

**WATER WELL RECORD (WWC-5)**

Plugged

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

**LOCATION OF WATER WELL**

County		Section		Township		Range	E W	Fraction	¼	¼	¼
Latitude		Longitude		Datum		Elevation					

**WATER WELL OWNER**

Name	
Business	
Address	
Well location at owner's address	

**WELL WATER USE**

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**WELL INFORMATION**

Depth of well:	ft.
Dry well	
Static water level in well:	ft.
measured below land surface on (mm/dd/yy):	
measured above land surface on (mm/dd/yy):	

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.:	
KDHE / EPA Project Code:	
Site Name:	
KDHE UIC Class V Form Completed:	Yes No
County/Local Permit Required:	Yes No
Permit Obtained	Yes No Permit ID:
Lease Name & Well #:	
# of Bore Holes:	# of Dewatering Wells

**CASING**

Type of blank casing used:  
Casing type details:  
Blank casing diameter: \_\_\_\_\_ inches  
Was casing removed? Yes No  
Top of casing currently \_\_\_\_\_ ft. \_\_\_\_\_ ground  
Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

**GROUT & PLUGGING MATERIALS**

Grout or Plugging interval (ft.)		Material	Description
From	To		

**COMMENTS**

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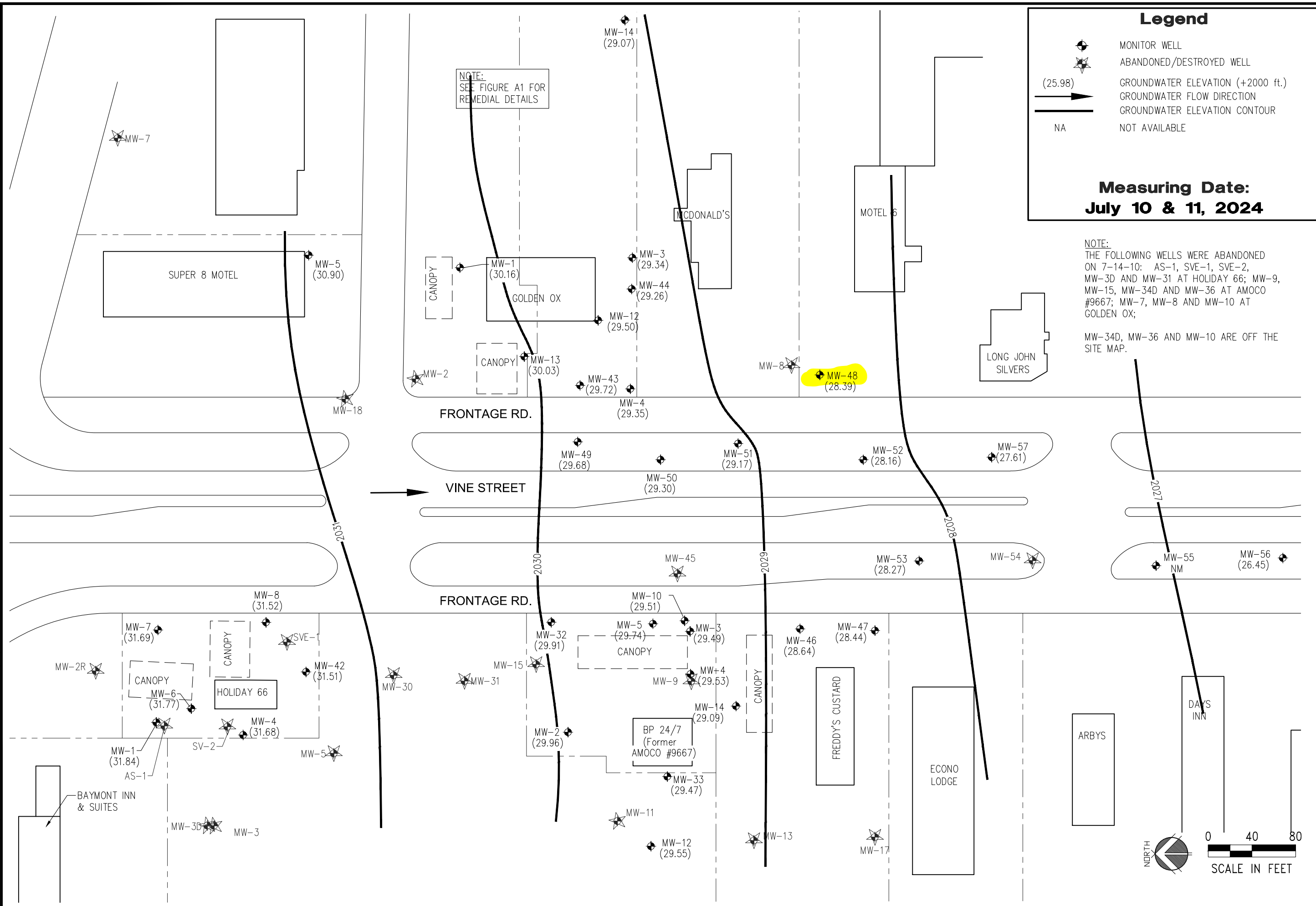
**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was plugged under my jurisdiction and was completed on (mm/dd/yyyy) \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_

This water well record was completed on (mm/dd/yyyy) \_\_\_\_\_ under the business name of \_\_\_\_\_  
by (electronic signature)

Send one copy to WATER WELL OWNER and retain one for your records.

PLOTTED: 8/23/2024 10:41 AM    SAVED: 2/21/2024 1:33 PM    G:\Projects\273\273-P8-01\Quarterly\Figure 1 GW.dwg



REVISIONS	BY

**MILCO Environmental Services, Inc.**  
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 McCook, NE (308) 345-4741  
 Colby, KS (785) 460-1956

HOLIDAY 66/I-C 66/AMOCO #9667/GOLDEN OX  
**GROUNDWATER FLOW MAP**  
 HAYS, ELLIS COUNTY, KANSAS U6-026-00663/14849/00569/00747/14367

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**VERIFY SCALES**  
 BAR IS ONE INCH ON ORIGINAL DRAWING  
 0 1"  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

SCALE: AS SHOWN  
 PROJECT NO. M273-P8-01  
 DATE: AUGUST, 2024  
 FIELD BOOK M&A DWG NO.  
 DRAWN BY: BSF    APR'VD BY:  
 SHEET

**FIGURE 1**