

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



416 Main Street  
 P.O. Box 225  
 Victoria, KS 67671  
 Office (785) 639-3949  
 24 Hour Service Line (785) 639-7269

# Invoice

Date	Invoice #
12/30/2025	1671

Please Pay from this Invoice.  
 Remit Payment to:  
 416 Main Street PO BOX 225  
 Victoria, KS 67671  
 Billing Questions-Call Tianna at  
 (785) 639-3949  
 Email: franksoilfield@yahoo.com

KCC License Number  
 35469

Bill To
Bengalia Land & Cattle Co. PO Box 521008 Tulsa, OK 74152-1008

County/State	Lease/Well#	Terms	Job Type
Gray County, KS	McGraw #1-8	Net 30	OHP

Description	Quantity	Rate	Amount
Pump Charge	1	950.00	950.00
Mileage	80	6.50	520.00
9.23 tons at 80 miles	738.4	1.50	1,107.60
Medium Truck Mileage	80	1.50	120.00
60/40 4% gel	205	16.60	3,403.00T
Cotton Seed Hulls	200	1.00	200.00T
Discount		-630.06	-630.06

*Thank-you*

Accounts Due Net 10th. 1-1/2% Per Month on all Past Due Accounts. 18% Annual Rate.	<b>Subtotal</b>	\$5,670.54
<i>We appreciate your business and look forward to serving you again!</i>	<b>Sales Tax (7.65%)</b>	\$248.07
	<b>Balance Due</b>	\$5,918.61

# FRANKS Oilfield Service

◆ 416 Main St., P.O. Box 225, Victoria, KS 67671 ◆ 24 Hour Phone (785) 639-7269  
 ◆ Office Phone (785) 639-3949 ◆ Email: franksoilfield@yahoo.com

TICKET NUMBER 1671  
 LOCATION Hayes  
 FOREMAN Walt Dinkel

## FIELD TICKET & TREATMENT REPORT CEMENT

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
12-30-25		Mc Graw #1-8	8	25 <sup>s</sup>	30 <sup>w</sup>	Gray
CUSTOMER Bengalia Land & Cattle Co.			London City, East to Arachno Rd 3E 1-S.			
MAILING ADDRESS			TRUCK #	DRIVER	TRUCK #	DRIVER
CITY						
STATE			103	Chms		
ZIP CODE				Jack	Purple	

JOB TYPE DHP HOLE SIZE 7 7/8" HOLE DEPTH 278' CASING SIZE & WEIGHT 4 1/2"  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING \_\_\_\_\_ OTHER \_\_\_\_\_  
 SLURRY WEIGHT 13.5 SLURRY VOL \_\_\_\_\_ WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety Meeting, Rig up Equipment, Hook up to 4 1/2" casing  
mix 200-5ks cement w 200 # Hulls, Pressure to 1000#  
Hook up to Annulus, mix 5 ks cement, Pressure to 300#

*Thank You  
Walt & Crew*

ACCOUNT CODE	QUANTITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
PC001	1	PUMP CHARGE	\$950 <sup>00</sup>	\$950 <sup>00</sup>
M001	80	MILEAGE	\$6 <sup>50</sup>	\$520 <sup>00</sup>
M002	9.23	Ten milease Delivery	\$1107 <sup>60</sup>	\$1107 <sup>60</sup>
M004	80	Pick-up milease	\$1 <sup>50</sup>	\$120 <sup>00</sup>
CB009	205-5ks	60/40002, 4 1/2" cas	\$16 <sup>60</sup>	\$3403 <sup>00</sup>
CP016	200 #	Hulls	\$1 <sup>00</sup>	\$200 <sup>00</sup>
			sub total	\$6,300 <sup>60</sup>
			less 10% disc.	\$630 <sup>00</sup>
			sub total	\$5,670 <sup>54</sup>
			SALES TAX	248.07
			ESTIMATED TOTAL	5918.61

AUTHORIZATION Earl Behan TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.