

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 36049

Name: HYT Operating LLC

Address 1: PO BOX 349

Address 2: _____

City: CONCORDIA State: KS Zip: 66901 + 0349

Contact Person: Ken Bull

Phone: (785) 491-8906

Contact Person Email: _____

Field Contact Person: _____

Field Contact Person Phone: (_____) _____

API No. 15- 15-161-20086-00-00

Spot Description: SE NW SW SW Sec. 20 Twp. 10 S. R. 9 ☒ E ☐ W
944 feet from ☐ N / ☒ S Line of Section
402 feet from ☐ E / ☒ W Line of Section

GPS Location: Lat: 39.161827 , Long: -96.444061
(e.g. xx.xxxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Riley Elevation: 998 ☒ GL ☐ KB

Lease Name: SUE DUROCHE Well #: 3

Well Type: (check one) ☐ Oil ☐ Gas ☐ OG ☐ WSW ☒ Other: ST

☐ SWD Permit #: _____ ☐ ENHR Permit #: _____

☐ Gas Storage Permit #: _____

Spud Date: 04/19/2025 Date Shut-In: 05/06/2025

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	na	8.625	5.5	na	na	na
Setting Depth		709	1227			
Amount of Cement		985	565			
Top of Cement		0	0			
Bottom of Cement		709	1227			

Casing Fluid Level from Surface: 0 How Determined? Well flowing Date: 10/15/2025

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ ☐ Tools in Hole at _____ Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____
(depth) (depth)

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
(depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 3453 Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Formation Name Basement **Formation Top** 1100 **Formation Base** 453 **Completion Information**
 1. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval 1227 to 3453 Feet
 2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

**Do NOT Write in This
Space - KCC USE ONLY**

Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____

Review Completed by: Jeff Klock, District Supervisor Comments: Production casing held pressure when cemented.

TA Approved: ☒ Yes ☐ Denied Date: 11/17/2025

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

11/17/2025

Ken Bull
HYT Operating LLC
PO BOX 349
CONCORDIA, KS 66901-0349

Re: Temporary Abandonment
API 15-161-20086-00-00
SUE DUROCHE 3
SW/4 Sec.20-10S-09E
Riley County, Kansas

Dear Ken Bull:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/17/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/17/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"