KOLAR Document ID: 1887926

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 36152
Name: IEP Kansas Gas LLC
Address 1: 1457 COUNTY ROAD JJ
Address 2:
City: BURLINGTON State: CO Zip: 80807 + 9713
Contact Person: Neil Hutton
Phone: (719) 343-5264
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-007-30206-00-00
Spot Description:
_ - W2 - NW - SW Sec. 27 Twp. 34 S. R. 15 ☐ E ☑ W
1765 feet from ☐ N / ☑ S Line of Section
4807 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Barber Elevation: ☐ GL ☐ KB
Lease Name: BALLET RANCH TWIN Well #: 1
Well Type: *(check one)* ☐ Oil ☑ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 10/07/1965 Date Shut-In: 11/4/2019

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	4.5	N/A	N/A	2.375
Setting Depth		810	4896			4660
Amount of Cement		120	150			N/A
Top of Cement		0	N/A			N/A
Bottom of Cement		810	4896			N/A

Casing Fluid Level from Surface: 4705 How Determined? Fluid Level shot Date: 1/31/2026
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4920 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1.	At:	to Feet	Perforation Interval 4744 to 758 Feet or Open Hole Interval to Feet
2.	At:	to Feet	Perforation Interval to Feet or Open Hole Interval to Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 02/12/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

FIELD: .....

LEASE: Ballet .....

WELL NUMBER: 1 .....

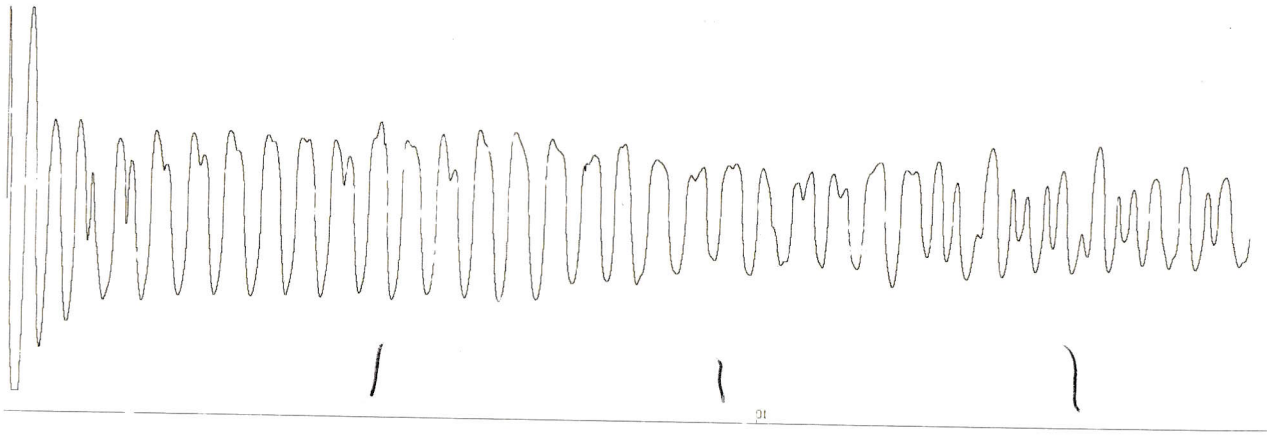
DATE: 1-30-26 .....

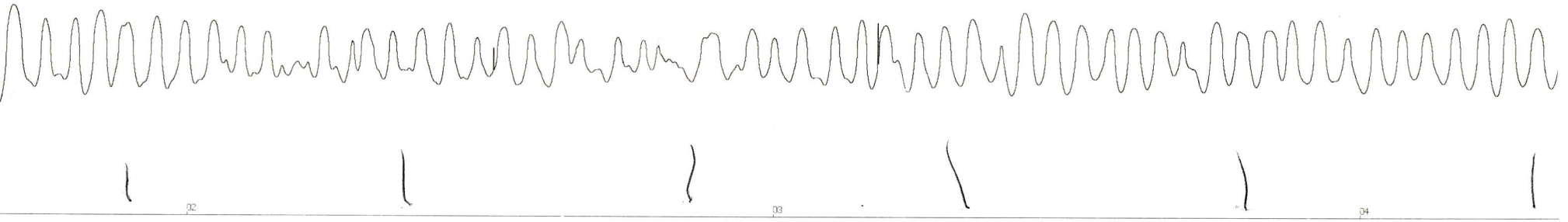
SAGE TECHNOLOGIES, INC.
ACOUSTIC FLUID LOGGER

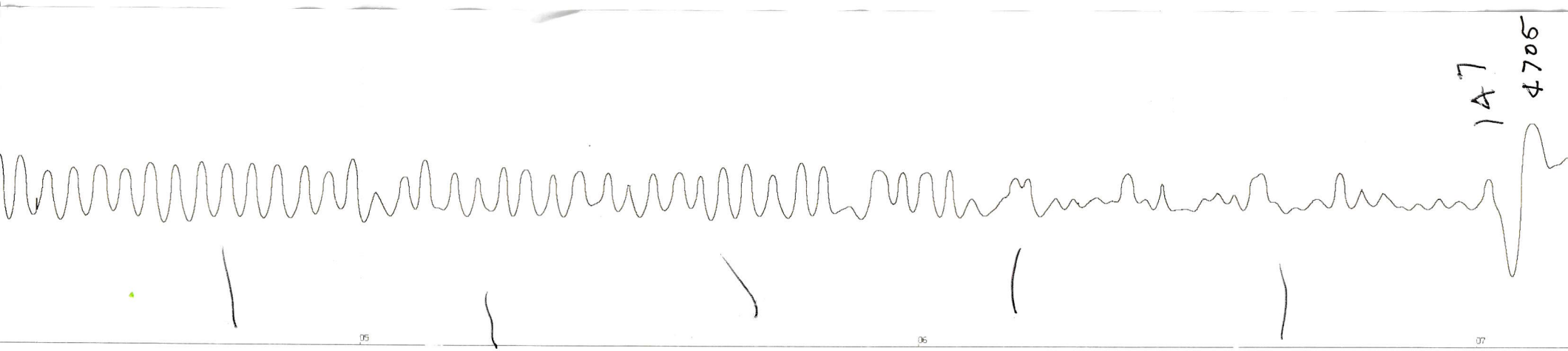
SN: 201602011

BATTERY: +12.2 VOLTS

COMMAND: START







1A7 4706

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

02/12/2026

Neil Hutton
IEP Kansas Gas LLC
1457 COUNTY ROAD JJ
BURLINGTON, CO 80807-9713

Re: Temporary Abandonment
API 15-007-30206-00-00
BALLET RANCH TWIN 1
SW/4 Sec.27-34S-15W
Barber County, Kansas

Dear Neil Hutton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/12/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/12/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"