

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat, Long
Datum: NAD27, NAD83, WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil, Gas, OG, WSW, Other
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

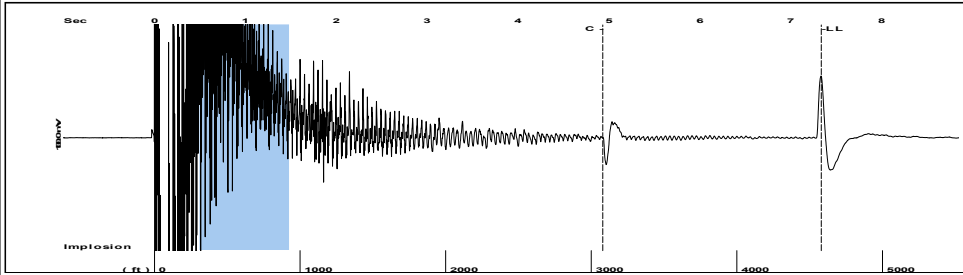
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

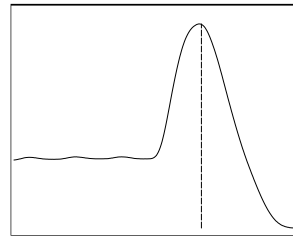
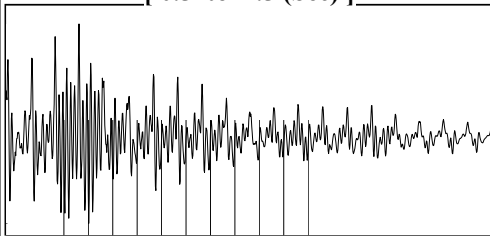
Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

Group: MyWells Well: MOLZ #3 (acquired on: 11/12/25 13:08:56)



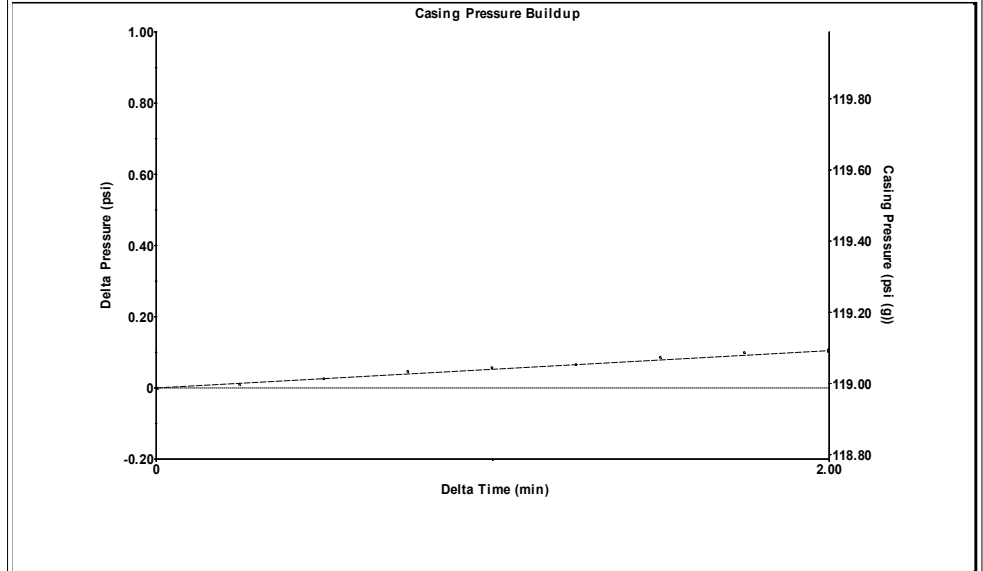
Filter Type High Pass Automatic Collar Count Yes Time 7.337 sec  
 Manual Acoustic Veloc 1239.04 ft/s Manual JTS/sec 19.9203 Joints 147.241 Jts  
 Depth 4579.20 ft

