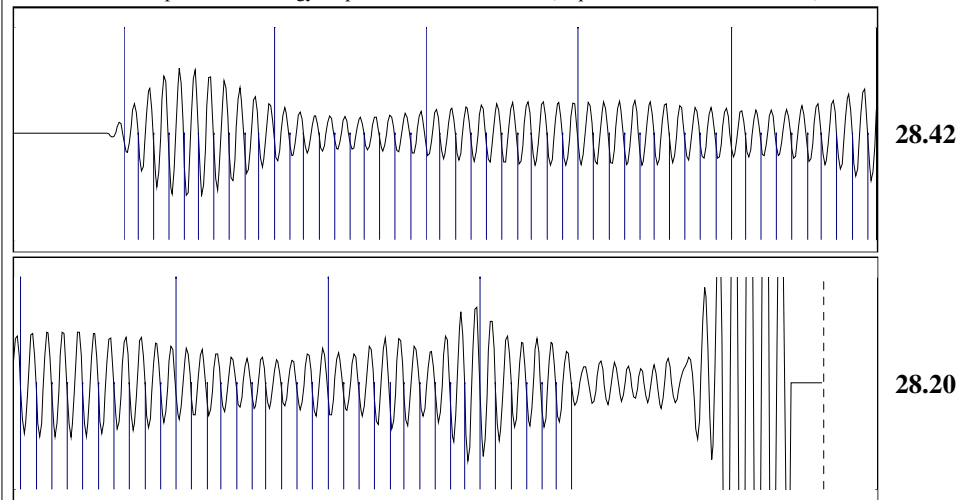


Analysis Method: Automatic



Change in Pressure -0.04 psi PT16195
 Change in Time 1.00 min Range 0 - ? psi

<p>Production</p> <p>Current Potential</p> <p>Oil - * - 0.0 BBL/D</p> <p>Water - * - 0.0 BBL/D</p> <p>Gas - * - 0.0 Mscf/D</p> <p>IPR Method Vogel</p> <p>PBHP/SBHP 0.50</p> <p>Production Efficiency 69.5</p> <p>Oil 40 deg.API</p> <p>Water 1.05 Sp.Gr.H2O</p> <p>Gas 0.55 Sp.Gr.AIR</p> <p>Acoustic Velocity 2294.47 ft/s</p> <p>Formation Submergence</p> <p>Total Gaseous Liquid Column HT (TVD) 68 ft</p> <p>Equivalent Gas Free Liquid HT (TVD) 68 ft</p> <p>Acoustic Test</p>		<p>Producing</p> <p>Casing Pressure 547.9 psi (g)</p> <p>Casing Pressure Buildup -0.042 psi</p> <p>1.00 min</p> <p>Gas/Liquid Interface Pressure 598.4 psi (g)</p> <p>Liquid Level Depth 4447.82 ft</p> <p>Pump Intake Depth - * - ft</p> <p>Formation Depth 4516.00 ft</p> <p>Pump Intake - * - psi (g)</p> <p>Producing BHP 629.4 psi (g)</p> <p>Static BHP 1262.0 psi (g)</p>
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Acoustic Velocity 2294.47 ft/s Joints counted 86
 Joints Per Second 28.3267 jts/sec Joints to liquid level 109.823
 Depth to liquid level 4447.82 ft Filter Width 26.5714 30.5714
 Automatic Collar Count Yes Time to 1st Collar 0.256 3.292

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

11/13/2025

Todd Moore
Kiowa Gas Company
8150 N CENTRAL EXPY STE 750
DALLAS, TX 75206-1841

Re: Temporary Abandonment
API 15-025-21209-00-00
FRANCES 1-29
NE/4 Sec.29-32S-22W
Clark County, Kansas

Dear Todd Moore:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/13/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/13/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"