

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 4339

Name: Jackson, Dale E & Sue Ellen dba Dale E. Jackson Production Co.

Address 1: 2449 US HIGHWAY 7

Address 2: _____

City: MAPLETON State: KS Zip: 66754 + 9443

Contact Person: sue jackson

Phone: (620) 363-2696

Lease Name: LIN LEA

Well Number: IE4

API No.: 15-011-24624-00-00

Permit No.: E31914.4

Reporting Year: 2025
(January 1 to December 31)

NE SW NW Sec. 19 Twp. 23 S. R. 24 ☒ E ☐ W
(a/a/a/a)

3635 feet from ☐ N / ☒ S Line of Section

3885 feet from ☒ E / ☐ W Line of Section

County: Bourbon

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☒ Water/Brine

Source: ☒ Produced Water ☐ Other (Attach list)

Quality: Total Dissolved Solids: N/A mg/l Specific Gravity: N/A Additives: N/A
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 110 psi Injection Zone: Squirrel

Maximum Authorized Injection Rate: 50 barrels per day

Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 36 (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>28</u>
	March	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>365</u>	<u>110</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>4380</u>		<u>0</u>		

Submitted Electronically