KOLAR Document ID: 1902625

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34832
Name: Scout Energy Management LLC
Address 1: 13800 MONTFORT DRIVE, SUITE 100
Address 2:
City: DALLAS State: TX Zip: 75240 + 4344
Contact Person: Derrick Thomas
Phone: (972) 277-1397
Contact Person Email: derrick.thomas@scoutep.com
Field Contact Person: Craig Brown
Field Contact Person Phone: (620) 615-6103

API No. 15- 15-187-21050-00-00
Spot Description:
__ - SW - SE - NE Sec. 17 Twp. 28 S. R. 40 ☐ E ☑ W
2793 feet from ☐ N / ☑ S Line of Section
662 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: _____ (e.g. xx.xxxxx) , Long: _____ (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Stanton Elevation: _____ ☐ GL ☐ KB
Lease Name: COOPER Well #: 2-8
Well Type: *(check one)* ☐ Oil ☑ Gas ☐ OG ☐ WSW ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____
☐ Gas Storage Permit #: _____
Spud Date: 04/08/2005 Date Shut-In: 10/09/2022

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	5.5	N/A	N/A	N/A
Setting Depth		686	2914			
Amount of Cement		375	485			
Top of Cement		0	0			
Bottom of Cement		686	2914			

Casing Fluid Level from Surface: 1387 How Determined? acoustic Date: 03/04/2026
Casing Squeeze(s): _____ (top) to _____ (bottom) w / _____ sacks of cement, _____ (top) to _____ (bottom) w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ (depth) w / _____ sacks of cement ☐ Port Collar: _____ (depth) w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: 2922 Plug Back Depth: 2890 Plug Back Method: Float Shoe cemented in

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Chase	At: 2208	to 2505 Feet	Perforation Interval 2288 to 2498 Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: Michael Maier Comments: _____
TA Approved: ☑ Yes ☐ Denied Date: 03/12/2026

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

03/12/2026

Derrick Thomas
Scout Energy Management LLC
13800 MONTFORT DRIVE, SUITE 100
DALLAS, TX 75240-4344

Re: Temporary Abandonment
API 15-187-21050-00-00
COOPER 2-8
NE/4 Sec.17-28S-40W
Stanton County, Kansas

Dear Derrick Thomas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/12/2027.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/12/2027.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"