

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 30606

Name: Murfin Drilling Co., Inc.

Address 1: 250 N WATER STE 300

Address 2: _____

City: WICHITA State: KS Zip: 67202 + 1216

Contact Person: STan Froetschner

Phone: (785) 483-5371

Contact Person Email: mhaberer@murfininc.com

Field Contact Person: Joe Waldschmidt

Field Contact Person Phone: (785) 623-0088

API No. 15- 15-051-25131-00-00

Spot Description: E2 W2 SE Sec. 30 Twp. 11 S. R. 17 ☐ E ☒ W
1297 feet from ☐ N / ☒ S Line of Section
1763 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: _____, Long: _____
 Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
 County: Ellis Elevation: _____ ☐ GL ☐ KB
 Lease Name: HADLEY L Well #: 4

Well Type: (check one) ☒ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____
☐ Gas Storage Permit #: _____
 Spud Date: 05/02/2002 Date Shut-In: 4/8/2023

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	n/a	8.625	5.5	n/a	n/a	2.875
Setting Depth		234	3669			3534
Amount of Cement		160	135			0
Top of Cement		0	0			0
Bottom of Cement		234	3669			0

Casing Fluid Level from Surface: 563 How Determined? Fluid Level Date: 11/26/2025

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
 (top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____

Type Completion: ☐ ALT. I ☒ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
 (depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 3544 Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Formation Name Formation Top Formation Base Completion Information

1. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval 3282 to 3626 Feet

2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: <u>SHANE JONES</u> Comments: <u>T/A# 4-007,056</u>				
TA Approved: ☐ Yes ☒ Denied	Date: <u>12/01/2025</u>				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

E-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

WELL *Hadley* #4

CASING PRESSURE.....

ΔP

ΔT

PRODUCTION RATE.....

JOINTS TO LIQUID *18*

DISTANCE TO LIQUID *5.63*

PBHP

SBHP

PROD RATE EFF, %

MAX PRODUCTION

11/26/2025 11:00:56

LOWER COLLARS A: 5.9

P-P 1.51 mV

LIQUID LEVEL A: 3.5

P-P 1.87 mV

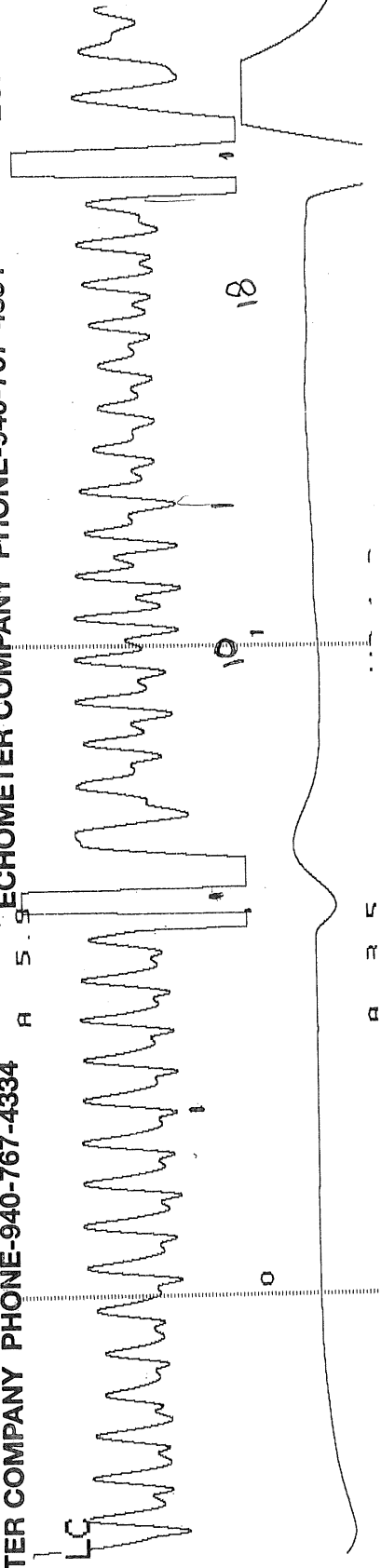
ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMI

GENERATE
PULSE

12.7
VOLTS



12/01/2025

STan Froetschner
Murfin Drilling Co., Inc.
250 N WATER STE 300
WICHITA, KS 67202-1216

Re: Temporary Abandonment
API 15-051-25131-00-00
HADLEY L 4
SE/4 Sec.30-11S-17W
Ellis County, Kansas

Dear STan Froetschner:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 12/31/2025.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely,
SHANE JONES
KCC DISTRICT 4