

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISIONForm must be Typed  
Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34832

Name: Scout Energy Management LLC

Address 1: 13800 Montfort Drive

Address 2: \_\_\_\_\_

City: DALLAS State: TX Zip: 75240 + \_\_\_\_\_

Contact Person: Mikey Pham

Phone: ( 469 ) 485-3122

Contact Person Email: mikey.pham@scoutep.com

Field Contact Person: Derek Godfrey

Field Contact Person Phone: ( 620 ) 453-1345

API No. 15- 15-075-20192-00-00

Spot Description: \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ NE Sec. 8 Twp. 26 S. R. 39 ☐ E ☒ W

1320 feet from ☒ N / ☐ S Line of Section

1320 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Hamilton Elevation: \_\_\_\_\_ ☐ GL ☐ KB

Lease Name: LAMPE JOHN INC Well #: 2-8

Well Type: (check one) ☐ Oil ☒ Gas ☐ OG ☐ WSW ☐ Other: \_\_\_\_\_

☐ SWD Permit #: \_\_\_\_\_ ☐ ENHR Permit #: \_\_\_\_\_

☐ Gas Storage Permit #: \_\_\_\_\_

Spud Date: 07/23/1977 Date Shut-In: 11/18/2015

|                  | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|------------------|-----------|---------|------------|--------------|-------|--------|
| Size             | na        | 8.625   | 5.5        | na           | na    | 2.375  |
| Setting Depth    |           | 635     | 2943       |              |       | 2883   |
| Amount of Cement |           | 350     | 750        |              |       | na     |
| Top of Cement    |           | 0       | na         |              |       | na     |
| Bottom of Cement |           | 635     | 2943       |              |       | na     |

Casing Fluid Level from Surface: 2430 How Determined? Acoustic Date: 6/11/2025

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at \_\_\_\_\_ (depth) ☐ Tools in Hole at \_\_\_\_\_ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): \_\_\_\_\_

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement ☐ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement

Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet

Total Depth: 2943 Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

## Geological Date:

Formation Name Council Grove Formation Top \_\_\_\_\_ Formation Base \_\_\_\_\_ Completion Information

1. \_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_\_ Feet Perforation Interval 2766 to 2860 Feet or Open Hole Interval \_\_\_\_\_ to \_\_\_\_\_ Feet

2. \_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_\_ Feet Perforation Interval \_\_\_\_\_ to \_\_\_\_\_ Feet or Open Hole Interval \_\_\_\_\_ to \_\_\_\_\_ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

|                                                                                                              |                                                           |                |                     |                      |                                 |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|---------------------|----------------------|---------------------------------|
| Do NOT Write in This Space - KCC USE ONLY                                                                    | Date Tested: _____                                        | Results: _____ | Date Plugged: _____ | Date Repaired: _____ | Date Put Back in Service: _____ |
|                                                                                                              | Review Completed by: <u>Michael Maier</u> Comments: _____ |                |                     |                      |                                 |
| TA Approved: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Denied Date: <u>12/04/2025</u> |                                                           |                |                     |                      |                                 |

## Mail to the Appropriate KCC Conservation Office:

|                                                                                    |                                                                                        |                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|                                                                                    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|                                                                                    | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|                                                                                    | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

12/04/2025

Mikey Pham  
Scout Energy Management LLC  
13800 Montfort Drive  
DALLAS, TX 75240

Re: Temporary Abandonment  
API 15-075-20192-00-00  
LAMPE JOHN INC 2-8  
NE/4 Sec.08-26S-39W  
Hamilton County, Kansas

Dear Mikey Pham:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**Shut-in Over 10 years**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 01/03/2026.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,  
Michael Maier  
KCC DISTRICT 1