

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 5030
Name: Vess Oil Corporation
Address 1: 1700 N WATERFRONT PKWY BLDG 500
Address 2: _____
City: WICHITA State: KS Zip: 67206 + 6619
Contact Person: Michelle Henning
Phone: (316) 682-1537
Lease Name: DEWERFF
Well Number: 2-19

API No.: 15-009-23547-00-01
Permit No: E23996.3
Reporting Year: 2025
(January 1 to December 31)
____ - SE - NW - SW Sec. 19 Twp. 20 S. R. 12 ☐ E ☒ W
(a/a/a/a)
1682 feet from ☐ N / ☒ S Line of Section
4340 feet from ☒ E / ☐ W Line of Section
County: Barton

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☒ Treated Brine ☐ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 800 psi Injection Zone: ARBUCKLE
Maximum Authorized Injection Rate: 800 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>4030</u>	_____	_____	_____	<u>31</u>
	February	<u>3640</u>	_____	_____	_____	<u>28</u>
	March	<u>4030</u>	_____	_____	_____	<u>31</u>
	April	<u>3900</u>	_____	_____	_____	<u>30</u>
	May	<u>4030</u>	_____	_____	_____	<u>31</u>
	June	<u>3900</u>	_____	_____	_____	<u>30</u>
	July	<u>4030</u>	_____	_____	_____	<u>31</u>
	August	<u>4030</u>	_____	_____	_____	<u>31</u>
	September	<u>3900</u>	_____	_____	_____	<u>30</u>
	October	<u>4030</u>	_____	_____	_____	<u>31</u>
	November	<u>3900</u>	_____	_____	_____	<u>30</u>
	December	<u>4030</u>	_____	_____	_____	<u>31</u>
	TOTAL	<u>47450</u>	_____	<u>0</u>	_____	_____

Submitted Electronically