

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_
Name: \_\_\_\_\_
Address 1: \_\_\_\_\_
Address 2: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_
Contact Person: \_\_\_\_\_
Phone:( \_\_\_\_\_ ) \_\_\_\_\_
Contact Person Email: \_\_\_\_\_
Field Contact Person: \_\_\_\_\_
Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_
Spot Description: \_\_\_\_\_
- - - - - Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W
\_\_\_\_\_ feet from  N /  S Line of Section
\_\_\_\_\_ feet from  E /  W Line of Section
GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_
Datum:  NAD27  NAD83  WGS84
County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_
Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_
 Gas Storage Permit #: \_\_\_\_\_
Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_
Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_
Do you have a valid Oil & Gas Lease?  Yes  No
Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_
Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement
Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet
Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: \_\_\_\_\_ Results: \_\_\_\_\_ Date Plugged: \_\_\_\_\_ Date Repaired: \_\_\_\_\_ Date Put Back in Service: \_\_\_\_\_
Review Completed by: \_\_\_\_\_ Comments: \_\_\_\_\_
TA Approved:  Yes  Denied Date: \_\_\_\_\_

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

COMPANY PHONE-940-767-4334      ECHOMETER COMPANY PHONE-940-767-4334      ECHOMETER COMPANY PHONE-940-767-4334      ECHOMETER COMPANY PHONE-940-767-4334      ECHOMETER COMPANY PHONE-940-767-4334

02/13/2026      12:09:47

WELL ..... JOINTS TO LIQUID.....

CASING PRESSURE..... DISTANCE TO LIQUID.....

ΔP ..... FBHP .....

ΔT ..... SBHP .....

PRODUCTION RATE..... PROD RATE EFF, % .....

MAX PRODUCTION ..... LIQUID LEVEL M: 4.1

..... P-P 0.021 mV

..... P-P 0.074 mV

..... VOLTAGE 11.7

..... VOLTAGE

..... VOLTAGE

LC

GENERATE

PULSE

UN

SM

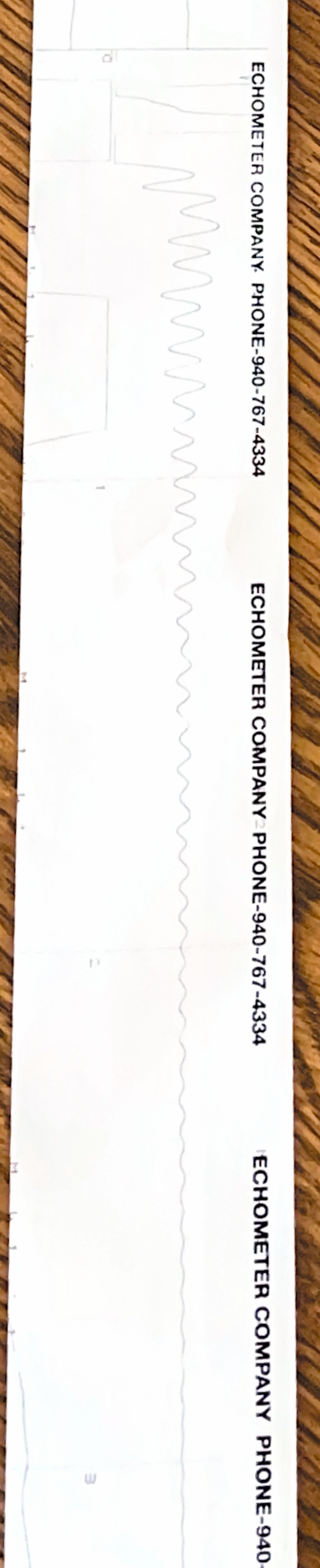
#2

.....

.....

.....

.....



Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

02/19/2026

TERRY UNRUH  
TNT Operating LLC  
9271 R ST  
GREENSBURG, KS 67054-6764

Re: Temporary Abandonment  
API 15-097-21437-00-00  
SMITH-UNRUH 2  
NW/4 Sec.34-29S-19W  
Kiowa County, Kansas

Dear TERRY UNRUH:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/19/2027.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/19/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"