[ 0.5 to 1.5 (Sec) ]



Analysis Method: Automatic

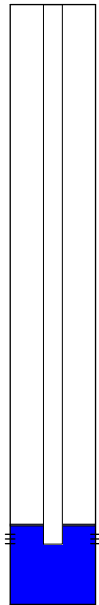
Group: MyWells Well: MOLZ #3 (acquired on: 11/12/25 13:08:56)



Change in Pressure 0.10 psi PT 9563  
 Change in Time 2.00 min Range 0 - ? psi

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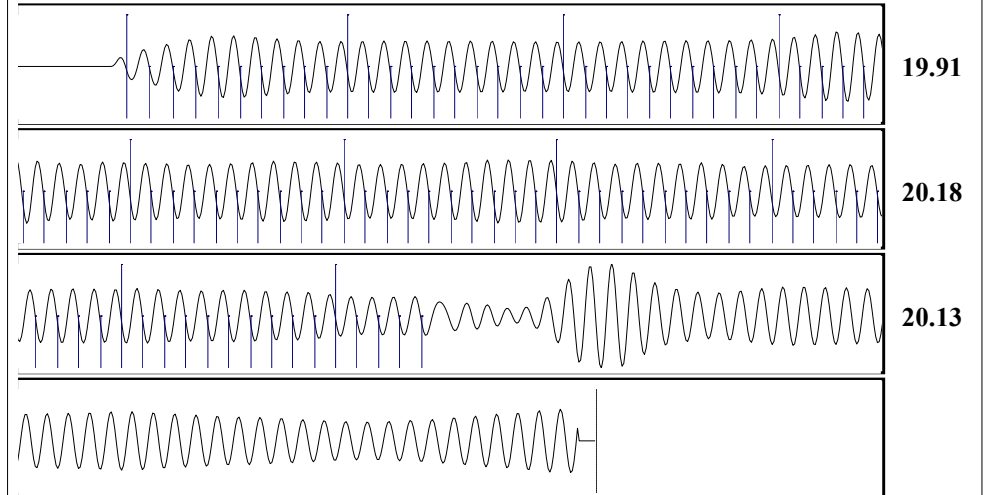
Production		Potential	Casing Pressure
Current		- * - BBL/D	119.0 psi (g)
Oil 4.67		- * - BBL/D	Casing Pressure Buildup
Water 40.6		- * - Mscf/D	0.1 psi
Gas 36.0			2.00 min
			Gas/Liquid Interface Pressure
			135.3 psi (g)
IPR Method	Vogel		Liquid Level Depth
PBHP/SBHP	- * -		4579.20 ft
Production Efficiency	0.0		Pump Intake Depth
			4790.00 ft
Oil 40 deg.API			Formation Depth
Water 1.05 Sp.Gr.H2O			4736.00 ft
Gas 0.74 Sp.Gr.AIR			
Acoustic Velocity	1248.25 ft/s		



Static  
 Oil Column Height MD 21 ft  
 Water Column Height MD 126 ft  
 Static BHP 199.6 psi (g)

Acoustic Test This Well is TA'ed

Group: MyWells Well: MOLZ #3 (acquired on: 11/12/25 13:08:56)



Acoustic Velocity	1248.25 ft/s	Joints counted	94
Joints Per Second	20.0683 jts/sec	Joints to liquid level	147.241
Depth to liquid level	4579.2 ft	Filter Width	17.9203 21.9203
Automatic Collar Count	Yes	Time to 1st Collar	0.252 4.936

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

11/20/2025

JESSICA MCLAIN  
BCE-Mach III LLC  
14201 WIRELESS WAY SUITE 300  
OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment  
API 15-007-23580-00-00  
MOLZ 3  
SE/4 Sec.28-34S-11W  
Barber County, Kansas

Dear JESSICA MCLAIN:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/20/2026.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/20/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"