KOLAR Document ID: 1875543

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 30481
Name: Apollo Energies, Inc.
Address 1: 10378 N 281 HWY
Address 2:
City: PRATT State: KS Zip: 67124 + 7920
Contact Person: Kevin Fischer
Phone: (620) 672-9001
Contact Person Email: kevin@apollloenergies.com
Field Contact Person: Josh Rennaker
Field Contact Person Phone: (620) 450-7315

API No. 15- 15-145-21139-00-00
Spot Description:
__ - NE - NE - SE Sec. 16 Twp. 23 S. R. 17 ☐ E ☑ W
2310 feet from ☐ N / ☑ S Line of Section
330 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Pawnee Elevation: ☐ GL ☐ KB
Lease Name: CLINE Well #: #2-A
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 07/24/1984 Date Shut-In: 7/26/2018

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	na	8.625	5.5	NA	NA	2.375
Setting Depth		307	4388			4315
Amount of Cement		225	125			0
Top of Cement		0	0			0
Bottom of Cement		0	0			0

Casing Fluid Level from Surface: 3900 How Determined? Echometer Date: 01/01/2026
Casing Squeeze(s): 1 *(top)* to ____ *(bottom)* w / ____ sacks of cement, ____ *(top)* to ____ *(bottom)* w / ____ sacks of cement. Date:

Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No

Depth and Type: ☐ Junk in Hole at ____ *(depth)* ☐ Tools in Hole at ____ *(depth)* Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):

Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ *(depth)* w / ____ sacks of cement ☐ Port Collar: ____ *(depth)* w / ____ sack of cement

Packer Type: Size: Inch Set at: Feet

Total Depth: 4390 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Misner	At: 4302	to 4350 Feet	Perforation Interval 4302 to 4308 Feet or Open Hole Interval ____ to ____ Feet
2.	At:	to Feet	Perforation Interval ____ to ____ Feet or Open Hole Interval ____ to ____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

Review Completed by: Michael Maier Comments:

TA Approved: ☑ Yes ☐ Denied Date: 01/08/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

#160

Clinc 24

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

130 joints

1
12

1
16

1
20

1
24

1
28

1
32

1
36

1
40

1
44

1
48

1
52

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

01/08/2026

Kevin Fischer
Apollo Energies, Inc.
10378 N 281 HWY
PRATT, KS 67124-7920

Re: Temporary Abandonment
API 15-145-21139-00-00
CLINE #2-A
SE/4 Sec.16-23S-17W
Pawnee County, Kansas

Dear Kevin Fischer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/08/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/08/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"