KOLAR Document ID: 1877116

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34318
Name: BEREXCO LLC
Address 1: 2020 N BRAMBLEWOOD
Address 2:
City: WICHITA State: KS Zip: 67206 + 1094
Contact Person: Jon Hayward
Phone: (316) 265-3311
Contact Person Email: zpeka@Berexco.com
Field Contact Person: Dennnis Kirmer
Field Contact Person Phone: ( )

API No. 15- 15-167-22827-00-00
Spot Description: NW NE NW
_ - _ - NE - NE Sec. 31 Twp. 14 S. R. 14 ☐ E ☑ W
4455 feet from ☐ N / ☑ S Line of Section
660 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Russell Elevation: 1740 ☐ GL ☑ KB
Lease Name: SOLBACH NORTH #3 LEASE Well #: 3
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 10/09/1988 Date Shut-In: 12/27/2024

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	5.5	N/A	N/A	N/A
Setting Depth		753	3150			
Amount of Cement		375	250			
Top of Cement		0	2000			
Bottom of Cement		753	3152			

Casing Fluid Level from Surface: 2200 How Determined? Echometer Date: 1/06/2026
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: CIBP Size: 5.5 Inch Set at: 3115 Feet
Total Depth: 3152 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. LKC	At: 2909	to 3102 Feet	Perforation Interval 2909 to 3102 Feet or Open Hole Interval ____ to ____ Feet
2. Topeka	At: 2624	to 2734 Feet	Perforation Interval 2624 to 2734 Feet or Open Hole Interval ____ to ____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:

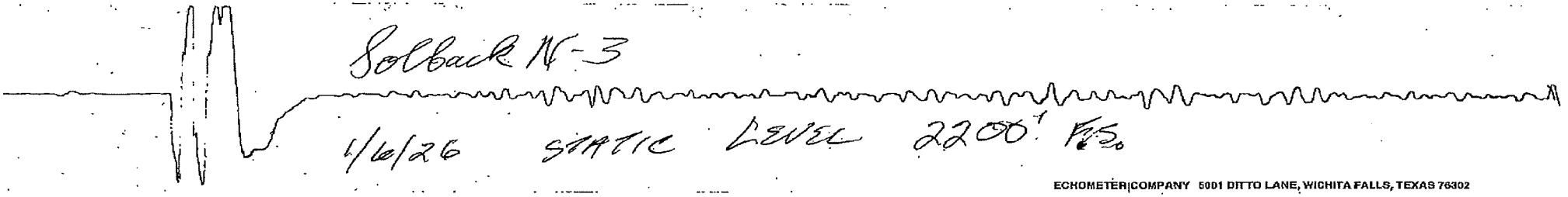
Review Completed by: SHANE JONES Comments: T/A# 4-006,950, same fluid level as last year
TA Approved: ☑ Yes ☐ Denied Date: 01/14/2026

Mail to the Appropriate KCC Conservation Office:

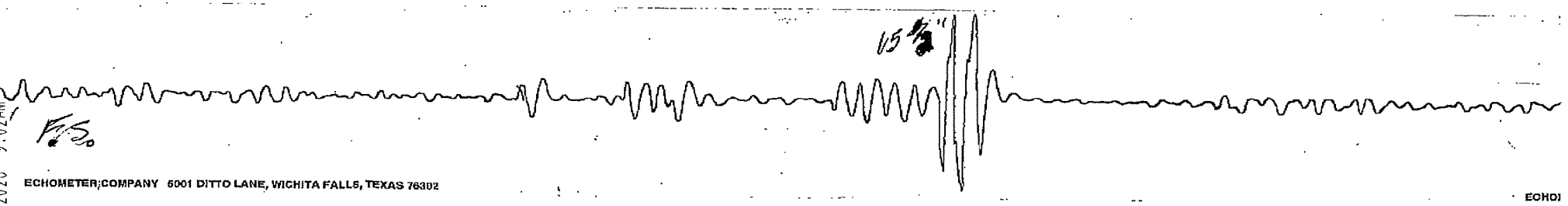


KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

No. 9073 2 1/1



ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302



ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

ECHO1

Jan. 8. 2026 9:02AM

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651

Kansas
Corporation Commission

Phone: 785-261-6250
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

01/14/2026

Jon Hayward
BEREXCO LLC
2020 N BRAMBLEWOOD
WICHITA, KS 67206-1094

Re: Temporary Abandonment
API 15-167-22827-00-00
SOLBACH NORTH #3 LEASE 3
NE/4 Sec.31-14S-14W
Russell County, Kansas

Dear Jon Hayward:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/14/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/14/2027.

You may contact me at the number above if you have questions.

Very truly yours,

SHANE JONES"