

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 30606
Name: Murfin Drilling Co., Inc.
Address 1: 250 N WATER STE 300
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1216
Contact Person: Michelle Howell
Phone: (316) 267-3241
Lease Name: HANSEN C
Well Number: 10W

API No.: 15-147-20201-00-01
Permit No.: E17919.5
Reporting Year: 2025
(January 1 to December 31)
E2 - SE - NE - NW Sec. 23 Twp. 5 S. R. 20 ☐ E ☒ W
(a/a/a/a)
4303 feet from ☐ N / ☒ S Line of Section
2890 feet from ☒ E / ☐ W Line of Section
County: Phillips

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☒ Treated Brine ☐ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 1000 psi Injection Zone: LKC
Maximum Authorized Injection Rate: 2700 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>23024</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>11573</u>	<u>220</u>	<u>0</u>	<u>0</u>	<u>28</u>
	March	<u>5875</u>	<u>220</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>12655</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>13351</u>	<u>220</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>12517</u>	<u>230</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>16166</u>	<u>290</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>13433</u>	<u>290</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>11244</u>	<u>250</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>13420</u>	<u>320</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>15626</u>	<u>250</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>14824</u>	<u>310</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>163708</u>		<u>0</u>		

Submitted Electronically